

## Chapter 1 : Apostolic Anointing

*"Understanding the Anointing" from the series "The Move of the Spirit". Listen to the complete message on CD and discover the life-changing Biblical principals of how to be led and used by the Spirit of God.*

The function of the anointing is to maintain the link between the Head and the Body, as well as the link between all the members. The anointing is the operation of the Holy Spirit within man. The relationship between the Holy Spirit, Christ, and the church can be compared to the nerves in the human body. The nerves direct and coordinate all the members of the body. The head communicates and directs all the members through the nerves, and through the nerves all the members are related one to another as well. All the members in the body move according to the direction of the nerves. Submitting to the nerves is submitting to the head. Likewise, in the spiritual Body the Holy Spirit carries the thoughts of the Head to all the members. As members of the Body of Christ, we have to yield to the authority of the Holy Spirit. When we yield to the authority of the Holy Spirit, we are yielding to the Head. When we grieve the Spirit, we frustrate our relationship with the Head. We hold the Head by simply yielding to the Spirit. At the same time, the Holy Spirit is also life, power, etc. However, 1 John 2: This is the teaching of the Holy Spirit. The Holy Spirit teaches by the anointing. We do not know the will of God by studying and weighing the pros and cons of a particular matter. We know the will of God by the teaching of the anointing. The Holy Spirit communicates the mind of Christ to us. It is not necessary to continually ask, "Is this the will of God? When the Head wishes a member of the Body to move, He intimates it through the anointing, and as we yield to the anointing, life flows freely from the Head. If we resist the anointing, the relationship with the Head is interfered with and the flow of life stops. Many believers miss the leading of the Lord because they are not under the Head. The anointing does not come directly upon the Body but upon the Head. Believers can receive the anointing which flows from the Head to the Body only when they are directly under the Head. The anointing is something very fine and soothing. The teaching of the Holy Spirit is not something rough or wild. It does not blow on us like the wind or burn us like fire. Rather, it anoints us like oil. This is how the Holy Spirit teaches us. Wherever there is the oil, there is the work of God. His work does not depend on words, biblical interpretations, reasons, judgments concerning right and wrong, etc. This sense of life is the anointing of the Spirit. The Head does not use external means to control the Body. In seeking to know the will of God, we cannot arrive at it by asking, "Is this right or wrong? For example, sometimes we may want to visit someone, but we feel cold and indifferent within. As far as doctrines, human affections, or biblical principles are concerned, we should visit him. But the more we resolve to go, the colder we become. This means that the Spirit is telling us not to go. At another time, we may visit someone and feel as if we are under some kind of sweet anointing; everything is soothing and comfortable. The more we go along with this anointing, the stronger we will be, and the more there will be an "amen" within. The teaching of the anointing of the Spirit has nothing to do with right or wrong, what should or should not be done, or what is true or false. It is an inner feeling of life. Many people still work according to the principle of the tree of the knowledge of good and evil, the tree from which Adam ate. It is a matter of the anointing of the Spirit. Where the anointing is, there is life. They do not have knowledge, but they have life. But our God is not a respecter of persons. Whether or not we have the mental knowledge and whether we are clever or slow, the teaching of the anointing still abides in us.

Chapter 2 : Understanding the Anointing - [blog.quintoapp.com](http://blog.quintoapp.com)

*When the Head wishes a member of the Body to move, He intimates it through the anointing, and as we yield to the anointing, life flows freely from the Head. If we resist the anointing, the relationship with the Head is interfered with and the flow of life stops.*

New Birth, Holy Spirit, and Corporate anointing. Students of the Word will find is "required" reading to understand the sweeping move of God that is coming upon the world. It is at the throne of God. Hagin encourages the believer to approach our enthroned Lord there to seek mercy and grace at our time of need. And to find it in rich, generous supply, flowing from Him to us by the Holy Spirit. Whether the need is for healing, revelation, teaching, preaching, or spiritual gifts, the Lord has an abundant supply and is willing and faithful to give it to those who ask for it. God also gives special anointings to accomplish special purposes on the earth. Hagin describes these anointings, the fivefold ministry gifts, and how to handle the anointings of the Lord. A "stickler" for the Word, Brother Hagin carefully delivers scriptural reference to back up his insights. It is a powerful, faith-building study full of personal experiences and testimonies which will thrill the believer. This is solid work from a gifted, insightful, anointed prophet of God. He Comes Highly Recommended! By Linda Dominique Grosvenor-holland on Apr 22, I was sorry to hear about his passing but I know that Kenneth Hagin will live on in the hearts of many. This book broke down the anointing and made it clear that to be powerful you have to be operating in your anointing. This book definitely allows both novice and seasoned Christians a hands on, scripture-based approach to the workings of the anointing. Emfinger on Jun 16, This book is great! It is informational for the new Christian as well as educational for the mature Christian. It is absolutely empowering! It helped me to understand what the "anointing" is and how to increase it. If every church could at least read the section on corporate anointing and really take hold of it, it would change our churches and the body of Christ. Ken Hagin did a wonderful job. If you ever get a book, this is one to get By T. Mitchell on Oct 14, This book was hard to put down. I have been informed about so much concerning the offices and the anointing related to each and the different level of measure that is provided. This book put words to things I have experienced but did not have the language to express myself. Although with some parts like when Hagin said he could not "stand it" I think I would have used different verbage. It does get so deep and you go into His presence but I think that its a wonderful feeling, although it is true that our human bodies cannot stand to be there for too long. Overall I think this book is great. This topic is not covered in many sermons and finding quality teaching on it is difficult. Hagin and he has done it again with this book. He backs up the facts of this book with scriptures to give both new believers and older christians insight into the workings of the Holy Spirit. By Cathy Lou on May 29, Outstanding reading portrayed by a man of God, wish I could have known him personally, what a gift God imparted to him. Will purchase more of his books! I have been praying as I am reading through it now for the second time. Papa Hagen is able to put into words what many of us have or are experiencing but could not articulate it as clearly. He describes what it is to shift in and out of different anointings. He talks about proving your gift, which was powerful. Also he shed light on how one can walk in something and not necessarily be called to it, but when the calling is there, the anointing to do it is there. I love this book! Glory to God, this book is extremely filled with Faith anointed life transforming knowledge of the Anointin, anyone that reads it will not want to put the book down in fact you will be cause to re-read it and keep it near for further teaching to others. I am inspired by this Man of Valor, author of Faith you will absolutely love this book I recommend it. I were very please in the way amazon wrap it, well packaged and I believe any book written by Kenneth E Hagin will come to you with Honor and the Spirit of God in His words. By Dianaiak on Sep 12, I enjoyed this book. It was jammed packed with information. I had to read this book for a school paper I was researching. It taught e so much about the anointing. I plan on ordering all of his books real soon. This book was a blessing to read, it explained Johnson on Oct 28, This book was a blessing to read, it explained how to be led by the Anointing and its operation in the various ministries in the Church such as the Five-Fold Ministry gifts, etc. Every believer should read this book. Hagin was truly a blessing to the body of Christ. This book gives very clear Biblical instruction on how

to understand and flow with various anointing a, or enabling a that the Spirit gives. A very good read!!! Hagin, uses practical experiences to delve into and teach on the things of the Holy Spirit. This is a must read for every believer in the church. It helps us understand the various offices pastor, prophet, teacher, evangelist, apostle One would soon understand why we must all move in the dimension given us, as opposed to walking in an office we have not been called into. Definitely a good read. Understanding the Anointing by Keneth E. I love the late Kenneth E. Hagin and have read other material from him. The book is broken down into category that flows nicely into his teachings, covering different aspects of how the anointing flows. He covers, the Anointing which is the moving of the Holy Spirit, the realms, and scriptures to verify what he shares. Included are brief explanation of history and prophets. The book is very reader friendly and I found myself engaged bringing clarity, confirmation which was wonderful and more. I gave it five stars because Mr. Hagin was very straight forward in what he shared especially accounts in his travels in ministry. He does a great job in describing, distinguishing the five fold ministry and this would be great to keep for going over again. I think this would be essential for many in the body and for those who would like to understand how the flow of the anointing works. After reading the book, I got a better understanding of the Anointing. He writes in words that I can understand and then backup with the Word of God. This is a great book about understanding the anointing of God By Barbara Green on Oct 25, This is a great book about understanding the anointing of God. Another highly recommended product for your personal library. Add a Book Review Book Summary: The title of this book is Understanding the Anointing and it was written by Kenneth Hagin. This particular edition is in a Paperback format. This books publish date is Unknown. It was published by FL. To buy this book at the lowest price, [Click Here](#).

**Chapter 3 : Kenneth E. Hagin: Understanding the Anointing**

*Understanding the flow of the anointing by Sherman Clifton Gee Allen, , Charity Book Publishers edition, Unknown Binding in English.*

Without a doubt, Jesus and the first apostles used the gifts like a bell, calling men to their message and confirming that God was truly the One speaking through them. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. The vast majority of preaching done in the name of the Lord today is without the power of the Holy Spirit manifest through the gifts of the Holy Spirit. This is not the way the Lord intended it to be. If Jesus and the early apostles needed their preaching validated, how can we do any less? Even the non-denominational churches have fallen away from ministering in the gifts of the Holy Spirit. There is much more. One of the most important steps to flowing in the gifts of the Holy Spirit is to earnestly desire them. Paul said in 1 Corinthians You have to seek these gifts with all your heart Jer. The Lord is always ready to flow through us in the gifts of the Holy Spirit. We can pray in tongues at any time. The Holy Spirit is always on and giving us the ability to speak in tongues. Therefore, whenever we turn ourselves on, the gift of tongues is there to allow us to communicate with our heavenly Father. I remember one time that I was teaching along these lines in our Charis Bible College. I was telling them things that had to be coming from the Holy Spirit. No one has received everything that the Holy Spirit has for them. Therefore, the Lord is always seeking to release more to us through His supernatural gifts. Whenever we put ourselves in a mode to be His channel, His gifts will flow. Therefore, whenever we discern the love of God flowing through us toward someone, God is reaching out to them through the gifts of the Holy Spirit. All we have to do is follow that flow through faith. Once when I was pastoring a little church in Pritchett, Colorado, my heart just went out to a woman in the back of the room. It was just the love of God flowing through me to her. Because of that love alone, I told her that God had a word for her. It was a long word from the Lord, but I specifically told her about how she was grieving over the loss of someone and was confused about why God allowed it. It was the Destroyer. She broke down in tears and was really ministered to. After the service, she told me that she had just lost her son to leukemia. They believed that God allowed this disease. But just before her son died, he saw this huge demon over their town, which the Lord told him was named the Destroyer. They were set free. This was the word of knowledge and the word of wisdom in operation. God gave the knowledge of what had happened and then gave words of wisdom to instruct them on how to deal with it. This all came because I followed the love that I felt in my heart. There was a man who had been my youth director when I was just a young boy. He left our Baptist church before I was a teenager, and I heard how he had been baptized in the Holy Spirit and was seeing great miracles happen. During a three- or four-month period of time, I thought about this man often. It was usually while I was in prayer that he would just come to mind, and I would feel the compassion of God toward him. I would just wonder what was happening with him and then dismiss the thoughts. Later, I found that he had died in a freak accident where a red ant bit him on the thumb. As soon as I heard of his death, I knew that the reason I had been thinking of him so often was because the Lord was trying to get me to intercede for him. He told me that I was at least the twelfth person who had told him a similar story. The Lord had impressed many of us to intercede for this man, but none of us recognized it as the Lord. It is imperative that we learn to recognize and flow in the gifts of the Holy Spirit. You have to learn how to release it. There is much more that the Lord has shown me about flowing in the gifts of the Holy Spirit. Flow in the Gifts of the Holy Spirit. I really encourage you to get this teaching and start moving supernaturally in a whole new way. My new three-part album is laced with personal examples of how the Lord has used me in the gifts. This is very practical teaching about a very supernatural lifestyle.

**Chapter 4 : How To: Flow In The Gifts Of The Holy Spirit - Andrew Wommack Ministries**

*The Anointing of the Holy Spirit You have the anointing of God flowing through you when God's heart touches another person's heart through your heart. The anointing of God is the Holy Spirit. He flows as a river of love, from the throne of grace, through the hearts of believers, bringing life to all that receive His touch.*

However, each individual is responsible for keeping and increasing the level of anointing. That is why some walk in a greater anointing than others. It should be noted that after the outpouring of the Holy Ghost recorded in Acts 2, the disciples experienced another outpouring soon afterwards. Wherever these water go, they bring healing and life to the needy. Spirit-filled believers have rivers of living water flowing from their innermost being. Ezekiel gives a clear description of a five-fold level of the anointing upon every Spirit-filled believer.

Level 1 – Watching Here Ezekiel watched the waters flow from the temple of God. They watch how others flow with the anointing. This represents people who know the way but are unwilling to take the first step of commitment. Level 2 - Ankle Deep Many believers only desire a shallow experience with God. Although they are saved and Spirit-filled, they seldom go beyond that point and live a carnal existence. They are not in a position to affect anyone around them with the Gospel. To them, the baptism of the Holy Spirit is a once-off experience. Thereafter, they seldom desire spiritual gifts and spiritual anointing. Level 3 - Knee deep The knee deep level of the anointing is not much greater than the ankle deep experience. However, it does indicate a deeper experience with God. The knee represents prayer and could indicate a loyalty to the things of God, but at the same time they dare not wander deeper in the unknown realm of what God has for them. Level 4 - Waist Deep The waist often refers to influence. This type of believer is active in the things of God and interacts with others around them. They may even have an active role in the local Church. They love the Lord and are somewhat involved in the activities of the ministry. But it does indicate an unwillingness to give everything. The waist measures half of the body length, indicating a half-hearted approach to full surrender. This is the point where Jesus refers to those who are lukewarm Rev. Level 5 - Fully-Immersed This represents the believer who lives by faith and does not make decisions according to outward appearances, but has absolute faith in the voice of the Word and the Spirit. These believers are those who produce fruit, who are led by the Spirit Rom. They are a blessing to others, bringing light, hope, joy and healing to those who are yoked in bondage. They produce Kingdom fruit in their Christian walk and experience a breakthrough relationship with the Holy Spirit. God told Moses that the anointing oil had to be fresh Num. King David asserts that the anointing of fresh oil upon his life will ensure the defeat of his enemies Ps. The same principle applies to the New Testament anointing of the Holy Spirit.

Anointing to Kill the Lion and the Bear After the first anointing, which took place among his brothers, David killed a lion and a bear. God first tests believers with small things before they are promoted Luke Anointing to Defeat Goliath After his success in killing the lion and the bear, David overcame a supernatural battle by killing Goliath. If he had not exercised his Godly anointing by killing the lion and the bear, he would not have had the courage to face Goliath 1 Sam. No one took the challenge of this Philistine, including King Saul. This brought about promotion and soon David was eating with King Saul and ministering to him. Evading murderous threats and actions was an experience new to the shepherd boy turned court minstrel. When personal elevation is due to God-given victories, a spirit of jealousy can be released from those who once had the anointing and who came to know the value of what they had only after they had lost it. Pursued by a jealous King Saul, David fled to the cave of Adullam, where his family joined him along with a number who were distressed, in debt, or discontented. After many years of struggling to survive, during which he refused to kill Saul, David faced his greatest test to stay alive as well as to stay free of bitterness. But at the same time, he moved in the favour and power of God when he pursued the Amalekites and recovered everything and everyone that had been taken. David progressed beyond his first anointing - from shepherd boy to national hero; from the leader of rebels to a warrior able to recover quickly from grief and win back more than he had lost. Leading the distressed debt-ridden and the discontent misfits into a strong fighting force developed David even more. Mastering the temptation to kill Saul when the opportunity presented itself did likewise. Defeating discouragement at Ziklag 1 Sam. His days as a hated, hunted fugitive

were at last over. Although David was no longer a king without a kingdom, his reign was to be a limited, tribal one for the next seven years. Judah was much smaller than the kingdom God had promised him. To David, however, a portion of the kingdom was better than no kingdom at all. After having kept his family and others safe while being hunted in the wilderness, he could keep safe his family and his followers in the territory of his own tribe. King of Israel King David reigned for 40 years, from the age of 30 until the age of 70. The waiting period from first to final recognition was at least 20 years. Those were years spent developing in the anointing. However, this new level of responsibility brought change. Instead of random skirmishes, there was a long war between the dynasties of Saul and David. Acknowledging his past leadership and faithfulness to Saul, they also remembered that, through the prophet Samuel, God had long before chosen him as their rightful king 2 Sam. Successful Achievement In just 20 years, David had developed in the anointing, from potential king to nominal king to actual king. He had grown from shepherd to warrior to ruler. He had been recognized by his family, his tribe and his nation. It is possible to begin ministry as a person with potential, winning small but important victories - as David did over the bear and the lion - without continuing to develop in the anointing. It is important to go beyond the initial empowerment Acts 2: Experiences in the anointing are progressive and steps to higher levels. Since David was a prophet, much of what he said and did was prophetic Acts 2: David was anointed three times - the second, among his tribe, and the third, among his nation, confirming the first, which had been among his family. Although he was anointed five times, David did not have five anointings! The Bible speaks of "the anointing" which is singular in meaning. However, the gifts are plural. One anointing but many expressions. Level of the Anointing upon Jesus Jesus functioned and flowed in the anointing. Obviously, Jesus was flowing according to the will of God. He also determined how much anointing to flow in at a particular time and place. Sometimes when God tells Him to flow in a sign, He will demonstrate a sign. In Mark 5, when the woman with the issue of blood for twelve years touched His garment, the anointing flowed out of Him and healed her. Jesus knew that the anointing had flowed through His life. He knew how the anointing came upon His life and how the anointing can flow out of Him. He was announcing it. He was telling it to the people using Scriptures from the prophet Isaiah that the anointing was upon His life for the people. It is for the people to exercise their faith, believe it, and then receive the anointing of God into their lives. In the same manner when people are not sensitive to the anointing of God, they would not know what it is like when it is present. God anointed Jesus without measure. However, He gives the anointing by measures to His own. The anointing upon the lives of Christians is increased measure upon measure, as they grow and prove their faithfulness to the anointing. The potential is there, but can only be attained through effective growth. Without Measure Believers will do greater works than what Jesus did Jn. This implies that now the Holy Spirit is sent without measure. The Holy Spirit has been sent in Acts 2 as prophesied without measure. He is now pouring out on all flesh. The potential is there for people to reach into that measureless anointing that Jesus had. Some people have moved in their respective office to a realm quite close to that. As they move into the anointing, they must move exactly as God shows them. No more and no less. There have been men and women who have moved into levels of anointing close to the level of Jesus Christ in the office God has called them. Every minister called by God should aspire to reach into that anointing without measure. A Deposit First However there are principles to move into that measureless anointing. All start with a measure of anointing God placed on our lives. God does not give an anointing without measure immediately. There must be testing; there must be proving and there must be faithfulness shown. As they are faithful in it and function effectively in it, then God gives another measure.

**Chapter 5 : The Biblical Secret to Operating in Higher Level Prophetic Anointing – Charisma News**

*The way to release and let that anointing flow in your life is simple: obedience to the Holy Spirit right now! Cultivate sensitivity to Him and learn to follow that "unction" in your heart (see 1 John ).*

John Eckhardt John Eckhardt Let me say this You can move from pathetic to prophetic and declare a new sound in this generation. But it starts within your belly and mouth. To activate something is to start it off, trigger it or set it in motion. Prophetic activations are spiritual exercises that use words, actions, phrases, objects, Scripture verses, worship songs and dance, prophetic prayers and more to trigger the prophetic gifts. They set in motion prophetic utterances, songs and movement that bring great blessing to the members of local churches, ministries and the world. Activations are designed to break down the barriers of fear, doubt, timidity and ignorance that hinder and prevent people from operating in prophecy. They also provide people with an opportunity to minister – some for the first time – in a safe and loving environment. Get Spirit-filled content delivered right to your inbox! Click here to subscribe to our newsletter. Activations rekindle and fan the flame of ministries that have become stagnant in the prophetic flow. We all need times of rekindling and reignition. Prophetic activations will reignite believers and churches to prophesy. Motionless churches need to be set in motion. Prophetic activations can get us moving again. I was exposed to prophetic activations in through the ministry of Drs. I invited them to our church. They activated, trained, confirmed and launched us in prophetic gifts and ministry. Since then I have seen the growth of our prophetic groups and teams over the years. However, there have been times when we have become stagnant, and we have had to break through into another level. But we knew how to use the activations to stir up our gifts and bring revival when needed. Now I travel all over the world – alone or with my prophetic team – activating believers in prophetic ministry. Some of those who are in prophetic ministry at my church have become so strong in the prophetic anointing that they have launched their own international ministries. They too travel the world preaching and teaching, and activating and releasing prophets among the nations. God is always challenging us to come higher and expand more. There are many creative ways to activate believers. I have placed over of them, organized into categories, throughout the chapters of my book, Prophetic Activation. Activations should be simple and fun. Saints should enjoy moving in the things of the Spirit. People of all ages can be involved. Activations bring a new excitement to any church and they can be a catalyst for revival and glory. The prophetic anointing must never become boring and routine but should always be exciting and new. God has many surprises for us, and the prophetic anointing will always release new things. With the diversity of gifts present in the body of Christ, activations are important because we want to see people operate correctly and accurately in their unique prophetic anointing. We need training – and sometimes correction – in operating in prophecy. Activations provide a safe environment to help people learn how to operate in excellence in this important area. Although prophecy comes from God, it is released through human vessels, and therefore it can be tainted and sometimes delivered inaccurately. As 2 Corinthians 4: Activations are simply designed to stir people to grow in whatever level they are called to. There may be people participating and leading activations who are prophets, some with the gift of prophecy, and some who have the spirit of prophecy as a result of being filled with the Holy Ghost, but there also may be people who are psalmists, minstrels, intercessors, counselors, preachers, teachers and dancers. Activations will stir them and cause them all to move more in faith and inspiration. Prophetic activations will raise the prophetic level in a church, region or territory. This level is measured by how many mature prophets are ministering in a region, how many believers are operating prophetically in a region, how many churches are operating in prophetic ministry in a region, and the level of prophetic intercession and worship in a region. The Prophet Samuel is an example of how one person can influence a region. When Samuel was born, there was no prophetic activity in the nation 1 Sam. By the time Samuel anointed Saul, there were companies of prophets ministering 1 Sam. The prophetic atmosphere was so strong that everyone who came into this atmosphere began to prophesy. Samuel was responsible for developing emerging prophets in Israel. The Bible does not give us the details of this training. There probably was musical and scriptural training involved, and possibly impartation from Samuel into the lives of the

prophets. Samuel brought prophetic ministry to a new level in Israel, which outlived him and continued in generations to come. This is what I intend to do by releasing to you these activations that have been so instrumental in my personal walk with Christ as well as in the life of my church. To purchase the book, click [here](#). Gifted with a strong apostolic call, he has ministered throughout the United States and overseas in more than eighty nations. Eckhardt resides in the Chicago area with his wife, Wanda, and their five children. Help Charisma stay strong for years to come as we report on life in the Spirit. Click [here](#) to keep us strong!

**Chapter 6 : The Five-Fold Levels of the Anointing**

*The Anointing on Jesus we could say, "He returned in the power of the Spirit and He taught," or, "He taught in the power of the Spirit" (for there is an.*

Learning how to flow with the Holy Spirit is important for any church and Christian today. Water is one of the symbols or emblems for the Holy Spirit. Jesus says that the rivers He is referring to flow out of the heart of those who believe in Him. This passage does not leave us in any doubt about what is being spoken of. Verse 39 clearly tells us that this is speaking of the Holy Spirit. Flow can be defined as: When water becomes static, we no longer call it a river, but a dam, lake or pond! This important part of His ministry shows movement. Teach the people in the church to be mature with the move of the Holy Spirit rather than shutting it down out of fear of excess. The Holy Spirit has ways of moving that we need to become sensitive to and learn to flow with. We need to learn how to flow with Him, to be sensitive to His flowing rather than trying to swim against the currents and go upstream. You can go with Him or against Him. Many people have no idea how to flow with Him. Many churches and ministers are not sensitive to His flow. Often what we do is: We want the Holy Spirit to move in the direction we lay down, but that is not how it works. He is the river WE must flow with. This takes spiritual sensitivity. It takes being able to recognise where He is flowing and to respond to that. In order to do that, the people trying to flow with Him need to have a relationship with Him and have regular fellowship with Him. People who spend very little time in prayer and in the Word of God end up being more naturally minded and less spiritually sensitive. Flowing with the Holy Spirit requires spiritual sensitivity which is developed through ongoing personal relationship with God. Once we recognise where He is flowing, we need to respond. Often people want to sit and observe, or just sit back and not participate. What that causes is an obstacle to His flow. When you put an obstacle in a river's path, it blocks it and the river has to go around. When enough obstacles are laid down, it totally blocks the flow of the river, causing a dam. When a dam is built, the flow stops. People have stood in the way of the flow of the Holy Spirit by not responding to Him. In some places there are so many people not flowing and creating obstacles that the entire flow gets shut down. This is why He often has to go around them or gets stopped altogether. And what wisdom is this which is given to Him, that such mighty works are performed by His hands! And are not His sisters here with us? Then He went about the villages in a circuit, teaching. Jesus did all His works by the anointing of the Spirit Acts Here we see that He could do no mighty works. In other words He was prevented or blocked from doing them. This means the anointing, the Holy Spirit could not do what He wanted to do. The people were blocking Him. There are some important lessons to learn from this passage about unbelief, but that is for another teaching. In many churches the Move of the Holy Spirit is either non-existent or shallow. People are doing things that are just flesh, not Him. We need to be hungry for the true, hungry for the full manifestation of Him, not just man, flesh and the ways of man. There is a big difference between God doing it and man doing it! Some churches have learned to flow with the Spirit of God. Just like there are different rivers, with different strengths and flows, so there is diversity in the Holy Spirit. There can be different streams that come together and make up a river. The Holy Spirit has diversity. There are healing anointings, moves of peace, joy, praise and prayer etc. I am not talking about man calling a prayer meeting, or a time of Praise. At times like these, if people will respond they will enter a flow and move of the Spirit of God that will bring tremendous blessing. What do I mean by respond? Well it is simple really. If a move of the Holy Spirit comes in in worship, and we all just sit there and look at each other, we are not responding! The rock becomes an obstacle and the river either has to go around it or is stopped by it. Go with the programme or respond to Him. If there is an anointing to praise, then we respond by joy, shouting, praises etc. Flowing with this anointing can bring greater blessing than just sticking to your programme. We see this so little in churches, that what I am saying may even be completely foreign to some people reading it! Often people only have learned ONE way to respond to Him, so no matter what they sense, they respond that one way. Some have learned to shout "€" if the Spirit moves in hilarity they shout; if He moves in soberness "€" they shout. If He moves in healing or in revelation "€" they shout. Because they are limited in their scope of understanding and expressing what He is

doing. On the other hand, some have learned to sit in silence, very still and very quiet. There is defiantly a place for this, but if the Holy Spirit is moving in joy and loud praise, that is NOT the time for it! When God told the people to march around Jericho, there was a time He commanded them to shout! If the Holy Spirit is moving in peace and intimate worship, then responding with joy and shouting is the wrong response. We need to be able to tell what He is doing and flow with that! Going a direction He is not going is like trying to paddle your boat upstream instead of flowing with the direction the river is going. Some people just want to laugh and cry every time the anointing and presence of God comes in, and they miss His moving in peace and intimacy. No matter what the Holy Spirit tries to do, they just want to sit inert and inactive, not moving. There is a time for that, and when it is the time, then doing it is right. However if The Holy Spirit is moving in joy and praise, then that is NOT the time to be quite and inert, claiming you are just enjoying His presence. If the Holy Spirit is moving in joy and the entire church just wants to sit in silence, then they are going against His flow and will block it. If the Holy Spirit is moving in Joyful praise, jubilation and shouting and you only want to respond to His presence with sitting quietly and in peace, then you are missing His flow. The people who always sit silent when the Holy Spirit moves are also missing it just as much as the ones who shout all the time. Often one group wants to criticise the other " either for being too loud or for being too quiet. The key is understanding they both have a place and that we must ALL do both at the right time. The key is in knowing what is right at what time. That takes learning to understand His flow. Learn to tell the difference between the move of the Holy Spirit of peace and that of joy. Between a spirit of prayer and a healing anointing. This takes developing sensitivity to HIS flow. It takes spending time with Him in prayer, developing closeness of fellowship and relationship. People who never spend time in the Word and in prayer will never learn to flow with Him. However the flow of the Holy Spirit comes out of the heart, not the head. It is not an intellectual thing. This is the difference between following your head or your heart! You have to begin to move forward In Him in your personal life in order to begin to step into these flows of the Spirit in a corporate setting. Spending time developing your relationship with God through prayer and the Word will increase your sensitivity to your heart, instead of always looking to your head. Is the anointing here to laugh, or heal, to shout, sing, or kneel? As a result they only learn that one flow of the Spirit and miss out on the rest. Some people get uncomfortable with quietness " so every time things get quiet they want to jump up and give a tongue etc. The modern church knows very little about sitting quietly in His presence. We must interpret the right flow " the right direction. Learn the ways of the Spirit " in your personal life and in our churches and ministries. You may also be interested in This article, along with others by the same author can be found at [www](http://www). This article is written by Owen Walton and is made available for free distribution under the following terms: If you alter the contents of this article in any way, you are in violation of international copyright laws. His desire is to help Christians understand the Bible and get established in biblical truths.

**Chapter 7 : Understanding the flow of the anointing ( edition) | Open Library**

*Such was the anointing with Jesus Christ that He knew He was able to raise the dead. We see Him taking the dead child by the hand and saying to her: ἰ-•Talitha, cumi,i-, which is translated, i-•Little girl, I say to you, arise.i-, Immediately the girl arose.*

If I had to choose one distinctive element of our ministry, it would be that we have been channels of restoration and spiritual renewal for both individuals and ministries. Hundreds of thousands of people who have attended our meetings around the world have testified to a fresh anointing that brought lasting changes to their lives, their communion with God and their Christian service. But wherever I go I hear the same question: Some who are filled with oil and burning with the fire of the Holy Spirit are afraid of losing that wonderful communion with God. Others, whose jars have broken, have lost oil along the way. For them the question becomes a particularly urgent one. Get Spirit-filled content delivered right to your inbox! Click here to subscribe to our newsletter. Consider his encounter with the widow at Zarephath. He comes upon her as she prepares a fire for the last meal she and her son expect to have. When Elijah asks for bread and water, she tells him they have run out of food; all they have left is a handful of flour and a little oil. When that is gone, she and her son will die. This situation illustrates the condition of many believers. But their spiritual lives are as good as dead--they barely have any oil in their jugs. There is very little anointing. They have a devotional life, but it is carried out with great effort, almost as a burden. They serve the Lord, but without any fruit. Many Christians, aware that their situation is like that of the widow of Zarephath, prepare themselves for their spiritual death. They resign themselves to living Christian lives without joy, power or sparkle. They live their faith without expectation, just waiting to die. But Elijah gave the widow a list of instructions to prevent the oil from running out. The first order Elijah gave the widow had to do with maintaining a correct attitude. The widow at Zarephath had to stop believing that she and her son were going to die. She had to free her mind of negative thoughts and unbelief. Unfortunately, a spirit of fear holds many Christians in bondage and hinders them from living an abundant life. The moment some Christians have a new experience with the Lord, they start thinking, I wonder how long this will last. Or perhaps they are afraid of losing the fresh anointing they have received. We cannot permit ourselves to become immersed in unbelief, doubts and fear. The oil that descended upon you is the spirit of love, power and self-control see 2 Tim. If you follow the instructions in the Word, the oil of the anointing of the Holy Spirit will not run dry. When the woman told him her problem, Elijah had an interesting response: But first make a small cake of bread for me from what you have and bring it to me, and then make something for yourself and your son" 1 Kings The word first is significant. Elijah appears to be insensitive. Although he knew that this poor widow had little food, he asked her to provide food for him first. This principle applies to our finances, but it also applies to everything else. Do you want blessings in your family life, your studies, your vocation, your profession, your relationships and your ministry? Then apply the priorities principle. Consecrate your life to God. Let Him be the most important thing in your life. I have ministered to thousands and thousands of people, and I have never known anyone who, having put Jesus first in his or her life, has ever lost the intensity of the anointing. The third precept is that of obedience. You are in the midst of a catastrophic national crisis. Because of a drought, there is no food. All you have left is a handful of flour and a little oil in a jug. All you can do is eat and then die. But suddenly, someone appears and tells you, "Before you and your son eat, give me something. What would you have said? When the Potter places His hands on you and molds you as His jar, He fills you with oil so you can be a blessing to others. Disobedience ruins the jar and causes the oil to spill. God commands them to pray for the sick in His name so He may heal them. They do this over and over again until God cannot trust them any longer. And so, very slowly, the anointing decreases. God touches other believers, fills them with joy, gives them external evidences so they learn to trust and fills them to overflowing with His love. They receive the anointing but continue with sin in their lives. They want the anointing of power, but they are not willing to abandon those things that grieve Him who gives the anointing. Either the anointing gets rid of the sin or the sin gets rid of the anointing because darkness has no fellowship with light. God was going to do an amazing

thing in her life, and she needed to be at home. The believer has to understand the importance of time alone with God. In recent years we have seen church services filled with people who praise God together and want to be ministered to. This is wonderful, but we cannot neglect our private time with God. Our anointing for public ministry corresponds directly to the time we spend alone with God. There is no secret formula in this. Anointed men and women who have been raised up by God in each generation have been those whose prayer lives were rich and consistent. Prayer must be a daily practice for every believer. We must be alone with Him as much as possible--not only to seek more of Him but also to see our anointing increase. Jesus practiced this in His own life, pulling away to be alone with His Father. There, He received more holy anointing. In 2 Kings we read that Elisha also performed a miracle of provision for a widow. Her husband had revered God, but he had died, and there were debts to pay. When Elisha asked what she had in her house, she answered, "Your servant has nothing there at all Elisha told the widow what to do with the jar of oil--but his instructions sounded strange and a bit ridiculous: Then go inside and shut the door behind you and your sons. Pour oil into all the jars, and as each is filled, put it to one side" vv. Asking the neighbors for oil instead of jars would have made a bit more sense to me. The oil was valuable and negotiable and therefore could have provided money to pay the creditor, whereas the jars had very little value. But Elisha ordered her to ask for jars! For the anointing not to run dry, we have to share it. So many believers spend their time praying for more anointing, more oil. If there are more jars, I will pour more oil, and the oil of My anointing will never cease. The sons kept bringing more jars, and instead of running dry, the oil kept on flowing, filling more and more jars. It ceased to flow when there were no more jars to fill. The oil of the anointing will cease when you stop finding jars with which to share your blessings. When you bless them, two things happen. They are filled, and your oil continues to flow even more. Remember too that blessing those around you is only the beginning. God expects that, but He also wants your influence to reach to the ends of the world. The jars the widow needed had three characteristics: They had to be borrowed from the neighbors, they had to be empty and they had to be not "just a few" v. If you ask for jars and not just oil, God will send you people to minister to and bless. All of a sudden you will start seeing people in a new way; the Holy Spirit will show you needs that lie deep in their hearts. You will be able to minister to them in a specific way, and the anointing will go with you and increase in you. The only time the oil runs dry is when there are no more vessels to fill. The Potter formed you and made you into a jar. When you are filled with the oil of the Spirit, you bless those around you. If you are feeling as hopeless as the widow of Zarephath, do not allow your spiritual life to die but be open to receive a new anointing. Now ask for jars, and share the oil with them. Read a companion devotional. He has been a leader in the revival in that country and now ministers to churches, pastors and leaders around the world.

## Chapter 8 : THE FUNCTION OF THE ANOINTING

*As we endeavor to understand the flow of the Anointing, it stands to reason that we define the word "Anointing." The Anointing is a supernatural enabling power given through the Holy Spirit, to help those called by God to effectively fulfill their calls.*

The final session from: Open your Bibles please to Acts chapter An apostle has a government over their life to set the church in order - to bring a grace government to liberate and work with pastors and to help pastors coming alongside them. To lay foundations for churches. The Bible says in Ephesians 2 that the church is built on the foundation of apostles and prophets with Christ Jesus as the chief cornerstone. Jesus is a living Saviour, a living Lord - and the church is built on the foundation of a living Head but also on the foundation of living apostles and living prophets. It is not built on the foundation of apostles who lived and then died and prophets who lived long ago and then died. These living apostles and prophets need to get into churches and lay foundations of a living Christ and a foundation of what the church is in Christ and the foundation of grace. This is the last session here and I was hoping to speak on the "Seven Ugly Faces of the Grace-Hating Spirit" - we will not have time to do that and I feel that is for another time. I want to talk about the transference of the anointing. I was in the faith group and Kenneth Hagin was the man that God used to bring me into encounter with the power of God in I want to talk about this because the anointing is the grace of God - the anointing carries grace and we want to speak about how the anointing is carried in your words. I want to talk about how the anointing is transferred through the laying on of hands and other ways. When you leave here I believe God wants to spread the supernatural aroma and flavour and perfume of grace wherever you go. He wants us to see that the anointing can be transferred. The anointing is transferable, transmittable and tangible. The anointing of God is like supernatural electricity. The anointing of God is like heavenly materiality - it is real. You can feel the anointing. You can feel it on your hands and you can feel it on your face. I was in Holland just a few weeks ago and we taught on the transfer of the anointing. So five people came out and within a minute or two three of them were completely healed. The fourth had to go for a checkup and a few weeks later we got the email saying they were healed. We are all called to be competent ministers of the Spirit that gives life. When we walk in the gift of righteousness and speak about the gift of grace we should be able to back that up with the transfer of the ministry of the Spirit of life. We should be able to give away the Spirit of life. Some years ago a man invited me to go to the United Kingdom and preach to a big outreach in London. So they knew many many precious homosexual folk - people who were lesbians and homosexuals. I want to tell you that God loves homosexuals and lesbians the way He loves adulterers and murderers and every unsaved person. Jesus has died for the whole world! Somehow Christians have put homosexuality in a different category and said their sin is worse. Under the Law everyone falls short and everyone has missed the glory of God! The church has not been successful in reaching homosexual people or gay people. In the Western world the church has not had a good result with the gay community. Much of the church has bashed the gays and marched with big "anti-gay" slogans. I really believe Jesus walks amongst the gay people and wants to love them into the freedom of the Kingdom! Now I had never preached to hundreds of gay people at once - so I went to the United Kingdom and went out to the forest to pray and wait on God. I began to pray and wait on God for 1 hour, 2 hours, 3 hours, 4 hours until I got the breakthrough in prayer. Now the breakthrough came at the Cross but I was praying the victory of the Cross into this community. While I was in the forest, I felt the breakthrough of God. I had a white T-shirt, white running shorts on and was so happy when the breakthrough came and knew the victory had been released and I was running and jumping in the forest and even rolled down the hill and rolled down into a big pile of cow dung and my T-shirt was covered in cow dung but I was so happy I kept running and knew tonight there would be blessing and liberty and people saved tonight! I heard God say to me; "Son, the anointing of blessing is all over your white T-shirt which was now the colour of green cow dung. But you see - sometimes to do the miraculous we have to do the ridiculous. That is why grace liberates us to become bold and adventurous. We can step out in faith when we hear the voice of God. We do things people are too afraid to do but we do them because we are walking in the grace of God. So that

night I went to the meeting and there were s of people there. Someone was trying to lead them in worship but they were not interested. They were angry and mad and upset. I came out and began to speak and spoke for 10 minutes. Everything was so tight and unfriendly and hostile and terrible that I wanted to run out the meeting. I thought; "Lord I will just preach for a little longer to get their faith up". The Lord kept saying; "Son I am telling you - just wave the T-shirt over the crowd". I had the T-shirt in a plastic bag and hidden it under the pulpit and was dressed in a clean shirt and trousers. But nothing was happening - it was getting worse. So finally I said; "Ladies and gentlemen - I just want to say to you that I have been disobeying God for the last 20 minutes". As soon as I said I had been disobeying God all these unsaved people - I had their attention. I said; "The Lord told me to only speak for 10 minutes and then He told me to do I was feeling embarrassed and nervous and felt no great faith. I pulled the T-shirt out which was green and yellow from cow dung. And I said; "The Lord told me to do Demons began to come out. People began to scream and repent. They were taking little crumbs! When they saw the bread and fish was not running out - then they got bolder. And I began to get bolder and bolder. But I saw one man standing in a pin-striped suit standing by himself. Everyone was on the floor kneeling and weeping and repenting. I ran up to this very British man with the white T-shirt and went pow in his stomach! He fell and began to cry out and weep before God! I wanted to give him my white T-shirt and ask him to take it and wave it over Prince Charles! There is an anointing that flows out of grace that will radiate out of our lives and through our churches. We just have to learn how to release it and many Christians have to learn how to receive it. You remember Elisha had the double anointing of Elijah. When Elisha died in an open grave and his flesh rotted away until it was only bones left - when a dead person was dropped into his grave, the dead body touched the bones of Elisha and the dead person came to life. In the bones of Elisha there was still enough anointing resident or present in his bones enough to raise a dead person. If the bones of a dead prophet can raise someone from the dead - how much more the anointing of Jesus Christ in the church of the living God moving in resurrection power in supernatural signs and wonders?! Many people have misunderstood 1 Corinthians 12 and the gifts of the Spirit. They feel like some people have special gifts and other people do not have those gifts. Ephesians 4 Ministries are not superior - they just have a mantle of Christ and their job is to serve and equip the church and become full in the operation of the works that Jesus did! Every believer has the Holy Spirit inside of them! I do not have any gifts of healing. You can do the works Jesus did and greater works because you are a son and daughter of God! When you are secure in acceptance grace, there is an adventure to step out and go for it. In Matthew chapter 10 Jesus said; "Go and preach the Kingdom - raise the dead, cast out devils, heal the sick and tell them that the Kingdom of heaven is near". Lord give me the power to raise the dead! Sometimes you have to do the ridiculous in order to see the miraculous. How many blind people have you prayed for? How many deaf people have you prayed for? We have got to step out and just go for it! Handkerchiefs and aprons became like supercharged batteries with the anointing and carried miles to a distant city and placed on the sick and they were so full of the anointing that they would drive out demons and heal the sick. This is a New Testament practice - driving out demons and healing the sick with hankies or the laying on of hands. I want you to look at Mark chapter 5 - the famous Scripture. Now in religious circles it is empty hands on empty heads. It is just an empty ceremony. I want to encourage you to listen to how to receive and how to give the anointing. Peter said; "Look at us - such as we have - we give you! You have got to know that you are loaded with heavenly power, you have got to know that such as I have - I give to you! So you will hear about how you are forgiven and one with Christ!

## Chapter 9 : Your Anointing and How to Use It

*It ceased to flow when there were no more jars to fill. The oil of the anointing will cease when you stop finding jars with which to share your blessings. As long as there are new jars to hold the.*

This means that believers in Jesus are empowered by God to have victory over sin and the things in this world that try to keep us from living a godly life. Every one of us has a calling on our life. But not everyone does what they are called to do in life. Many times, people get distracted by other pursuitsâ€”get overwhelmed by a task that feels too big to handleâ€”or they may even get caught up in trying to do what someone else is called to do. Whatever the reason is for getting off track, lack of sensitivity to the Holy Spirit is most likely at the root of it. He is the One who leads each person to the work they are called to do. And He also supplies the anointing, or power, to do it. So, it is in our best interest to seek and cultivate our own personal, intimate relationship with God first and foremost. And He will anoint, or enable us, to do what He has called each of us to do with our lives. But know that in this time, there is a lot going on. While we take the time to cultivate our relationship with Godâ€”simply loving Him and being loved by Himâ€”we become consecrated to Him. To be consecrated means to be set apart, or separated, for a purpose. It is a time for receiving discipline, guidance, wisdom and direction from the Lord. You will also learn how to make yourself available as He is ready to use you. The Holy Spirit decides when and how to use His vessels. Our part is simple â€” to be available. If I want a drink of water, I go to my cupboard for a clean, empty glass to use. Your time "on the shelf," is simply time to prepare yourself, by building your relationship with God. Then you will be ready for the Holy Spirit to use you however and wherever He chooses. Everyone is anointed for somethingâ€”called to do something. Look at yourself in the mirror and say, "I am anointed! The way to release and let that anointing flow in your life is simple: Cultivate sensitivity to Him and learn to follow that "unction" in your heart see 1 John 2: The anointing is for nowâ€”whether you are working on a detailed report for your boss, preparing a Sunday sermon for church, or making peanut butter and jelly sandwiches for your kidsâ€”you are anointed for this moment. She hosts the Enjoying Everyday Life radio and TV programs, which air on hundreds of stations worldwide. For more information, visit [www.](http://www.)