

**Chapter 1 : IF YOU DIE Will you live Again**

*You Will Live Again Â· Sean Feucht Awaken Love â„— Sean Feucht Released on: Auto-generated by YouTube.*

By Eloise Hart Reincarnation intrigues people. But proof is a matter of individual conviction. When I first heard about reincarnation I knew it was true. It answered questions that were deeply troubling: Why are some children born to poverty or abuse while others have every advantage? Why do good and decent people have such a hard time? How can a loving God be so cruel, so unjust? I worried about death: Is it the absolute end? Are heaven and hell everlasting? Are unbelievers eternally damned? The idea that we have lived before and will live many times ended my nightmares. The explanation that we are what we are and where we are because of our thoughts and actions in the past made sense, and convinced me that there is justice in life, and purpose. I began to realize that the situations people find themselves in are opportunities for growth, for developing understanding and improving their lives. Henry Ford believed in reincarnation: When I discovered Reincarnation it was as if I had found a universal plan. I realized that there was a chance to work out my ideas. Time was no longer limited. I was no longer a slave to the hands of the clock. There was time enough to plan and create. We all retain, however faintly, memories of past lives. We frequently feel that we have witnessed a scene or lived through a moment in some previous existence. But that is not essential; it is the essence, the gist, the results of experience, that are valuable and remain with us. These "results" become part of our spirit of which Krishna speaks in the Bhagavad-Gita 2. Those who are wise in spiritual things grieve neither for the dead nor for the living. I myself never was not, nor thou, nor all the princes of the earth; nor shall we ever hereafter cease to be. As the lord of this mortal frame experienceth therein infancy, youth, and old age, so in future incarnations will it meet the same. Krishna here speaks as the self or spirit within each individual that uses a number of souls and bodies to express itself. Interestingly, each of these bodies, souls, and spirits is pursuing its own evolution through a process of repeated embodiments. When we examine the processes involved we become aware of various aspects of reincarnation. At death, when soul and spirit withdraw, these various elements disperse and re embody in whatever organisms attract them. As humans, our consciousness is centered in our reincarnating ego and this ego is the vehicle of expression of our divine and spiritual selves. Now the three parts of our constitution -- our body, built of astral-vital-physical components; our human soul, consisting of mental and emotional elements; and our immortal spirit -- work and evolve together during our sojourn on earth. This evolution consists, at this time, of unfolding and refining our thoughts and feelings so that we can better express our spiritual qualities of compassion, intelligence, imagination, and willpower. Considering this, we begin to understand how important each life is, and how the lessons we learn, the good that we do, enrich and contribute to the advancement of every part of ourselves. I wonder if those who do not want to return have any idea what that would involve? Do they dread being born again into this cold, cruel, violent world? Or is it because they feel snowed under with problems? Even a casual study of karma and reincarnation helps us understand that our problems and those of the world were created by ourselves, and can be solved only by ourselves. Immersed in our troubles, we are immersed also in their solutions, could we but see it. When an individual endeavors to take responsibility for his life, he becomes increasingly aware of the consequences of his motives and actions and feels impelled to change what is selfish and unkindly to what is for the general good. Change is one thing we can count on: Think how we change, in appearance, personality, outlook, size, and shape. After death changes continue: Of course, many of our present problems and temptations are karmic consequences of encounters left unresolved at the end of our previous life. But now, thanks to the blessing of forgetfulness, we are free from emotional involvements and better able to resolve such disturbances. Build thee more stately mansions, O my soul! As the swift seasons roll! Leave thy low-vaulted past! How about the people who fear coming back as somebody else? That is not possible. We are ourselves -- forever. When an incarnating soul returns earthward, it is attracted to parents and family with similar traits and abilities. Because of this, in our next life we will be much like what we are now, but enriched and refined by the lessons we are now learning. Refreshed by our afterdeath experiences, we will come back ready and able to carry on where we left off, and to face challenges that will help us unfold our spiritual

potential. Benjamin Franklin put this clearly in his epitaph: The Body of B. This "return" into earth life occurs sooner for those who have made little psychological karma, or later for the more developed and spiritual who need time to assimilate their spiritual aspirations. As to the concern that we will come back as an animal: Once we have developed self-consciousness we cannot go backward. This idea came from taking figures of speech literally. As was the case of the American Indian: He meant he would become as clever and family-oriented as a wolf, as farseeing as an eagle, or as close to the earth as a mole so as to fathom her secrets. Humans cannot revert to animals; animals cannot become humans overnight or for a long, long time. There are, however, psychological and physical exchanges going on all the time. Our atoms, for instance, are constantly transmigrating: Then too, our souls continually "migrate" from one state or condition of consciousness to another, from sleep dreams to waking awareness, from surface thinking to deep concentration. And this continues after death. These exchanges can be mutually beneficial or harmful, depending on the quality of the energy generated. Knowing this, the wise consider it a duty to think and live harmlessly and in the most kindly manner possible. Another question often asked: What happens to what I loved and worked for? Will that be lost when I die? The knowledge we gain, the skills we develop will endure through our postmortem interlude and in future lives blossom in increased proficiency and power. Plato referred to this, explaining that all knowledge and wisdom are memories of former existences. And as these develop and unfold in the present, new personalities are shaped to express the characteristics and needs of our inner and outer conditions. As the actor knows he is playing these parts, so our permanent self knows, even though it may be unable to convey this knowledge to the temporary "mask" or personality. And the big question: Henry Ford was sure we do retain memories of past lives, but being unfamiliar with the processes of reincarnation, we are not able to recognize them. Buddhists think character is the sum of our past. Theosophical teachings explain these ideas -- telling us that memory is stored in the higher part of our nature, glimpsed on occasion, and seen clearly at the moment of death. When free of earthly entanglements we see in retrospect the causes, interrelations, the purpose and justice of all that occurred in the last life. But how about the people who are sure they remember? Another type of "remembrance" is what the Tibetans call tulku when, under certain conditions, a high lama may, a few years after his death, incarnate in the body of another. The Associated Press carried the story of 5-year-old Simon Heh, of Tibetan-Chinese parents living in Victorville, California, who recognized a Tibetan monk traveling through the area as a friend from his last life. Startled, the monk, Geshe Tsepel, thinking the child could have been Lobsang Phakpa, an elderly lama he had studied under as a boy and who had died in China in the s, wrote the holy leaders of his home monastery in India. Not wanting to influence their decision Geshe named five former monks who could have reincarnated as Simon. Upon examination the leaders determined that the child was indeed the reincarnation of Lobsang Phakpa. On January 3, , the youngster was honored in an ancient ceremony that marked "the beginning of his spiritual journey toward becoming a lama. Origen, an early Church Father, explained that human souls pre-existed in the spiritual world within the ambience of the divine before they incarnated on earth. Plato went further, explaining that souls not only existed in the universe of being before entering this realm of experience, but that when freed from the bonds of its limitations, they return to that former abode to rest and assimilate their earthly experiences. After a time, they sail forth again invigorated and ready to face the ordeals by which they gain knowledge of life and behold visions of heights they will one day attain. How many lives will we live? Do you have any idea how many lives we must have gone through before we even got the first idea that there is more to life than eating, or fighting, or power in the Flock? A thousand lives, Jon, ten thousand! And then another hundred lives until we began to learn that there is such a thing as perfection, and another hundred again to get the idea that our purpose for living is to find that perfection and show it forth. The same rule holds for us now, of course; we choose our next world through what we learn in this one. Learn nothing, and the next world is the same as this one, all the same limitations and lead weights to overcome.

## Chapter 2 : You Will Live Again - SongSelect

*Brad Steiger (born ) is an American author of fiction and nonfiction works on the paranormal, spirituality, UFOs, true crime, and biographies, such as Real Aliens, Space Beings, and Creatures from Other Worlds, The Star People, The Enigma of Reincarnation: The Incredible, But Factual, Case Histories of Those Who Have Lived Before, etc.*

Order now, with secure on-line order form ISBN: From his own experiences, researching other documented cases, and interviewing well-known past-life researchers, he shares his findings: Sometimes other explanations are possible, but sometimes reincarnation makes the most sense. With very careful exploration, it is possible to find themes that continue from lifetime to lifetime, suggesting karma at work. Recognizing lessons that need to be learned from a past incarnation can begin to make the present life more workable. Be very careful about identifying your soulmate. Your connection may not be what you expected. Exploring the Mystery of Reincarnation 2. Bridey Murphy Revisited 3. The Mystery of Naomi Henry 4. The Rebirth of a Civil War Victim 5. Bible Belt Bridey Murphys 7. Past Lives En Masse 8. Two Metaphysicians Discuss Reincarnation Reincarnation - Or a Voice from Beyond? Other Lives, Other Loves A Cautionary Tale of Starcrossed Soulmates I see myself as a cowboy during a trail drive. It must be sometime after the Civil War because some of the men have on battered military hats and high cavalry boots. There is an argument about whether the men should rustle the herd from the owner. One of the men pulls a revolver and shoots me in the chest. I can feel that slug burn; I can smell gunpowder and cattle; I can see jagged streaks of lightning scratching the dark sky; I can hear the excited chatter of the men get farther and farther away as I lie there dying. Then I wake up, but it has all been so real! Am I actually remembering how I died in a former life? It was something that I had always wanted to do, ever since I was just a little girl. We saw all the things tourists are supposed to see; then, on a peculiar compulsion, I asked my husband to turn off on a side road. We had been strongly advised to keep to the main routes, but I had an unquenchable desire to take this particular road. After we had driven a few miles, we came to an obscure little village. It was dirty, unattractive, but I knew that village. It sounds crazy to say it, but I felt that I had lived there before. I knew the arrangement of the town square; I knew the path that led to the lake; and most peculiar of all, I felt a great feeling of warmth toward a withered old couple sunning themselves outside their hut. I actually felt as though they might have been my parents when I lived in that village during a former incarnation. After we had dated for a while, she admitted that she had experienced that same sort of feeling toward me. Just for fun, we checked all the places we had lived as kids or traveled through on vacation trips, but we had never come within a thousand miles of each other before we met. We plan to be married soon. What else can we do? It seems as though we have always been together. Have you ever seemed to experience the arousal of some long-forgotten memory when you lay at ease with a completely tranquil mind? Or has a hidden memory ever been stimulated by witnessing a dramatic reenactment of some scene from the past? Blue Dolphin Publishing,

**Chapter 3 : "Do You Really Think We Will Live Again?" by Eloise Hart**

*Do you believe in Reincarnation? Is it Fraud? Delusion? Possession? Genetic Memory? Or could it be that we have lived before? Best-selling author Brad Steiger takes us one step beyond the search for immortality with a startling new look at reincarnation and life before life! Read how, from his.*

He exerts almost superhuman energy to save himself -- and he does not give up until all strength is gone! The answer is obvious -- death is the opposite of life! It snuffs out this very mortal life that you would defend with all your strength! All people down through the ages have had to die, but this is not a satisfying answer when you yourself have to face it. Whether or not you realize it, your only hope of living again is by a resurrection! Where can you look for such assurance? You can look to the Bible! It will give you the answers to those important life and death questions that no human mind can give! The resurrection of the Messiah was an entirely different type of event than has ever happened on this earth before or since. The pagans had taught about immortal souls and that people returned to life after death in various other forms. The Messiah, before his crucifixion, raised many of the dead back to life to fill out their natural life span Matthew 9: Then they [of Israel] also which are fallen asleep in Christ are perished. Do you understand it? Suppose the Messiah had died but set no time as to when he would be resurrected and suppose further, that after a year or so his body disappeared. His body might only have been stolen. But the Messiah has given us the evidence! While some believe in a literal 72 hour period, the literal interpretation of the phrase "three days and three nights" as representing an exact period of 72 hours ignores the abundant Biblical and Rabbinical evidence on the IDIOMATIC USE of the phrase "a day and a night," to refer not to an exact number of hours or of minutes, but simply to a calendrical day, whether complete or incomplete. Matthew, for example, writes that the Messiah "fasted forty days and forty nights" in the wilderness Matthew 4: The same period is given in Mark 1: We must obviously therefore seek its meaning according to its use as a Hebrew colloquialism in the first century and are very likely to err if we judge or interpret it according to the language structure or figures of speech in a very different language in a much later age" What Indeed Was the Sign of Jonah? People were interested in him wherever he went. On the day of his crucifixion a large multitude was present Matthew Since the Messiah said he would rise the third day the chief priests and Pharisees took great precautions to see that his body did not disappear by being stolen by the disciples, so a guard was set and a great stone was rolled over the sepulcher entrance Matthew The Messiah was resurrected as a spirit being! Later -- in the summer -- a large number of Israelites gathered in Jerusalem from all over the ancient world to observe Pentecost and await the coming of the holy spirit Acts 2: From this point, the news "of the resurrection was spread by the apostles" Acts 4: Gibbon, in his Decline and Fall of the Roman Empire, says that the resurrection is one of the best authenticated facts in all history. Also, Gibbon says " Resurrection Is Necessary You have probably been taught that you have been born with an immortal soul which goes immediately to heaven, purgatory or hell when you die. No one would contend that any beasts are in purgatory or eternal torment. Therefore a resurrection is necessary if an Israelite person who once died is brought to life again! But those of us of Israel do have this hope of a resurrection. Bible Teaches Resurrection for All of Israel "There shall be a resurrection of the dead [of Israel], both of the just and unjust" Acts Paul said this when he was being tried before Felix. Do you grasp the meaning of this? Everyone of Israel is going to be resurrected! Undoubtedly you are going to learn of one resurrection that you never heard of before and possibly two or three! This is the resurrection just ahead now! Of this resurrection, Revelation Now notice verse 5, " There are no resurrections in the millennium of those who died before the thousand years began. This one thousand years is the time represented by the Feast of Tabernacles Leviticus Salvation is only possible through the name of Yeshua the Messiah of Nazareth. Other passages in the New Testament express the very same principle. The gospel of John puts it in a slightly different manner. Jesus again said to them, Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers But the holy spirit from the Father was not generally available to all of Israel until after the Messiah ascended. The Messiah had to ascend unto heaven first! Yeshua said in John No, because they have never had a chance of salvation. This is speaking of the

ancient northern ten tribes of Israel -- a people who had been scattered among the nations almost years before this was written! WHEN does this take place? They had their chance and turned it down! Read what Revelation The Final Resurrection Revelation Why So Many Resurrections? At first glance it seems strange that there are so many resurrections, but let us examine. An increasing number of Israelites will be given immortality at each resurrection. Only those Israelites who qualify to become a spirit being and are changed into spirit can enter into this kingdom; for I Corinthians This was done by his resurrection to immortality Romans 8: When these do start, there will be a shorter space between each succeeding resurrection. Those of us of Israel who are transformed into spirit beings, will be used to govern the mortal being here on this earth. No wonder the apostles -- who were all witnesses to the resurrection of the Messiah to immortality Acts 2: The apostles had the Old Testament Scriptures to read -- they knew that David had said there would be a resurrection. They knew that Isaiah had later said the same thing. They also knew that Job had spoken of a resurrection from the dead to immortality. The Messiah had told them time and again "He must It was too great a thing for them to comprehend. For even when told he had been resurrected, "they [still] knew [the Greek word for "knew" means "comprehend"] NOT the scripture, that He must rise again from the dead" John BUT when the resurrected Messiah soon afterward came back to these same apostles who had witnessed closely his terrible death and remained among them for some time -- "Being seen of them forty days" Acts 1: Your belief in a resurrection to eternal life is based on FACT! Hope of Israel Ministries.

Chapter 4 : Sermons about Live Again - [blog.quintoapp.com](http://blog.quintoapp.com)

*ARCH ENEMY - I Will Live Again. Taken from the album "Rise Of The Tyrant". Century Media Records, Savage Messiah CMDistro - [blog.quintoapp.com](http://blog.quintoapp.com)*

He exerts almost superhuman energy to save himself - and he does not give up until all strength is gone! The answer is obvious - death is the opposite of life! It snuffs out this very mortal life that you would defend with all your strength! All people down through the ages have had to die, but this is not a satisfying answer when you yourself have to face it. Whether or not you realize it, your only hope of living again is by a resurrection! Where can you look for such assurance? You can look to the Bible! It will give you the answers to those important life and death questions that no human mind can give! It can also be called the Family of God. The resurrection of Christ was an entirely different type of event than has ever happened on this earth before or since. The pagans had taught about immortal souls and that people returned to life after death in various other forms i. Christ, before His crucifixion, raised many of the dead back to life to fill out their natural life span Matt. Then they also which are fallen asleep in Christ are perished. Do you understand it? His sin would have taken His own life and God would not have resurrected Him! Suppose Christ had died but set no time as to when He would be resurrected and suppose further, that after a year or so His body disappeared. His body might only have been stolen. But Christ has given us the evidence! By this teaching of a day and a half, the devil is trying to take our very evidence of a hope for salvation away from us. Christ arose the third day! He was crucified late Wednesday afternoon and arose late Sabbath Saturday after-noon. The thing that confuses people is that they mistake the Sabbath that is mentioned as drawing on in Luke Between these days the women bought and prepared spices Mark People were interested in Him wherever He went. On the day of His crucifixion a large multitude was present Matt. As Christ said he would rise the third day the chief priests and Pharisees took great precautions to see that His body did not disappear by being stolen by the disciples, so a guard was set and a great stone was rolled over the sepulcher entrance Matt. Christ was resurrected as a divine spirit being! From this point, the news "of the resurrection was spread by the apostles" Acts 4: Gibbon, in his Decline and Fall of the Roman Empire, says that the resurrection is one of the best authenticated facts in all history. Also, Gibbon says " Resurrection Is Necessary You have probably been taught that you have been born with an immortal soul which goes immediately to heaven, purgatory or hell when you die. No one would contend that any beasts are in purgatory or eternal torment. Undoubtedly you are going to learn of one resurrection that you never heard of before and possibly two or three! This is the resurrection just ahead now! Of this resurrection, Rev. Now notice verse 5, " There are no resurrection in the millennium of those long dead! This one thousand years is the time represented by the Feast of Tabernacles Lev. Another Resurrection At the end of the thousand years, during which time Christ has been ruling the world and the earth has been full of the knowledge of the Eternal a condition that certainly has not been present up to now , there will be another resurrection! Christ had to ascend unto heaven first! Christ said in John No, because they have never had a chance of salvation. God is NOT trying to save many now. This is speaking of ancient Israel - a people who had been scattered among the nations almost years before this was written! WHEN does this take place? They had their chance and turned it down! Read what Revelation God is indeed a just God Deut. The Final Resurrection Revelation Why So Many Resurrections? At first glance it seems strange that there are so many resurrections, but let us examine. An increasing number will be given immortality at each resurrection. Only those who qualify to become a spirit being and are changed into spirit can enter into this kingdom; for I Cor. This was done by His resurrection to immortality Romans 8: When these do start, there will be a shorter space between each succeeding resurrection. These people who are transformed into spirit beings, will be used to gave the mortal being here on this earth. No wonder the apostles who were all witnesses to the resurrection of Christ to immortality Acts 2: The apostles had the Old Testament Scriptures to read - they knew that David had said there would be a resurrection. They knew that Isaiah had later said the same thing. They also knew that Job had spoken of a resurrection from the dead to immortality. Christ had told them time and again "He must It was too great a thing for them to comprehend. For even when told He had been resurrected, "they

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Chapter 5 : When i die will i live again? | Yahoo Answers

*Past lives still affect you today! "Brad Steiger uses exciting case histories to show how past lives are influencing the present - sometimes for the better, sometimes for the worse - but always for growth.*

Are you sure that you want to delete this answer? Yes Sorry, something has gone wrong. This question has intrigued the minds of men from ancient times to our day. In the Bible God inspired the patriarch Job not only to pose this important question but to give us the answer. Responding to God, Job said: Job affirmed that the dead will live again through a resurrection. Other passages in the Old Testament also affirm the resurrection. It remained for Christ to come and fully reveal the truth. He who believes in Me, though he may die, he shall live" John It is through Christ that we can experience our own resurrection from the dead. The teaching of the good news of the resurrection-that man can escape the power of the grave-set Christianity apart from other first-century religions and philosophies. Among Jewish sects the concept of a resurrection was a subject of controversy. Some dogmatically denied that the dead would rise, and others said that they would Acts The world in which Jesus lived, besides being Jewish, was heavily influenced by the culture of the two empires-Greek and Roman-that had successively dominated the region for several centuries. The Greek and Roman religions held little hope for the dead. Sadness, silence and hopelessness seemed to brood over the life after death Death was to men of those days the ultimate disaster" J. Phillips, Ring of Truth: The New Bible Dictionary affirms the dreary outlook of the day and tells us that the resurrection of Christ gave men more than a glimmer of hope. The first preachers were sure that Christ had risen, and sure, in consequence, that believers would in due course rise also. This set them off from all the other teachers of the ancient world Nothing is more characteristic of even the best thought of the day than its hopelessness in the face of death. Clearly the resurrection is of the very first importance for the Christian faith" New Bible Dictionary, , p. A truth that launched the Church It was the riveting truth of the resurrection of Jesus the Messiah that launched the New Testament Church. Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know-Him, being delivered by the determined counsel and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it" Acts 2: The news of the resurrection of Jesus of Nazareth traveled like a shock wave through the land. What had been regarded as a band of renegade Jews soon grew into the thriving Church. In its early days the Church grew by thousands Acts 2: The young Church spread hope-hope of eternal life through the resurrection. The resurrection that the disciples expected was not some sort of substandard half-life such as the Greeks and Romans believed lay beyond the grave. The disciples were called to "take hold of the life that is truly life" 1 Timothy 6: Jesus had told them before He was crucified, "Because I live, you will live also" John Jesus had also shared with His disciples His intention for all of mankind: The abundant life of which Christ spoke reaches its full realization in the resurrection from the dead. The resurrection gives meaning to life The first-century world held numerous conflicting ideas about life after death. Pagan philosophies had clouded the understanding of most people. Our situation is similar. In the Western world a significant number of people believe nothing lies beyond the grave. Atheism and agnosticism have left their marks. The world needs to hear and understand the original resurrection message of Christ and the apostles. Many people, like those of the ancient world, are anxious about the matter of death. Speaking of the return of Christ and the accompanying resurrection of the faithful, Paul encouraged believers to "comfort one another with these words" 1 Thessalonians 4: The truth of the resurrection provides comfort for our natural anxiety about death. We should take heart because the resurrection is a biblically and historically confirmed fact. Peter, speaking on behalf of all the apostles, proudly proclaimed, " We are His witnesses to these things"-to the fact that "the God of our fathers raised up Jesus" Acts 5: Years later Paul similarly documented that "God raised Him from the dead [and] He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are witnesses to the people" Acts The apostles and other members of the early Church gave their lives as willing martyrs for this truth. Every man in his own order These facts are known and understood by many Bible

readers. What is not so clear to many is that the Bible describes more than one resurrection. The writings of the apostles Paul and John both confirm this truth. In 1 Corinthians But each one in his own order: Paul specified that God has set an order in His plan by which He will bring up everyone in a resurrection. Not everyone will be resurrected at the same time. Those who believe that people go to heaven or hell at death have been troubled at the indications they see in Scripture that comparatively few will be saved. They frequently base this assumption on such passages as Matthew 7: Because narrow is the gate and difficult is the way which leads to life, and there are few who find it. We read in Revelation Mankind as a whole is deceived-for the time being. Jesus said, "No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day" John 6: Jesus plainly indicated here that only certain ones will be in that resurrection—those who are specifically called by God. The Bible teaches that in this particular age—the age preceding the return of Christ—God is calling only a small portion of mankind to enter and partake of His Kingdom. The first resurrection The resurrection of those who are called now—the ones Paul referred to as firstfruits—is further described in the 20th chapter of Revelation. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshipped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection" Revelation Notice that some are resurrected at the beginning of the 1,year reign of Christ—at "the first resurrection. Another resurrection That same verse explains, "The rest of the dead did not come Source s:

**Chapter 6 : If You Die Will You Live AGAIN?**

*Note: Citations are based on reference standards. However, formatting rules can vary widely between applications and fields of interest or study. The specific requirements or preferences of your reviewing publisher, classroom teacher, institution or organization should be applied.*

He had two sisters, Mary and Martha. The sisters sent a message to the Lord and told him that his good friend Lazarus was sick. It will bring glory to God and his Son. But he stayed where he was for two more days. Then he said to his disciples, "Now we will go back to Judea. Why do you want to go back? Then Jesus told them plainly, "Lazarus is dead! Bethany was only about two miles from Jerusalem , and many people had come from the city to comfort Martha and Mary because their brother had died. When Martha heard that Jesus had arrived, she went out to meet him, but Mary stayed in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. Yet even now I know that God will do anything you ask. Everyone who has faith in me will live, even if they die. And everyone who lives because of faith in me will never really die. Do you believe this? You are the one we hoped would come into the world. He was still outside the village where Martha had gone to meet him. Many people had come to comfort Mary, and when they saw her quickly leave the house, they thought she was going out to the tomb to cry. So they followed her. Mary went to where Jesus was. Then as soon as she saw him, she knelt at his feet and said, "Lord, if you had been here, my brother would not have died. So he went to the tomb, which was a cave with a stone rolled against the entrance. Then he told the people to roll the stone away. But Martha said, "Lord, you know that Lazarus has been dead four days, and there will be a bad smell. I know that you always answer my prayers. But I said this, so that the people here would believe that you sent me. His hands and feet were wrapped with strips of burial cloth, and a cloth covered his face. Jesus then told the people, "Untie him and let him go. American Bible Society

**Chapter 7 : Quote by Bob Marley: "Live for yourself and you will live in vain; Live"**

*Astronomer Carl Sagan once asked the Dalai Lama what he would do if modern science disproved one of the most fundamental principles of Tibetan Buddhism, reincarnation.*

There Is No More! Zondervan, Death is obscene. It runs counter to the vibrant flow of life. When we encounter it we shrink from it in horror. We use our finest cosmetics to disguise its impact. A sense of despair and hopelessness characterizes much of our culture. The issue is far more significant than that. It is the issue of the meaning of all of life. If death is ultimate then life becomes a cruel and mocking joke. From ancient times the keenest minds of mankind have sought intellectual evidence for the survival of the soul or spirit beyond the grave. Charlatans and magicians have plied their arts couching their tricks in a garb of pseudo-intellectualism. Scholars have given the question serious attention because it is the most serious of all questions. But for the most careful and sober scholar the issue of death has strong emotional overtones. No one can face the question dispassionately for it touches each one of us in a final way. Plato faced the question in a deeply personal way when he visited his beloved mentor, Socrates, in his prison cell. As Socrates prepared himself for execution by enforced drinking of hemlock he discussed the question of immortality with his students. The Socratic argument for life after death is recorded by Plato in his famous Phaedo Dialogue. Plato explored the question primarily from the vantage point of analogies found in nature. He detected a kind of cycle that was common to nature. He noted that spring follows winter which in turn moves inexorably toward another winter. Winter does not terminate in itself but yields again to spring. The cycle goes on as day follows night and heat follows cold. He examined the drama of the germination of the seed into flowering life. For the seed to bring forth its life it must first go through a process of rotting. The shell of the seed must decay and die before the life that is locked within it can emerge. He saw here an analogy to life and death. Just as a seed must die and disintegrate before the flower emerges, so the human body must die before the life of the soul can come forth. Plato looked beyond the realm of flowers to the animal kingdom and was stimulated by the drama of metamorphosis. The beauty of the butterfly begins in the grotesque form of the caterpillar. The caterpillar appears as a worm, bound to the earth, virtually immobile and unattractive. The worm forms for itself an insulated cocoon, withdrawing from the outside world. The cocoon remains dormant and inert for a season. In time the drama mounts as a new creature begins to scratch and stretch its way out of the cocoon. Wings and a body begin to appear and suddenly the woven prison yields a magnificent soaring creature of multicolored beauty. These analogies from Plato do not present compelling evidence for life beyond the grave. Plato understood that they were but analogies that provide hope in the face of mystery. He was aware that butterflies do not live forever, but he pointed to the complexities of the various forms of life that surround us to cause us to move with caution in the face of unbridled skepticism. In later times another philosopher approached the question from a different perspective. Immanuel Kant was perhaps the most weighty and significant philosopher of all time. Certainly his massive work has been a watershed for the development of modern thinking. Kant observed that all people seem to have some concern for ethics. Though morality differs from person to person and society to society, all people wrestle with questions of right and wrong. All human beings have some sense of moral duty. Kant thought it went deeper than that. Still the question of the origin of moral sense is different from its ultimate meaning. He noticed that we have a sense of duty and asked what would make it meaningful? Kant answered his own question by saying that ultimately for ethics to be meaningful there must be justice. But he noticed at the same time that justice does not always prevail in this world. He observed what countless others have observed, that the righteous do suffer and the wicked do often prosper in this life. His practical reasoning continued by arguing that since justice does not prevail here in this world there must be a place where it does prevail. For justice to exist ultimately there must be several factors accounted for. We must survive the grave. For there to be justice, there must be people to receive it. Since we do not receive it in this world, we must survive the grave. Justice demands life beyond death, if ethics are to be practical. There must be a judge. Justice requires judgment and judgment requires a judge. But what must the judge be like to insure that his judgment is just? Kant answered that the judge himself must be just. If the

judge is unjust then he would be prone to pervert justice rather than establish it. The judge must be utterly and completely just to insure ultimate justice. But even just judges are capable of perpetrating injustice if they make a mistake. Honest judges have convicted innocent people who were framed or surrounded by an overwhelming amount of circumstantial evidence. Our just judge must be incapable of such mistakes. To render perfect justice, he must have a perfect knowledge of all the facts and mitigating circumstances. A perfect judge must be nothing less than omniscient. There must be a judgment. A perfectly just and omniscient judge is necessary for justice but it is not enough to insure it. Once the perfect judge offers his perfect verdict, the sentence must be carried out. If proper rewards and punishments are to be meted out, the judge must have authority and the power to carry them out. If our just and omniscient judge is impotent then we have no guarantee of justice. Perhaps an evil power would prevent the judge from carrying out justice. Thus the judge would have to have perfect power of omnipotence. Thus, for Kant, practical ethics require life after death and a judge whose description sounds very much like that of the God of Christianity. Kant recognized that his arguments were of a practical nature. He did not think that he had provided an airtight case for the existence of God or for life after death. But he did reduce the practical options for man to two. He said we have either full-bodied theism with life after death or we have no meaningful basis ultimately for our ethical decisions and actions. Without ethics life is chaos and ultimately impossible. Without God ethics are meaningless. If death is ultimate then no ethical mandate is really significant. What If Life is Meaningless? The existentialists of modern culture have taken the option Kant refused. It is a tale Told by an idiot, full of sound and fury, Signifying nothing Macbeth, act 5, sc. Maybe there is no justice. Maybe there is only the tale of the idiot. Perhaps ultimately so much sound and fury that is empty and void of significance. Why should we live as though there is a God if in fact there is no God? These are the penetrating questions of modern man. All attempts to maintain faith in God and faith in life after death may be only exercises of wish fulfillment for those not courageous enough to face the grim facts or our sound and fury. Ingmar Bergman states the dilemma of modern man in a dialogue contained in his film *The Seventh Seal*. Here a conversation ensues between Knight and Death: I want God to stretch out his hand towards me, to reveal himself and speak to me. Drew, *Images of Man*: Inter-Varsity Press, , Long before existentialism was in vogue and playwrights and novelists began to flood our nation with cries of despair, America listened to the painful poetry of Edgar Allen Poe. Some say he was brilliant; others that he was demented. Still others maintain that he was a little of both. One thing is certain; he had a unique ability to express the anguish of the human soul who experiences the loss of a loved one.

**Chapter 8 : We Will Live Again | John Daly**

*Each issue is designed to spiritually strengthen you and your family and help you better comprehend the Bible in light of the challenging times in which we live. Again, to order your free study aid "What Happens After Death?" and your free subscription to Beyond Today magazine call us.*

And, even, also, namely. The, the definite article. Including the feminine he, and the neuter to in all their inflections; the definite article; the. Life, both of physical present and of spiritual particularly future existence. From pistis; to have faith, i. Credit; by implication, to entrust. A primary preposition; to or into, of place, time, or purpose; also in adverbial phrases. I, the first-person pronoun. A primary pronoun of the first person I. To live, be alive. A primary verb; to live. And if, even if, even, at least. From kai and ean; and if. To be dying, be about to die, wither, decay. From apo and thnesko; to die off. The two first words of His answer, expressed in the fulness of emphasis, teach her that the resurrection is to be thought of as His person, and that it is to be thought of as actually present. I am the Resurrection--a. This is because He is also "the Life," and therefore every one in communion He that believeth in me, though he were dead, yet shall he live. She thinks and speaks of Lazarus as dead. He asserts that in the true thought of the spiritual life the fact of physical death does not interrupt that life. Pulpit Commentary Verses 25, Not merely that God will give me what I ask, but that I am in some sense already his gift to man of resurrection, inasmuch as I am that of Life. By taking humanity into his Person, Christ reveals the permanence of human individuality, that is, of such individuality as is in union with himself. He associates John He that believeth on me, though he die, yet shall he live. In these words he identifies the "life" with the transfiguration of the bodily life. The grand method of this blessed life is faith. The life which is the condition and ground of resurrection is the natural consequence of a faith which accepts Christ, and identifies itself with him. But "there are some who have believed, and have what you call died" - though they die, they shall live. In such cases, so-called "death" is veritable "life. This is no new teaching for the more thoughtful of his hearers. There are multitudes now believing and therefore living in him. They shall never die in the sense in which death has been hitherto regarded; they shall by no means die forever. Faith is eternal life: Whether the corruption of the grave passes over the believer or not, he lives an eternal life, which has no element of death nor proclivity to death in it. So far the Lord is lifting Martha to a higher experience of life and a comparative in difference to death. Before he offers any further consolation, he probes to the quick her faith in him and in the eternal life. The whole narrative is a great parable of life through death. Matthew Henry Commentary Grace will keep sorrow from the heart, but not from the house. When God, by his grace and providence, is coming towards us in ways of mercy and comfort, we should, like Martha, go forth by faith, hope, and prayer, to meet him. It is our wisdom to watch against the temptations, and to make use of the advantages of our natural tempers. When we know not what in particular to ask or expect, let us refer ourselves to God; let him do as seemeth him good. In every sense he is the Resurrection; the source, the substance, the first-fruits, the cause of it. The redeemed soul lives after death in happiness; and after the resurrection, both body and soul are kept from all evil for ever. When we have read or heard the word of Christ, about the great things of the other world, we should put it to ourselves, Do we believe this truth? The crosses and comforts of this present time would not make such a deep impression upon us as they do, if we believed the things of eternity as we ought. When Christ our Master comes, he calls for us. He comes in his word and ordinances, and calls us to them, calls us by them, calls us to himself.

**Chapter 9 : You will live again : Steiger, Brad : Free Download, Borrow, and Streaming : Internet Archive**

*Jesus told her, "Your brother will live again!" Martha answered, "I know that he will be raised to life on the last day, when all the dead are raised." Jesus then said, "I am the one who raises the dead to life!"*