

Chapter 1 : The Queen's Two Bodies: Drama and the Elizabethan Succession - Marie Axton - Google Books

*The Queen's Two Bodies has 6 ratings and 0 reviews: Published July 1st by Humanities Pr, pages, Hardcover. The Queen's Two Bodies has 6 ratings and 0 reviews.*

Four years into the great constitutional struggle for the hearts and minds of our fellow Australians, and indeed nine hundred years into the continuing struggle to preserve our liberties, it is not easy to take a new angle on our Constitutional Monarchy. By the time I finish I hope that you will feel that I have succeeded to some small extent and that some new light has been shed on our battle. On the 10th May this year it was reported that an artist, Antony Williams, had produced a new portrait of Her Majesty The Queen to mark her seventieth birthday. It immediately attracted controversy. Lord St John of Fawsley proclaimed: One should never set out to flatter because that is the beginning of the slippery slope. Equally one should never set out to be beastly. We see Her Majesty on television and in the press and instantly recognise her human body. Over the weekend controversy has raged over the rather tawdry conduct of a feminist lawyer one Jocelyn Scutt. Dr Scutt was written to some weeks ago and asked if she would accept the honour of being appointed an Officer of the Order of Australia. The Sydney Morning Herald reported that Dr. Dr Scutt explained to the Australian newspaper of 10 June that: I also believe in our constitutional position as to freedom of religion and the British Crown is not allowed to be free with regard to religion. I believe that position is in conflict with our constitutional position and the right that every human being should be entitled to adhere to whatever religion they want. This extraordinary outburst ensured for Dr Scutt that she became lead story on the ABC and other news, totally overshadowing all those who had awards for service far senior to hers. It also brought forth the approval of her fellow republicans former Chairman of the ARM Mr Thomas Keneally apparently back in the country this week who intoned: Under the former ministry of Mr Keating the awards for the Order of Australia were not to be made only by the Chancellor of the Order, the Governor-General, and NOT by the Queen who was only to inform after the event of the names of those awarded honours. I do not approve of that system, as it takes away what recipients think they are receiving, an honour from the Queen. Now why would I say that? The answer lies in historical struggles well predating our era, times when dislike of the monarchical system could lead to death of king or subject. They were two separate kingdoms with their own individual parliaments, court systems and laws. He claimed as the fountain of justice the right to decide cases at law personally! He was totally rebuffed by the judges and was very displeased!! This is not the time to survey all the uneasy battles for power in the seventeenth century, its bloody civil wars and its short-lived republic. In , however, a very small civil claim raised the most extraordinary legal issues which defined, by the unanimous judgment of all the judges, the very issues of how many bodies the king actually had. I wonder if I have your interest? Chief Justice Coke tells us in the beginning of the seventh part of his reports of cases that Robert Calvin, gentleman, complained that Richard and Nicholas Smith had put him out of possession of his freehold of Aggerston, in Shoreditch. Richard and Nicholas had a very imaginative attorney, William Edwards. Now, in general, no one who was an alien could bring an action in England. Well, this sent the whole legal world into a spin! Eventually it was resolved by the Lord Chancellor and twelve judges that Mr Calvin was no alien and the respondents had to reply to the writ. Coke claimed that he had never heard a case more substantially and judicially argued and added: In particular, the judges studied in what capacity the oath of allegiance was given and received. And they came to a startling conclusion, although it was totally in accordance with all known law up until that time. The headnote in the current English Digest of cases says this: Now seeing the King hath but one person, and several capacities, and one politic capacity for the realm of England, and another for the realm of Scotland, it is necessary to be considered, to which capacity allegiance is due; and it was resolved, that it was due to the natural person of the King which is ever accompanied with the politic capacity only, that is, to his Crown or Kingdom distinct from his natural capacity. Coke puts it this way: The Scottish invasion of England had begun!! Whilst we owe allegiance to the Queen personally, we owe no allegiance to her as Queen of the United Kingdom. Australia is governed under its own laws, courts and parliament, and is as separate from the UK as Scotland was from England in the early seventeenth century.

And just as Scotland and England had different orders of nobility so we have our own Order of Australia. As a lawyer Dr Scutt can be presumed to know that. Nor is the Queen a foreigner. Even the well known republican Professor George Winterton has written that the Queen of Australia is a different, distinct, legal entity to the Queen of anywhere else. It must rest upon the personality of the Queen and the fact that she is by law bound to be Queen of the United Kingdom before she can be Queen of Australia. That merely settles the inheritance of the Australian Crown and identifies the holder. Might I respectfully suggest that if Dr Scutt finds such matters undesirable that is a reason for seeking change to the details not the essence of the institution? As to male primogeniture, perhaps the time to change that is when all of society gives up taking the male patronymic and we accept the end of family inheritance as it has been known in the West for millennia. It is very odd to single out only the Queen and attack her for a system she did not invent, but by which, since , two women have reigned for over years. The theory many be wonky but the result seems weighted towards female opportunity so far! Thankfully Her Majesty is in good health and her body natural seems hale and hearty. Long may it remain so! Since the seventeenth century the doctrines of the Crown have changed appreciably. The English, Irish and Scottish republics of the seventeenth century were unmitigated disasters, and even that of the great United States, born in civil strife, with many fleeing to Canada, and afterwards racked by the bloodiest of civil wars, is hardly an attractive substitute for our Antipodean Bliss. Long to Reign Over Us: God Save the Queen!

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May 20 to July 20, due date for term papers. June 17 to June 22, in Weimar. There will be two pre-departure seminar lessons at UBC prior to departure. Klassik-Stiftung will provide the accommodation of all graduate student participants, and will also contribute to their travel expenses. Tuesday, May 22, Introduction and discussion of the 18th and 19th century material to be covered in the Klassik-Kolleg. Tuesday, June 5, Introduction and discussion of the 20th and 21st century material to be covered in the Klassik-Kolleg. Arrival of all participants in Weimar. Gesa Dane FU Berlin. Elena Agazzi U Bergamo. Departure of all Participants. Term papers due at 4PM Pacific time. The final fee depends on the number of students in the program. Students do not pay the Go Global fee when applying to a Global Seminar. The Go Global fee is built into the Program Fee and is payable upon acceptance to the program. This amount is not determined or applied by Go Global. You are responsible for arranging your own travel, especially if you wish to travel for a longer period than the Global Seminar. You should not book your flight until you are notified to book. Klassik-Stiftung Weimar will subsidize some of the cost of air travel. Part of your costs Some examples include: Exceptions may be determined at the discretion of Go Global. Any funds allocated to students through the ARA program must be returned in their entirety. Contact When emailing us, please include: Your student number in the subject line Your full name and if you are an incoming or outgoing exchange student in the body of the email Go Global Vancouver.

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They may serve to attract a little interest to that curious freak of English law, the corporation sole. In a previous paper I have written something concerning its history. I endeavored to show that this strange conceit originated in the sixteenth century and within the domain of what we may call "church property law". State, Trust and Corporation. Proceedings Of The British Academy. University Of Queensland Law Journal. Equity is a difficult subject. Harvey , Body politic: Corporeal Metaphor in Revolutionary France, The Doomsday Of Crown Lands. Before the Norman conquest, therefore, it is possible to find a feudal edifice of at least four stages-first, the king as supreme lord;then the holders of "boerland"with their "courts", and the power of making separate grants; next the owners of "laenland", rendering military service and special dues;and lastly, the cultivators of the land Feudal serfs of two types, free and unfree. This division of the land before and after the Norman Conquest, worked out so carefully in , but expressed in percentage form for the first time, reveals the curious fact that the Church A Study in Mediaeval Political Theology. In Four Books p. And hence in our law the king is said never to die, in his political capacity; though,in common with other men, he is subject to mortality in his natural: For the right of the crown vests, eo instanti, upon his heir; either the hares natus, if the course of descent remains unimpeached,or the hares factus, if the inheritance be under any particular settlement. So that there can be no interregnum 7 ; but,as Sir Matthew Hale b observes, the right of sovereignty is fully invested in the successor by the very descent of the crown. And therefore, however acquired, it becomes in him absolutely hereditary, unless by the rules of the limitation it is otherwise ordered and determined. In the same manner as landed estates,to continue our former comparison, are by the law here hereditary, or descendible to the heirs of the owner; but still there exists a power, by which the property of those lands may be transferred to another person. If this transfer be made simply and absolutely 8 , the lands will be hereditary in the new owner, and descend to his heir-at-law; but if the transfer be clogged with any limitations, conditions, or entails, the lands must descend in that channel, so limited and prescribed,and no other". James I and Divine Right.

## Chapter 4 : The Queen's Two Bodies: Drama and the Elizabethan Succession by Marie Axton

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## Chapter 5 : The Mystery of the Queen's Two Bodies - Australians for Constitutional Monarchy

*The Queen's Two Bodies: The Image and Reality of the Body of Elizabeth I. In McGlynn S, Woodacre E, editors, The Image and Perception of Monarchy in Medieval and Early Modern Europe. In McGlynn S, Woodacre E, editors, The Image and Perception of Monarchy in Medieval and Early Modern Europe.*

## Chapter 6 : Body politic - Wikipedia

*The Queen's Two Bodies: Mary Stuart and Elizabeth I from Schiller to Jelinek This Seminar takes its departure from E. Kantorowicz's thesis of the "King's Two Bodies" (), which recent research has questioned with regard to queens.*

## Chapter 7 : Marie Axton (Author of The Queen's Two Bodies)

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### Chapter 8 : the queen s two bodies drama and the elizabethan succession | Download eBook PDF/EPUB

*General timeline. Course Dates: May 20 to July 20, (due date for term papers). June 17 to June 22, in Weimar. Course Location: There will be two pre-departure seminar lessons at UBC prior to departure.*

### Chapter 9 : The Queen's Two Bodies : Marie Axton :

*By evoking the historical figures of Elizabeth I of England, Isabel la Católica, and Joan I of Anjou, queen of Naples, La reina Juana de Nápoles alludes to proximal and past events in Spanish history. At the same time, the play participates in the ongoing debate of its time on the legitimacy of the presence of women in positions of power.*