

Chapter 1 : Walking With God: The God Who Knows Us by Name | Christian Reformed Church

Once Jesus learns that Jesus is walking by, he shouts out hoping to get his attention. Father Matthew explains what Jesus does in response to Bartimaeus, transforming the quality of his life and his direction.

He set my feet on solid ground and steadied me as I walked along. Many will see what He has done and be amazed. I have heard this scripture repeated lately, and have learned that when God puts scriptures out there over and over again for us to see, its for a reason. You might read it once, and then you might see it in a devotional and then again on a Sunday service, it is sang about or quoted again. Has it ever happened to you? Well recently, I had heard this scripture repeated from three different sources in a short amount of time, and it jumped out at me because I know it well. I have a history with this scripture. Sometimes we just need to revisit previous times in our life; not to drag us down, but to remember what God did for us during those times. In the days that scriptures were written, more specifically the Old Testament, there would be a specific encounter that one would have with God, and they would build an altar there and move on. And when they at times would come back by that place they would revisit that altar and remember what God had done in their life. They would kneel there and thank Him again for what He had done. This scripture is one of those altars for me. I remember as a young adult I struggled. You see, I grew up in a family of Pastors and Evangelists. In the early days of marriage to my husband, we came back to the Lord right away. And held on to it so closely for a long time. I knew all to well what the pit of despair was like, and never wanted to return there again. Even though I still did not have a grasp on the fact that I was a child of God and not a step child per say, I knew who rescued me, and everyday I could not be thankful enough. I knew that I had been forgiven, but had not yet reached the point that I knew that I could "celebrate" or live in joy, because I had been rescued. Believe me when I say, that the day that this mind set turned around, I have never gone back. I live in the redemptive power of the cross, and I will never go Back! Now, back to the point. Not just because of the words, but because HE comforts us and confirms to us through His Word. I held on to this scripture with a thankful heart that I had been forgiven until one day I got to the point that I could literally turn the page to Psalms One day, I could see how much my Heavenly Father loved me, and my past had nothing to do with it. The enemy had officially lost the battle as my eyes were finally opened to the truth. My past was gone, as far as the east is from the west, and I am free to live the rest of my life in the joy and peace of His Presence! This is what He has for us, and this is how He Comforts Us: Dear Heavenly Father, I thank you for every soul that reads this entry, and I pray that they find You and all of Your goodness, mercy, love and strength in every verse that they read. Bring to their remembrance all of the love that You have for them, and also the freedom and purpose that You have already given them. May we all learn to walk in that today. I pray that each of you not only know how much God loves you, but also to take comfort in His Word. Many blessings to you today In Jesus Name.

Chapter 2 : walking with Father

*Walking With the Father: Wisdom from Brother Lawrence [Brother Lawrence] on blog.quintoapp.com *FREE* shipping on qualifying offers. For Catholics, Brother Lawrence is a little-known voice who lived and taught how to abide in Christ through everyday situations.*

Parents can get bogged down in the carpool schedules, the after school activities, the stress of late homework and tests. We easily forget that our parenting is truly a journey of love. Though he is no longer here beside me, the image of him walking next to me and trying to share a life legacy is never lost. These are sweet moments that for me are frozen in time. Though they may have occurred years ago and took just a few minutes to relay, the imprint has never left my soul. My father let me know that I never walk alone. Perhaps we can all take a closer look at the message we would like our children to recall when they think about us, one day. Season of Love August, The soft music was playing in the distance. Before me stood two tall doors that would soon be opened. I was in my tulle wedding gown, veil covering my face, anticipating my walk down the aisle with my parents at my side. I was starting a whole new stage of life and was excited to begin my married life. My father motioned to me. He wanted to tell me something. He took my hand and I saw that his eyes were moist. On your sides are all your holy bubbies and zaydies who walked before you. Their souls are here and they are bringing you blessings. They are so holy and they are watching over you. Wherever life takes you, never be afraid. I knew that for him to see life begin anew was a miracle. And I knew that he had inhaled despair but exhaled faith. Now he was sharing this faith with me. As I began my life as a young bride my father wanted me to always know that my faith would carry me through. He gave me this blessing, this incredible knowledge that we never walk alone. We began our walk down the aisle, hand in hand. My husband and I had arrived at the light of dawn thinking that I was in heavy labor. Instead I was informed that I had lots of time to go. My parents arrived and I relayed to them the advice that the doctor had given us. He had said that walking would be the best thing to do. Once again my father took my hand in his. When you feel terrible pain, squeeze my hand. That night my husband and I welcomed a precious baby boy into this world. He had left behind a beautiful family who were also never seen or heard from again. My father carried their lives within him. It was a heavy load though he never allowed himself to grow bitter or become lost in sadness. He never uttered a word of complaint. I knew that we could offer some little solace for all that my father lost through the naming of our son. And my father offered us great love and patience for all our children who followed. Watching my father parent my children was a lesson in joy. He would take the toddlers to the lake across the street and laugh as they would feed challah to the ducks. He enjoyed carrying our babies on his shoulder and rocking them to sleep with his kisses. He always had time for another bedtime story or to sing the Shema prayer. As the children grew they would love to visit with him because he listened-he really listened. He was never impatient. He never seemed tired or bored. He made us all feel loved unconditionally. I know that he had plenty of pressures. But somehow he always pushed the stress to the side, put a magnificent smile on his face, and delighted in us, his children and grandchildren. This is the inspired parenting that I draw upon as I am trying to climb my own ladder in life. I know that he is very ill though we discovered that he was facing the fight of his life only a few weeks before. We are shell- shocked. My beautiful 6 foot 2 father who had always carried us upon his broad shoulders now lay in a hospital bed. I was spending time with him and my father told me that the doctor had said it would be a good idea to take a walk around the corridors. I helped my father up from the bed and we approached the hallway. My father took my hand into his. We took a few steps, silently. I did not know what to say. My father stopped walking for a moment. Do you remember how you said that the doctor wants you to walk? But I am still taking your hand in mine. And you can still squeeze my hand if you feel pain. I want you to know that even here we never walk alone. You never have to be afraid. And when one day I will not be here next to you anymore, I want you to know that I am still by your side. Remember that I am walking along with all your bubbies and zaydies. You will never walk alone. He left me with a legacy of parenting that I try to live up to each day. And when there are moments of challenge or fear, let us impart a message of faith. No matter what, I am here beside you.

Chapter 3 : Walking with the Father by Way Productions (CD, , The Way International) | eBay

Walking with the Father has 6 ratings and 0 reviews. Saints and spiritual writers have much to tell us about living the Christian life. The Wisdom series.

This is the pastor bringing the morning message. It is built upon a text. It is entitled Walking with the Lord. In our preaching through the Word last Sunday night, we concluded with the twenty-ninth, the last verse, of the first chapter of Colossians. Now, this morning, we begin with the second chapter of Colossians, and the reading will be the first ten verses and the text is the sixth: For I would that ye knew what great agony I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; In whom are hid all the treasures of wisdom and knowledge. And this I say, lest any man should beguile you with enticing words. For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ. As ye have therefore received Christ Jesus the Lord, so walk in Him: Rooted and built up in Him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him, which is the head of all principality and power. As I read the passage, I think you can feel the appeal of the apostle to those Christian churches in Colosse and Hierapolis and Laodicea who exchanged the letters. The apostle was pleading for a great cause. The text is very simple, but it also is a great deep: The admonition is occasioned by a characteristic of human nature that is at one time blessed, noble, wonderful, but, also, it can be sadly and tragically perverting. I refer to the characteristic of human life that is enticed by and enjoys and seeks change. It is good when we rejoice in a new discovery, when we seek a new adventure, when we delight in a new truth. But it can be sad and tragic if our delight for change removes us from the old landmarks when it takes us away from the great fundamentals. I would suppose that the unregenerate would grow weary of the delights of heaven and crave a change. But they finally came to murmur and to say: So, I say, our delight in a change, in a new thing, in a different thing, can be a wonderful experience. But it also can be a sad perversion if it takes us away from the ground of our faith and the object of our hope. We are always to be reminded of this: And I think, as I say that, of so many that I know and sometimes know most intimately and personally who at one time walked with the Lord. Servants of our Savior, I would see them here in their places, but now I rarely or ever see them again. They have fallen away from that first devotion and that first love. That is the admonition of the Apostle. Now, for an exposition of the text: This is the only place that Paul or the New Testament uses that particular phrasing, and he had a meaning in it: We received Him joyfully and gladly. He is no amateur or uncommissioned savior. He came from the courts and delights of glory itself [John 6: And we received Him like that joyfully and gladly. It might have been as a little child a little boy, a little girl and you said to your father or mother, "I want to give my heart to Jesus. I want to tell the pastor so. As you received Christ, the Anointed One [Luke 4: We received Him humbly. We opened our hands and our hearts, and He gave us of the fullness of His grace and beauty. We received it humbly. Not by merit, not by worth, not by works of righteousness which we have done, but we received it a gift from God [from Titus 3: Like the parched earth receives the rain, as the sea receives the streams, as an empty vessel receives the water, as the night receives the light of the stars, so we receive from His gracious hands, humbly, this gift of salvation. Whether we were untaught or well instructed, whether as a child or an old man, we took it as a gift from God, our salvation. We received Him personally Jesus. We received His doctrines, His teachings, His precepts [John We received His ordinances: We received the blessings of His covenant His grace [1 Corinthians 1: But most of all and above all did we receive Christ Jesus Himself: Jesus, the very thought of Thee With sweetness fills my breast; But sweeter far Thy face to see, And in Thy presence rest. How good to those who seek! But what to those who find? Received Him personally no longer just a doctrine or a theology or a creed or a figure in history, but Jesus, our companion and friend [John And we

received Him as "this is the point of the way Paul framed that phrase there, "As therefore, ye have received Christ Jesus the Lord" [from Colossians 2: Christ Jesus, the Lord. There are those who say, "We cannot believe in the deity of Christ. If Christ is not the Son of God, then we are idolaters. We are worshipping a creature and not the Creator. But if He is the Son of God, then they are not Christians. And to us, He is God of very God [John 1: He is our Lord, the master of our lives, the monarch of our souls, the judge of all the earth, the head of the church" like Thomas: Those who saw Him in the manger [Luke 2: Those who kissed His feet knew His humanity, but those feet walking on the water were divine [Matthew Those who nailed His hands to the cross knew His humanity [John They who laid Him in the tomb and saw Him a corpse knew His humanity [John

Chapter 4 : Walking with My Father

Walking With The Father. K likes. So all will know the Love of Christ, and find strength and encouragement through HIS Word.

The original Hebrew meaning for walked implies that Enoch went to and fro with God, continually conversing with him and growing closer to him. In him, we see a new kind of believer. Enoch learned to walk pleasingly before God in the midst of a wicked society. He was an ordinary man with all the same problems and burdens we carry, not a hermit hidden away in a wilderness cave. He was involved in life with a wife, children, obligations and undertook all his responsibilities. He cared for his family: In his spirit, Enoch was not a part of this wicked world. Each day as he walked with the Lord he became less attached to the things below. Like Paul, he died daily to this earthly life and he was taken up in his spirit to a heavenly realm. All around Enoch, mankind grew increasingly ungodly. Yet as men changed into wild beasts full of lust, hardness and sensuality, Enoch became more and more like the One with whom he walked. Though he had no Bible, no songbook, no fellow member, no teacher, no indwelling Holy Spirit It was that his walk with God produced in him the kind of faith God loves. These two verses cannot be separated: We hear this latter verse often, but rarely in connection with the former. Yet throughout the Bible and all of history those who walked closely with God became men and women of deep faith. If the church is walking with God daily, communing with him continually, the result will be a people full of faith – true faith that pleases God. The writer to the Hebrews says, "He who comes to God must believe that he is, and that he is a rewarder of them that diligently seek him" Heb God is a remunerator, one who recompenses for faithfulness. How does the Lord reward his diligent ones? There are three important rewards that come by believing God and walking with him in faith. The person who neglects the Lord soon spins out of control as the devil moves in and takes over. If only he would fall in love with Jesus, walking and talking with him! The second reward that comes by faith is having "pure light. The third reward that comes with a walk of faith is protection from all our enemies. It means several things. Secondly, that the person has actually been reconciled to God the Father. Thirdly, that the person has an abiding communion and fellowship with God – what in Scripture is called "the Holy Spirit dwelling in us. Walking requires a progressive motion. But how does a Christian maintain such a walk with God? The characteristic of a good man that "his delight is in the law of the Lord, and that he meditates on it day and night" Ps 1: The word of God is "profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be adequate, equipped for every good work" 2 Tim. If we ever think we are above our Bibles, we shall soon lie open to all manner of delusion, and be in great danger of making shipwreck of faith and a good conscience. This the apostle calls the "sword of the Spirit" Eph 6: Personal Prayer Believers keep up their walk with God by private, personal prayer. The spirit of grace is always accompanied with the spirit of supplication. It is the very breath of the new creature, the fan of the divine life. By it, the spark of holy fire, kindled in the soul by God, is not only kept in, but raised into a flame. Neglect of private prayer has been frequently an inlet to many spiritual diseases, and has been attended with fatal consequences. Prayer brings and keeps God and man together – it raises man up to God, and brings God down to man. Even when you are about the common business of life be much in extemporaneous prayer. Says Luther, "Prayer, reading, temptation, and meditation makes a minister. Meditation is to the soul what digestion is to the body. David found it so, and therefore he was frequently employed in meditation, even in the night season. Meditation is a kind of silent prayer, whereby the soul is frequently so to speak carried out of itself to God. Through meditation, the soul is, to a degree beholds the face of our heavenly Father. None but those happy souls that have been accustomed to this divine practice can tell what a blessed promoter of the divine life meditation is. And while the believer is musing on the works and word of God, he frequently feels the fire of divine love kindle, so that he is obliged to speak with his tongue and tell of the loving kindness of the Lord to his soul. Be frequent therefore in meditation, all you who desire to maintain a close and uniform walk with the most high God. Every cross has a call in it. And every particular dispensation of divine providence has some particular end to answer in those to whom it is sent. Seek to know what God is saying to you. They give

up themselves to be guided by the Holy Spirit, just as a little child gives its hand to be led by a nurse or parent. And if they are not found to be agreeable to that, reject them as diabolical and delusive. Obedience Those who would maintain a holy walk with God must walk with him in His commandments as well as in His providences. All rightly informed Christians will look upon commandments, not as beggarly elements, but as so many conduit-pipes by which the infinitely condescending Jehovah conveys his grace to their souls. Godly Association Finally, if you would walk with God, you will associate and keep company with others who walk with Him. In his sight, they were the excellent ones of the earth. The early Christians kept up their vigor and first love by continuing in fellowship one with another. For how can one be warm alone? Did not the wisest of men say, "As iron sharpens iron, so does the countenance of a man sharpen his friend"? So it is necessary for those who would walk with God to meet together when they can, in order to provoke one another to love and good works Heb From the very beginning, God had a relationship with Adam and Eve that found them "walking in the garden in the cool of the day" Gen 3: God created man for the enjoyment of a walking relationship that involved companionship, dialogue, intimacy, joint decision-making, mutual delight, and shared dominion. God longs to walk with you, which is why His arms of grace have been pulling you into a closer walk with Him. Jesus went on walks with his disciples, and He still likes to walk with us today. Enoch was the first man in the Bible who walked with God Gen 5: Even though men began to call upon the name of the Lord in the earliest of times Gen 4: He pressed into God until he learned how to commune with God through every facet of life. Enoch was the first man to truly walk with me, so I decided to highlight his example by doing something extraordinary with him. I took him up to paradise to underscore how much I value and desire a daily walking relationship with My chosen ones. One can only wonder what glorious depths of intimacy Enoch uncovered. As you draw close to God, He will not likely take you up to heaven as He did Enoch. However, He does desire to reveal the beauty of His face to you. As we walk with Him, He will open the Scriptures to us through the Spirit of wisdom and revelation and reveal to us the light of the glory of God that is to be found in Him. When we walk with God, we enter the dimension where God unfolds the secrets of his kingdom. These are the paths that the ancients trod before us. Noah knew the secret of walking with God Gen 6: Through Christ, you can explore the glorious riches of knowing God like they did " by His indwelling Spirit. God wants to walk with us before He works through us. So He will wait to act until He finds the right man or woman through whom He can work. To put it bluntly, God works with His friends. When God has a friend, divine activity accelerates. When God has a useful vessel that has been prepared for noble purposes, He will use that vessel. God will use the one who walks with Him. He wants to work with friends who are loyal to Him, no matter what. Even when circumstances would suggest God is unjust, His true friends continue to walk with Him. So the Lord will test our fidelity. When we prove ourselves His friends through the greatest calamities of life, we qualify as useful vessels. The secret place is where we develop a walking relationship with God. Our inner chamber with Him becomes our training ground for a life that is rooted and grounded in love. Jesus told us that He confides His kingdom purposes to his friends Jn Lord, I want to be your friend and hear Your heart, and participate in your activities in this hour. Teach me Lord to walk with you! The large catalogue of saints, confessors, and martyrs, drawn up in Hebrews 11, abundantly evidences the truth of this observation. What a great cloud of witnesses have we there presented to our view? All eminent for their faith, but some shining with a greater degree of luster than do others. The first martyr Abel leads the van, and next to him we find Enoch being mentioned " he is spoken of in the words of the text in a very extraordinary manner. We have here a short but very full and glorious account, both of his behavior in this world, and the triumphant manner of his entry into the next.

Chapter 5 : Walking With The Father: Abuse crisis response

It seems like so many of people in the body of Christ are entering a time of Transition in so many ways right now. There are many seasons in all of our lives and transition will be a part of it.

Chapter 6 : Walking with the Father: Wisdom from Brother Lawrence by Brother Lawrence

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Chapter 7 : Walking with God

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Chapter 8 : Walking With The Father Quotes, Quotations & Sayings

Saint Quote "O my God, teach me to be generous, to serve you as you deserve to be served, to give without counting the cost, to fight without fear of being wounded, to work without seeking rest, and to spend myself without expecting any reward, but the knowledge that I am doing your holy will."

Chapter 9 : Walking With Father Quotes, Quotations & Sayings

Warning: There are spoilers ahead for "The Walking Dead." As Rick has been mourning the death of his son Carl and waging war with Negan, there's been another mystery plaguing "The Walking Dead."