

Chapter 1 : Peter A. Olsson - Wikipedia

*The pied pipers of sex [Alexandra Mark] on blog.quintoapp.com \*FREE\* shipping on qualifying offers. Book by Mark, Alexandra.*

The pied piper of empathy. Gunan, who is now an intern, was rotating on the oncology service. During our conversation he told me about how much he was enjoying his experience. I mean, can a person technically like cancer? Is it even okay to say that? I raised my eyebrows. After a few seconds he finished chewing his bite of sandwich and spoke. People respect the cancer diagnosis. No matter who they are, they do. He described how even the most difficult patients straighten up the moment it gets uttered. Almost like having a U. This was a pretty thought provoking idea. Gunan gave me something to really chew on that day. This idea of diseases being hierarchal and having one that is the President Obama of them all--cancer. It also has a much, much greater chance of disabling or redefining a life than cancer. And, though a lot about cancer is terrifyingly mysterious, when it comes to heart disease? High blood pressure, obesity, inactivity, elevated cholesterol, and family history are just a few things that greatly increase the chance of a person getting heart disease. Society has done a pretty darn good job of getting that memo out. Nor do the people around them. All of the aforementioned things about heart disease ring true for HIV. We know about it. Like, all about it. There are ways to prevent and treat it, too. And worse, many times it prompts people to run in the other direction. The patients are usually somewhere between really, really adherent to all that you suggest or totally in denial. Even the most ill-equipped, contentious, poorly resourced and opinionated patients and families respond swiftly to that six letter word. They become more pleasant, cooperative and agreeable. They try what you suggest and listen when you speak. My former advisee was totally right. So what is it about cancer? Is it the terminal nature of many of its forms? Is it the ruthlessness of it in how it strikes or the triumph of those who overcome its prickly grasp? Is it our universal fear of it that makes us all feel some need to show strong empathy lest we awaken the cancer-gods and find ourselves stricken out of some punitive wrath? Or none of it. Doctors are also in this same camp. Our empathy heightens for patients carrying a cancer diagnosis. Let me give you an example. I took care of this super-cantankerous gent named Mr. Kelly with a longstanding stronghold of alcohol abuse on my service recently. That man had a very sick liver and never once got hospitalized on a "soft call. Due to his illness and unstable housing, Mr. And, if I can be frank, downright noxious. The team and nursing staff lost empathy for him. People went in only when absolutely imperative. And even though people held their eye rolls, you could feel them whenever his name came up in a discussion. But then he had that MRI that showed a mass on his liver. A mass with features pathognomonic for hepatocellular carcinoma--that is, liver cancer. A blood test and additional studies confirmed what we thought. Not only did Mr. That second when we scrolled through the MRI images and hit that big oval mass on his liver? It was a turning point. Suddenly we all began rooting for him in a different way. The heavy cloak of foul dank odor that hit you when walking through the threshold somehow seemed insignificant now. And his "difficulties" suddenly seemed like "quirks" instead. The minute we sat in that room at eye level and shared that information, a switch turned on in him. Or whatever it was, he changed. He asked questions and listened. His family members took his calls and he took theirs. There were cards on his window sill and balloons tied to his bed rail. And the nurses, like me, in unspoken solidarity rallied around him to make sure he was comfortable and that all was well. One could argue that his advanced liver disease, cirrhosis and alcoholism were already equally as life threatening if not more than this new diagnosis. His life expectancy, chance for recovery from his liver damage, all of it already portended a very poor prognosis. And we, the physicians and nurse, knew that. I talked to my friend Wendy A. I asked her thoughts on how cancer especially wins when it comes to that and why that was. And her take on it is that no person is exempt from the potential cancer diagnosis. She said, for this reason, perhaps, we all revere it. Like, not these attitudes that the man who has sex with men got what he had coming to him when he found out he had AIDS or how the lady who had a stroke after using crack cocaine got what she deserved. Again, regardless of the etiology, cancer escapes all that. Somehow it just does. So the Pollyanna positive girl in me has decided that this speaks to some innate thread of good in all

of human kind. But I do know this: The complexity of what we do is mind-blowing, man. Now playing on my mental iPod. The Rolling Stones performing "Sympathy for the Devil.

**Chapter 2 : Poetry With A Mission -**

*Note: Citations are based on reference standards. However, formatting rules can vary widely between applications and fields of interest or study. The specific requirements or preferences of your reviewing publisher, classroom teacher, institution or organization should be applied.*

Within this context, this book adds yet another facet. One might say that it concerns itself with a rather specific view of the world that of Ron Hubbard and his adherents. Please note that neither author nor publisher are connected to the Church of Scientology or any of its organizations. He is not the only one to say so. We need to build a runway of sufficient length, as it were, in order to safely take off. Chapter 1 deals with some fundamentals concerning the spirit, the soul, god and the universe; it incorporates classical as well as esoteric concepts on the subject of psychosomatic and compares them with each other. Chapters 3 and 4 give an account of the history of this universe and center around the myth of Xenu, a mighty spirit Hubbard identified as controlling the fate of the world. In chapter 5 follows a general interpretation of the data accumulated so far, specifically with reference to the political and cultural position of Earth within this galaxy. Chapter 7 is an attempt to predict some outlines of the future. The appendix contains a glossary of terms as well as notes on the procedures which have led to the findings and results described in chapters 3 to 6. Although any book appears to be written by one author only, it is in fact the result of a stream of knowledge squeezed through that particular author and somehow ending up as ink on paper. My thanks go to all whose knowledge I could refer to and use in my own work; they go to my clients and assistants who in the attempt to shake off their psychic burden, found fairly unusual data, incidents and scenarios, and thus helped to write this account; they go to the teachers I had in this life, in particular to Ron Hubbard and Bill Robertson, and last not least to my earlier teachers of many lifetimes ago, spent in the foothills of the Himalayas, namely Sri Yuktesvar and the saint Babaji as they are called today. Quotations from Hubbard's work are printed in italics. Small figures like at the end of sentences refer to titles listed in the bibliography. All technical terms specific to Scientology will appear in bold print when they are mentioned the first time; they are summarized in the appendix as a glossary for easy reference. It was close to Midnight. In the silence I suddenly heard the creaking of wheels and the clop-clop of hooves on the street, and all of a sudden there emerged, right next to me, so close I could have touched it, the silhouette of a stage coach. The coachman sat all huddled up in his cloak, as dark as the devil himself and gave me an evil glance. The apparition lasted about two minutes and then faded. This was rather strong, particularly for a densely populated part of the country. One might expect that sort of thing in Scotland, but in Sussex? As I got home, I said to my wife: Did you see that, too? Suddenly I felt a pang of fear, like the blade of a knife was entering my chest. Immediately I spotted the direction it came from: Behind it, about a hundred yards away, was a pond. I opened myself for the stream of pictures which I knew would be accompanying this powerful emotion, and there they were! As he saw his body floating down the pond and getting caught at the grid, an even greater loss overcame him and he hovered over his dead body in grief and noncomprehension and never got out of the incident. He stayed there, glued to the spot, for a good twenty years! He unloaded his misery to me, then decided to give it a new start, and left. Next summer, by the way, the pond was crowded with children. I found that people, at least the English, have quite a good understanding of ghosts. Once, when I did some painting and decorating as a side job, I worked in a country manor and perceived a ghost of a woman who fled when she noticed that I had spotted her. I told the proprietor about my observation. Last century she actually owned the house. Pregnant women are sometimes very aware of ghosts, meaning spirits in need of bodies. Now, seven years later, I can only congratulate her on her choice. Another lady told me that she became aware of a second spirit challenging the first spirit who had already claimed the embryo in her womb. She was sitting in her lounge one evening, when suddenly a tremendous tension built up in the room, with pictures moving on the wall and books falling off the shelf, until the two had fought it out between them. So she helped fight the intruder, yet he won. Afterwards it took the lady a while to get used to him, and finally she welcomed him. They made a good team, as it turned out over the years. A ghost is a spirit stuck in an incident and hanging about waiting to be redeemed by a kind soul. Just try your local graveyard!

Some will ask you directions to the nearest maternity ward before they go. The process to achieve this is quite simple: In that he can freely direct his attention and cause certain effects consciously and voluntarily, he is a creator, whereas a demon is only a created entity. You can freely talk and argue with demons. They will try to dominate you and attempt to deceive you about their true nature when they feel found out. They may react like a real person in flesh and blood sitting across the table. This depends on the size and density of the entity and of the intention with which it is loaded. Some of them - like those used in voodoo and black magic - are positively killers! In contrast to a spirit, an entity is only a ridge. A ridge is a mass of mental energy containing all data of the incident when it was formed, including the voice tracks of the people involved. Everybody makes ridges at times of high stress, loss or physical danger. Ridges bother one long after the actual incident is over; sometimes they appear as nagging mental image pictures which distract one or pull one into a daydream. That solders it in for good. Eerie feeling, takes getting used to. This makes some of them disappear in thin air - whereas others actually talk back! They contain voice circuits and are even able to give intelligent answers about the incident when they were created and in case of black magic, what purpose they were created for. Getting time tracks mixed up can lead to severe complications in any form of therapy. Where does it come from, how is it made? To help explain this, we need to introduce two terms: Every spiritual being is considered a thetan; you are a thetan, I am a thetan, pretty much everybody operating a human body is a thetan. It would be wrong to say: Theta manifests itself in a twofold way: Mental image pictures, imaginations, hallucinations, fantasies, dreams, all consist of mental mass and energy existing in space and time. This is usually abbreviated to mental mest. Some pictures have more mass than others, are denser, more solid, larger and longer-lasting than others. Depending on the amount of attention the thetan gives them this can go to the extreme of the picture being more solid and real than the actual matter, energy, space and time of the surrounding physical universe. At which point the person is considered psychotic. This gives us an interesting insight in how reality is formed. The real world is only real to the extent that realities are shared. When one agrees with oneself only and disagrees with the majority, one is called insane. This can be easily observed. Just go to a party whose merriment is supported, improved and boosted by a selection of fine spirits, and stay sober yourself. And who, then, is to call whom insane, one wonders? To repeat, theta appears in a twofold way - as pure thought concepts, postulates and as energized thought pictures, intentions, will power. A demon entity, for example, is not a pure thought but a mass of theta energy once created by a thetan. A pure thought, in contrast, is invisible. Both types of theta are created by the thetan. Theta is created by thetans. And to the thetan, too, the two modes of manifestation apply. A ghost, for example, is a thetan in his energized form. He is a bodiless thetan giving out energy impulses which make him recognizable. Even without the body one can recognize the individual blend of energy vibrations typical for a certain person. It follows that a thetan creates his own theta field to have a platform to act from. So although he actually exists outside the coordinates of time and space, energy and matter mest, he is as well located inside them. Without such a field, he would exist outside mest only. This bundle of mental energy is referred to by Hubbard as mind. In his function as a player of the game of life where he needs a body, food, playmates and things to play with, the thetan manifests himself - through his mind - on the level of mental mest and physical mest. The mind contains useful circuitry and data, for example all conscious memory, all learned skills, all automaticities such as walking, writing or driving. In that the thetan continuously creates this energy field called mind and in that he carelessly tends to identify with it, one could rightfully say that the thetan is his mind. Thetans - you, me, anyone - exist as game-players to the extent that they make themselves perceptible by a mental field and act through one. It cannot hold still; it pulses. The vibrations emanating from it are felt as emotions. Emotions have frequency and amplitude. The lower the frequency, the lower is the emotion; the lower the amplitude, the weaker is their volume of expression. It is a total parallel to guitar strings - the tauter they are, the higher their pitch; the wider they swing back and forth because they were plucked hard, the louder they sound.

*The pied piper of Rue Saint Denis. The Come and the Go of Sex-Workers and passers-by in Rue Saint Denis, Paris. It is one of the oldest streets in Paris. The route of Rue Saint-Denis was first.*

Proponents attest that 1 per cent of children suffer from contradiction between their physical and imagined sex. The so-called Safe Schools program even claims that one in every 25 children is afflicted. This contrasts with my straw poll of 28 paediatricians with a cumulative experience of years. The 28 specialists could recall in their experience only 12 children having suffered from confusion over gender: I think the current epidemic is a behavioural phenomenon fanned by a sensationalist media and given direction by evangelical websites and counsellors. But there is good news. The bible of psychiatry, the Diagnostic and Statistical Manual of Mental Disorders Edition 5 DSM V, suggests that the majority of children suffering gender dysphoria are likely to orientate to natal sex through puberty. DSM V suggests a prevalence rate of 2. However, it also reports a persistence of gender dysphoria in adult natal males of only 0. Thus, even if the suggestion of 1 per cent prevalence in children is accepted, it suggests a cure rate without intervention of some 97 to 99 per cent. This cure rate would surely emphasise the need for the medical profession to accede to the Hippocratic advice of first doing no harm. Chemicals are given to block puberty that have been shown to alter the brains of sheep, and hormones are given to evoke the secondary sex characteristics of the opposite sex, while altering the grey matter of the brain. Some of these children five in the last few years have progressed to invasive surgery to remove breasts. This medical pathway leads to monumental attempts to create ersatz external sexual organs of the opposite sex, based on castration. All these interventions are being inflicted when statistics assure compassionate, kindly waiting and watching would have done the trick. As if to ensure no child suffering from gender dysphoria should be denied this experimental psychological and medical experience, governments are legislating to restrict therapy to affirmation of imagined gender; and now, in Canada, to intimidate parental objection through the accusation of child abuse and the threat of removal. For my article in Quadrant May, I reviewed 56 cases before the Family Court of Australia in which authority was being sought for treatment of dysphoric children. My review revealed special emphasis on co-existing autism, depression, anxiety, oppositional defiance, attention deficit and even mental retardation. Proponents of the Ontario law argue that these morbidities are due to gender dysphoria and can be expected to improve with their therapy, even though many of the problems antedated the dysphoria or ran in parallel with it. It is easy to see, however, that activists could attribute any mental problems that children exhibited to parental concerns about dysphoria, and that authorities could be notified. No one would object to departmental intrusion in cases of traditional neglect and abuse, but the Ontario law clearly indicates that parents who refuse to affirm a transgender identity for their child may be considered abusive. Are such laws possible in Australia? Again, more broadly than Ontario, the Victorian act extends from registered therapists to any person offering to improve mental health, doubtless including pastors of churches. Could it include parents? Far exceeding Canadian enthusiasm, the Victorian act has reversed the traditional human right regarding onus of proof: Perhaps not as definitive as the mountain cavern they entered in the old fairytale, the end of the medical pathway is, nevertheless, grim: These days, it could be the legislature that binds the parents.

### Chapter 4 : Does the Pied Piper Drown Children in the Original Story - Unreal Facts

*A New York man called 'The Pied Piper of Raccoons' charmed nearly two dozen raccoons by playing a beautiful tune on his Native American flute in a video released this week.*

Few realise however, that the story is based on real events, which evolved over the years into a fairy tale made to scare children. For those unfamiliar with the tale, it is set in the town of Hamelin, Lower Saxony, Germany. This town was facing a rat infestation, and a piper, dressed in a coat of many coloured, bright cloth, appeared. This piper promised to get rid of the rats in return for a payment, to which the townspeople agreed too. Although the piper got rid of the rats by leading them away with his music, the people of Hamelin reneged on their promise. The furious piper left, vowing revenge. On the 26 th of July of that same year, the piper returned and led the children away, never to be seen again, just as he did the rats. Nevertheless, one or three children were left behind, depending on which version is being told. One of these children was lame, and could not keep up, another was deaf and could not hear the music, while the third one was blind and could not see where he was going. The earliest known record of this story is from the town of Hamelin itself depicted in a stained glass window created for the church of Hamelin, which dates to around AD. Although it was destroyed in , several written accounts have survived. The oldest comes from the Lueneburg manuscript c. 1550 , which stated: The supposed street where the children were last seen is today called Bungalosenstrasse street without drums , as no one is allowed to play music or dance there. Incidentally, it is said that the rats were absent from earlier accounts, and only added to the story around the middle of the 16 th century. Moreover, the stained glass window and other primary written sources do not speak of the plague of rats. There have been numerous theories trying to explain what happened to the children of Hamelin. For instance, one theory suggests that the children died of some natural causes, and that the Pied Piper was the personification of Death. By associating the rats with the Black Death, it has been suggested that the children were victims of this plague. Yet, the Black Death was most severe in Europe between 1347 and 1351, more than half a century after the event in Hamelin. Another theory suggests that the children were actually sent away by their parents, due to the extreme poverty that they were living in. One of the darker theories even proposes that the Pied Piper was actually a paedophile who crept into the town of Hamelin to abduct children during their sleep. One of the darker themed representations of the Pied Piper of Hamelin. Nevertheless, the transmission of this story undoubtedly evolved and changed over the centuries, although to what extent is unknown, and the mystery of what really happened to those children has never been solved. The story also raises the question, if the Pied Piper of Hamelin was based on reality, how much truth is there in other fairy tales that we were told as children? An illustration of the Pied Piper of Hamelin.

**Chapter 5 : The Pied Pipers of Heaven - PDF Free Download**

*Because the Pied Pipers of sex are trying to take your kids "on a Hip Hop ride" (lyrics by former rap group, "Naughty by Nature") or a "Star Trek" journey "to where no 'man' has gone before".*

By Geri Ungurean In Uncategorized Is your favorite preacher telling their congregation that the pope of Rome is the pope of all of us? Rick Warren has said this and he is certainly not the only one. Beth Moore and all Emergent church leaders are attempting to lead the vulnerable and immature Christians back to Rome! I wrote many articles years ago about the head pastor of a huge Southern Baptist church in Richmond, VA. Brethren, I hope that you immediately discern that this is not only wrong, but it is very evil. I am writing this piece so that you can be equipped to speak truth to those who are deceived. If a head pastor of a church of over people believes this lie, then surely there are many others. I am so grieved over this "€" mostly for the people in the congregations of these wolves. Because this pastor is not adhering to the Word of God, he is vulnerable to being deceived in most every area of Biblical teaching. The Richmond pastor has meditation and centering and other New Age practices on his website. He also states that God may or may not be a female! And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness. But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ. Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle. Should it surprise us that Satan would establish this religion? Satan always takes a little bit of truth, and then perverts it with his lies. He has been doing this since being cast from heaven by God. Islam and Catholicism As we get closer to the end, it will become more obvious to believers that Islam and the RCC are connected and united. The Vatican will tolerate Islam before they will Evangelicals. And I will bless her and also give you a son by her; then I will bless her, and she shall be a mother of nations; kings of peoples shall be from her. And shall Sarah, who is ninety years old, bear a child? It is a matter so decreed. We breathed into her of Our spirit, and We made her and her son a sign for all peoples. He hath given me revelation and made me a prophet. Commit no excesses in your religion: Nor say of Allah aught but the truth. Glory be to Him: To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs. His mother was a woman of truth. They had both to eat their daily food. See how Allah doth make His signs clear to them; yet see in what ways they are deluded away from the truth! He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. Now Pilate wrote a title and put it on the cross. And the writing was: Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. That is a saying from their mouth; in this they but imitate what the unbelievers of old used to say. Glory be to Him! And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven. First of all, our God is a Triune God. Father, Son and Holy Spirit. Look at this passage from the Old Testament: God was telling us from the beginning that He is Triune! I wonder how I missed this as a Jewish child growing up in the synagogue. Allah is one of three in a Trinity: If they desist not from their word of blasphemy, verily a grievous penalty will befall the blasphemers among them. Not only do they reject this, but they call anyone who believes it a blasphemer! Brethren, please keep this article for a reference. Satan is roaming about in this world, deceiving and confusing people. The Word of God reigns supreme in the lives of Christians. Always use it to know truth! The devil has so many people deceived "€" all in the name of Unity of Belief. Another article written a few years ago on this topic: Have nothing to do with those who teach heresy! If they will not hear truth and repent of their false beliefs, then shake off the dust and move on! May

you always be equipped for every good work!

**Chapter 6 : Reflections of a Grady Doctor: The pied piper of empathy.**

*Sedona man Jack Louis Sporich--also known as the "Pied Piper of Pedophiles"--was arrested yesterday after being extradited from Cambodia for molesting four children under the age of*

Memories, poetry and observations from an HIV positive gay man living in the heart of North Carolina. Wednesday, April 18, Forget Imus: What about The Pied Pipers of Sex? After the work was successfully completed, the townspeople reneged on the payment. Then, upon hatching a diabolical plot, the Pied Piper cleverly donned a colorful, extravagant-looking outfit, accompanied with a musical pipe instrument, and played his music throughout the town drawing a large number of mesmerized children who danced and followed. The Pied Piper then led the children away to a mountain where they were never heard from or seen, again. The moral of the story: They can be heard or seen on radio stations, music videos, skating rinks, popular nightclubs, the internet, local malls, sports arenas, blasting loud and clear from car stereos and practically everywhere: Forget about Imus and ask yourself are these the new leaders of a sexual revolution or perversion? Just about every music category and genre has been affected by this fast growing national trend that shows no signs of slowing down anytime soon. Because, having full knowledge of the many harmful side-effects their concoctions are helping to create, these carpetbaggers still find new and innovative ways to capitalistically exploit and sell their musical wares to young vulnerable consumers. With the ongoing legal woes of the likes of Michael Jackson, R. Kelly one of his a. So like it or not, this country is already paying, and will continue to pay, a very heavy price for the corruption of minors. One has to question whether these adult recording artist, themselves, even understand the emotional attachments and responsibilities that accompany making a mature and informed decision- about their own sexual pursuits and freedom- as they convey their sexually graphic messages in the ears of the under-aged? You probably took a bite and got this mushy taste in your mouth then proceeded to spit it out and throw the rest of the fruit in the trash, which is exactly where most concerned parents feel this, borderline, pornographic music should go. But unlike their rodent counterparts, they are not too hard to find nor are they very adept at alluding capture: This term is also used by monogamous teens and the ones who have multiple sex partners. Many times protection condoms is an inconvenience seldom used thus helping to spread Chlamydia and Gonorrhea, the two most common sexually transmitted diseases amongst teenagers, which can cause sterility in both males and females. Many of these youth and adult males still participate in this risky behavior long after leaving the confines of detention centers and prison walls. Professionally, I have learned that some Hip Hop adolescents and plain-looking ordinary males, who participate in this secret lifestyle, show no mannerisms or personalities like a stereotypical, flamboyant and feminine, gay male. They come in all races, colors, and creeds and can be found in the church, government agencies, the entertainment business, professional sports, civic and fraternal organizations and every facet of this society. Young males in this nation are not the only ones experiencing a sexual identity crisis. Where are the youth of this generation getting this type of behavior from? Check out some of the music videos on regular and cable t. But none of them will ever rap or talk about being sexually victimized or victimizing, if they experienced it, while locked up behind prison bars. There is one sad note to add more insult to the already injured which has taken less than a decade to manifest and materialize. At Spelman College, a prestigious historical black college for women in Atlanta, the students protested and rebelled against a scheduled appearance by rapper, Nelly.

**Chapter 7 : GENDER POLITICS The Pied Pipers of gender dysphoria**

*Pied Pipers presents renowned Greek Piano player, Panos Karan in the city of Kolkata! An exciting week of performances that the great pianist and his friends Zach Tarpagos and Ana Chifu (Flautists from Europe) have offered humbly to the City of Kolkata!*

**Chapter 8 : Photographer â€œJeff Foliage,â€• The Pied Piper Of New Englandâ€™s Fall Colors | Awaken**

*To ask other readers questions about The Pied Piper, please sign up. Be the first to ask a question about The Pied Piper I bought this book a couple of years ago having sought recommendations from a couple of fellow readers on Shelfari, having asked about American crime authors I might like to try.*

## Chapter 9 : The Pied Piper (Boldt/Matthews #5) by Ridley Pearson

*Robert Browning, The Pied Piper of Hamelin: A Child's Story Many are familiar with the story of the Pied Piper of Hamelin. Few realise however, that the story is based on real events, which evolved over the years into a fairy tale made to scare children.*