

In The Mysteries of Medicine Power Revealed, Blondin is our storyteller "bringing medicine power to life with true stories from Dene history. Blondin explains medicine power clearly, and brings a better understanding of this extraordinary phenomenon into the world.

E-mail When it comes to the brain, we may know which foods boost brain power and how it plays an intricate role in our overall brain health. However, there are some best kept secrets of the 3-pound mass of gray and white matter between our ears, which leave neuroscientists dumbfounded. The folks over at Alltime10s count down the top 10 unsolved mysteries of human brain that really makes us think about the billions and billions of neurons inside. Most of us, at one point or another, get the feeling we have already experienced a moment. This eerie feeling remains unexplained by neuroscientists. It is not known exactly how tau is able to attack the brain. Why Does Music Trigger Emotion? When we listen to a song, we tend to associate it with a certain emotion, and occasionally move our bodies according to the beat. Scientists know music has no benefit to survival, but it still manages to trigger emotional and physical reactions in human beings. Theories for this include music imitating human speech or bodily movements. We do know parts of the brain have particular areas of focus. What is not known is how the brain binds these elements to provide our single view of the world. Why Do We Dream? Scientists have theorized dreaming allows us to solve problems we have faced in the day. Others suggest dreaming helps give our minds a mental workout. While sound travels faster than we process vision, our brain is still able to synchronize the two. Once scientists understand how we do this, it could help us counteract disorders like dyslexia. The storage and manipulation of knowledge is a mystery, including why some people are smarter than others. The technology we use to study the brain focuses on the present. We are not yet able to understand how we are able to second guess future events. The brain undergoes a physical change each time we learn a new fact. However, there is no explanation as to how we can recall information at will.

Chapter 2 : W. A. Criswell Sermon Library | The Seven Mysteries Revealed to Paul

This is a very crucial book to read, particularly if you are interested in the traditions of the Dene and their medicine power. Written in the words of George Blondin, it is a book with lovely illustrations and an easy approach to this complex set of traditions.

MSM is a bio sulfur that improves cell flexibility and relieve pain from arthritis. Aloe is wonderful to help with healing. When he regularly took the herb he was transformed. His hair which was gray turned black. He lived to age He had more energy and vitality and fathered many children. Hello and welcome to the Ageless Secret. We want you to experience younger looking skin Today! You can look younger after only one treatment. But there is more to it than that. Collagen is bathed in water. As we get older our Collagen no longer works like it did. We are drinking water but it is not hydrating us like it did when we were young and our skin begins to wrinkle and sag. To work properly your skin MUST be properly hydrated. The Ageless Secret helps your skin look younger by beautifully hydrating it. There are 10 radio shows I did with Dr. You can listen to them or make a copy to listen to in your car or on your Ipod. Each show has different information. There is some overlap. They can be listened to in any order, but they build on one another. To listen to a show, on the home page, click on Radio Shows. If you click on The Big Green Button you can make a copy. If you click on Play the show plays immediately. It features me and guest, Dr. Peiper is a well known nutritional and holistic author and has been nominated for the Pulitzer Prize. We reveal that many commercial skin care companies in their quest to make inexpensive products with a long shelf life use ingredients that can be harmful. If you have looked at the preceding information, you now know that the hidden secret to looking younger is to support your NSRP. The Ageless Secret lets you have that beautiful smoother tighter skin you are wishing for and more because it supports your NSRP! Buy Now Ageless Secret Gold Many people who want to use only the very best choose the GOLD formula. It quickly makes big changes in the way your skin looks and feels.

Chapter 3 : The Mysteries of God Revealed by the Power of the Holy Ghost | Religious Studies Center

About this book. In this new collection of stories, Dene Elder George Blondin defines medicine power, a gift from the Creator for the Dene way of life.

Nyman and Charles D. Lund was director of the Curriculum and Instructional Division in the Church Educational System when this was published. In what must surely rank as one of the great visionary experiences in all of scriptural literature, the young prophet Nephi, very possibly still in his teenage years, had unfolded for him the grand vistas of the future see 1 Nephi 2: The time was six hundred years before the coming of Christ. Today the location would be part of the territory of Jordan. Lehi simply called it the valley of Lemuel 1 Nephi The Vision of Nephi Whether Nephi wrote an account of the vision at the time it happened is not clear. We do know that he kept a record, from which he then wrote upon what we call the small plates of Nephi, some thirty years after the colony left Jerusalem 2 Nephi 5: This is worthy of note, because with that perspective of time, he chose to introduce his account of the vision with some very interesting commentary. The purpose of this paper is to examine the seven verses of commentary that Nephi chose to give us as prelude to his record of the vision he had. Let us examine the verses, placing alongside each of them the salient points he seemed to be making. But the Lord knoweth all things from the beginning; wherefore, he prepareth a way to accomplish all his works among the children of men; for behold, he hath all power unto the fulfilling of all his words. And thus it is. The Lord knows all things. He accomplishes all his works. He has all power. Though these three concepts are not specifically mentioned in the vision, they become pivotal in our understanding of 1 how Nephi could be shown what he saw; and 2 what he saw. We shall say more about these important concepts later in the paper. And it came to pass after I, Nephi, having heard all the words of my father, concerning the things which he saw in a vision, and also the things which he spake by the power of the Holy Ghost, which power he received by faith on the Son of Godâ€”and the Son of God was the Messiah who should comeâ€”I, Nephi, was desirous also that I might see, and hear, and know of these things, by the power of the Holy Ghost, which is the gift of God unto all those who diligently seek him, as well in times of old as in the time that he should manifest himself unto the children of men 1 Nephi Lehi saw and spake marvelous things by the power of the Holy Ghost. He received that power by faith. Nephi wanted to see and hear and know the same things by the same power. This power is the gift of God unto all men who diligently seek him. He recognized 1 that it came from God; 2 that it came because of faith; and 3 that others of faith can have the same thing. As we look at the language of the vision, the sensory reality of the experience is dramatically underscored. At least three major kinds of things can be identified: He saw things outside the real world, things whose primary meaning is symbolic. These would include things such as the tree of life He saw future events unfolding in a linear fashion, that is, one major item at a time. For example, he saw Mary and the birth of the Savior He saw future events unfolding in a grand sweep; numerous things were happening simultaneously. For he is the same yesterday, to-day, and forever; and the way is prepared for all men from the foundation of the world, if it so be that they repent and come unto him. For he that diligently seeketh shall find; and the mysteries of God shall be unfolded unto them, by the power of the Holy Ghost, as well in these times as in times of old, and as well in times of old as in times to come; wherefore, the course of the Lord is one eternal round. Therefore remember, O man, for all thy doings thou shalt be brought into judgment. Wherefore, if ye have sought to do wickedly in the days of your probation, then ye are found unclean before the judgment-seat of God; and no unclean thing can dwell with God; wherefore, ye must be cast off forever 1 Nephi The mysteries of God will be revealed to those who seek them. This will be done by the power of the Holy Ghost. God has prepared a way for men to return to him. These promises hold true in all ages. How We Get the Mysteries of God and Why As we compare the points made in these last verses with those made in verse 17, we see several reiterations. And when we tie them to the major premises laid down in 1 Nephi 9: Diagrammed, it could look something like this: Nephi then concluded his introduction of these principles by bearing testimony: Once a person accepts these premises or this chain of reasoning, if you will , the vision which follows becomes a logical sequence of what Nephi said. In other words, not only is the vision of Nephi

itself proof that God knows all things and will reveal his knowledge to men, but the content of the vision likewise validates that God is working and will continue to work his plan of redemption through the ministry of the Savior, through the establishment of America, through the coming forth of the Book of Mormon, and so on so that all who seek him can return to his presence. To say that God has all power and all knowledge is a staggering concept to the finite mind, especially in our generation, when we are starting to grasp the vastness of the universe around us. When Nephi says the Lord knows all things, does that truly imply that He has all knowledge in the universe? An article some years ago in National Geographic used a graphic example to help us better conceptualize the vastness of the space that surrounds us. How can the human mind deal with the knowledge that the farthest object we can see in the universe is perhaps ten billion light-years away? Imagine that the thickness of this page represents the distance from earth to sun 93,000,000 miles, or about eight light-minutes. And the diameter of our own galaxy, light-years is a mile stack, while the edge of the known universe is not reached until the pile of paper is 31 million miles high—a third of the way to the sun! With the huge inch telescope on Mt. Palomar, astronomers can see as many as a million galaxies in the bowl of the Big Dipper alone. Even if he is capable of traveling at the speed of light, it still leaves insurmountable time problems. Let us illustrate with just one example. Abraham told us by means of the Urim and Thummim that the star nearest to the throne of God is called Kolob Abraham 3: Assuming for a moment that Kolob was in our own Milky Way Galaxy, it still leaves a staggering time question, since our own solar system is approximately thirty thousand light years out from the hub of the Milky Way in one of the spiral arms. In other words, if God were moving at the speed of light, he would have had to leave Kolob twenty-four thousand years before the fall of Adam in order to appear to Joseph Smith in the Sacred Grove in the spring of 1830! The same kinds of time questions surface with prayer. How can a prayer, even if it moves at the speed of light, cross the mind-boggling immensity of space to be heard by our Heavenly Father? Nephi said that God knows everything. Does that include the future? He has foretold many events, sometimes millennia before they actually occur. The Savior taught that his Father knows what we need even before we ask it in prayer see Matthew 6: One might assume from that that in some cases he might know what we need before we even know it! And therein is the difficult question. If God knows whether a person will marry in the temple or be baptized, or sin, or whatever before he does it, how can that person be free to exercise agency? A Question of Time With a little thought, we see that all of these questions are questions of time. There are several scriptures that suggest that God may not be bound by the same system of time as we are. For that matter, these scriptures suggest he may actually perceive time differently than we do. There are two definitions of the word present. To be present is to be here. The other is temporal. To be present is to be now. Does he mean all things are here before me, or all things are now before me? We shall examine some evidence that suggests that both are correct. Lael Woodbury, using that scripture as a springboard, speculates that all of these questions on time that trouble us may be due to the fact that our perception of time is restricted. That is part of what it must mean to be exalted. Right now we perceive. He explores with his fingers, noting form, texture, contours, rhythms. He holds each perception in his mind, one by one, carefully adding one to the other, until he synthesizes this concept of what that space object must be like. We perceive a space object immediately. We do not go through a one-by-one, sequential, additive process. We perceive that it is, and we are able to distinguish it from any other object. For us, time is difficult. Lacking higher facility, we are as blind about time as a sightless man is about space. We perceive time in the same way that we perceive music—sequentially. Every logical fiber of our being rejects it, for every experience we have had contradicts it. But again, just in our generation, some scientific theories of space and time have been widely accepted that seem just as strange to our experience. It has some fascinating implications for our understanding of the attributes and nature of God. It will be left to those more qualified than I to explain this theory. Suffice it to say that the unexpectedness of the ideas about time and space that were merely introduced by Einstein and others makes clear that the universe is very different from our naive notions. Modern scripture supports the idea that time is relative, that is, there is no absolute standard of time that exists throughout the entire universe. Abraham was told that one revolution or day on Kolob equals a thousand of our years Abraham 3: If one were to carry the ratio down to smaller units of time we see some interesting implications.

Chapter 4 : Mind Body Connection | The Ageless Secret

Trail of the Spirit: The Mysteries of Medicine Power Revealed. In this new collection of stories, Dene Elder George Blondin defines medicine power, a gift from the Creator for the Dene way of life.

In this passage, perhaps, most of all, it is defined with perfect clearness, as "a secret long hidden, and now revealed. The word "mystery" plays a large part in Colossians and Ephesians. It occurs in 1 Corinthians, and twice in the Roman Epistle, written from Corinth. Its use in Romans The Greek mysteries were secret religious doctrines and rites made known only to initiated persons, who formed associations stately assembling at certain sacred spots, of which Eleusis near Athens was the most famous. These systems exercised a vast influence over the Greek mind, and Greek literature is full of allusions to them; but their secret has been well kept, and little is known of their real character. Some of these mystic systems, probably, inculcated doctrines of a purer and more spiritual type than those of the vulgar polytheism. The ascetic and mystical doctrines ascribed to Pythagoras were propagated by secret societies. The language and ideas connected with the mysteries were readily adopted by the Jewish Broad Church of Alexandria, whose endeavour it was to expand Judaism by a symbolical and allegorizing method into a philosophic and universal religious system, and who were compelled to veil their inner doctrine from the eyes of their stricter, unenlightened or unsophisticated fellowbelievers. Paul, writing to men accustomed, either as Greeks or as Hellenistic Jews, to this phraseology, calls the gospel "a mystery," as that which is "hidden from the natural understanding and from the previous searchings of men" 1 Corinthians 2: But in the words that follow he repudiates the notion of any secrecy or exclusiveness in its proclamation comp. Ages are successive epochs of time, with their states and conditions comp. But now it was made manifest to his saints Colossians 2: The word "reveal" Ephesians 3: The transition from the participle in the last clause to the strongly assertive finite verb in this almost disappears in English idiom: There is also a change of tense: To his sailors; i. The Church had long ago formally accepted this revelation Acts Matthew Henry Commentary 1: But He suffered for the redemption of the church; we suffer on other accounts; for we do but slightly taste that cup of afflictions of which Christ first drank deeply. A Christian may be said to fill up that which remains of the sufferings of Christ, when he takes up his cross, and after the pattern of Christ, bears patiently the afflictions God allots to him. Let us be thankful that God has made known to us mysteries hidden from ages and generations, and has showed the riches of his glory among us. As Christ is preached among us, let us seriously inquire, whether he dwells and reigns in us; for this alone can warrant our assured hope of his glory. We must be faithful to death, through all trials, that we may receive the crown of life, and obtain the end of our faith, the salvation of our souls.

Chapter 5 : Trail of the Spirit: The Mysteries of Medicine Power Revealed by George Blondin

Get this from a library! Trail of the spirit: the mysteries of medicine power revealed. [George Blondin] -- "Discover the fascinating world of Dene culture in this collection of true stories, as Dene Elder George Blondin explores and explains the ancient phenomenon of medicine power, still present today.

That first definition in the dictionary: This thing is a "mystery. Now, the meaning of that word in ancient time and the use of that word in the Bible is not that at all. It is altogether something else and something different. Now this is anciently what the word "mystery" meant, and this is the way the word is used in the New Testament. The Greek word is *musterion*, and it comes from the word *mustes*. And a *mustes* was one who was initiated into the secret rites of an ancient "one of the ancient mystery religions. There are mysteries, there are secrets, there are fraternal revelations that are made to the initiates when they go into those lodges. You do not know them. They are hidden, and you do not know them until they are revealed to the initiated. A lot of you men are Masons. Now, in the ancient day, they had mystery religions, and an initiate into those religions was called a *mustes*; and it comes from the Greek word *muo* which is on the stem *mu* "mu which is made by closing your mouth, mu, m-u, mu. The Latin word *mutas*, meaning "dumb," is built on that. The word comes from the stem *mu* which means to close your mouth or to close your ears or to close your eyes to keep a thing secret: Now, those mystery religions were the great religions of the ancient Greek world. The most famous, I suppose, were the Eleusinian mysteries at Eleusis. That was the state religion of Attica, of Athens. It was the worship of Demeter, the goddess, and Persephone, her daughter "a goddess. And the people of the state of Attica, the Athenians, would make those pilgrimages down to Eleusis and there they were initiated into the mystery religion by which they were identified with the goddess and were assured of a happy, blissful immortality. It might be easy to understand; it might be hard to understand; but in any event, the word referred to the secrets that were revealed to the initiated in the mystery religion. Now, that is the way the word is used here in the New Testament "that ancient word that refers to a secret revealed. Here is something that has been kept hidden in the heart of God from the beginning of the world but is now revealed to the initiated. The Persians had it: They were the great religions, actually, of the ancient world. Now, they used that word in the New Testament to refer to those who are going to be initiated into the secrets of God. Who hath ears to hear, let him hear. And the disciples came and said unto Him, "Why speakest Thou unto them in parables? Therefore speak I to them in parables: And I, brethren, when I came to you, came not with excellency of speech or wisdom, declaring unto you the testimony, the oracles, of God "the secrets of God, the revelations of God, the mysteries of God "For I determined not to know any thing among you, save Jesus Christ, and Him crucified. That your faith should not stand in the wisdom of men, but in the power of God. Howbeit we speak wisdom among them that are perfect. The Greek word there is *teleios*, t-e-l-e-i-o-s, *teleios*, and it refers to one of those who has been initiated into the mystery religion and is not a novice any longer. Perfect, not without sin, not without error: Which none of the princes of this world knew: But as it is written, "Eye never saw it, ear never heard it, mind never conceived of it. But God hath revealed them unto us by His Spirit. There are seven of those mysteries. There are seven of those secrets that are in the heart of God from the beginning of the world, and they were revealed, seven of them were revealed, to the apostle Paul. All right, the first mystery is the mystery of the incarnation. This is the text: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. The angels, Peter said, desired to look into this thing [1 Peter 1: They just watched and looked in awe. And when He was born in Bethlehem, for just a moment, the curtain was pulled back and there the amazing presence of the angels of God as they beheld the wonder of this Child incarnate [Luke 2: Said Jesus, "Put up your sword! If I were to say the word, there would be a legion of angels" [Matthew Most amazing thing, this thing of people turning to the gospel of Christ: All right, all right, the second mystery revealed to the apostle Paul: This is the mystery of the indwelling Christ. Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfill the Word of God; Even the mystery which hath been hid from ages and from generations, but now is made manifest to the saints: To whom God would make known what is the riches

of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man teleios in Christ Jesus. Sinners all of us: Stand up there and tell this people so, would you? Would you, saints like you are? Nobody going to stand up and say, "Here I am, preacher. Which we preach, whom we preach, warning every man, and teaching men in all wisdom; that we may present every man teleios" that you might be initiated into the great secrets of God. Paul says his task is "to teach the people the wisdom of God that we may present every man teleios before the Lord" [Colossians 1: Now, when your religion stops at John 3: We learned John 3: These initiations into the great mysteries of God, we are to know them. We are to love them. We ought to understand them. We ought to enter into them. I think one of the greatest manifestations of the favor of God upon us is the attendance here at these 8: And ninety-nine out of a hundred never understand, never know, never try. They have no hungering or thirsting after them. We ought to grow in knowledge, in spiritual discernment, not being fed with milk as babes all our lives, but ready to eat strong meat [1 Corinthians 3: Go out in the deep with the Lord. The Lord likes it! I like a faith that will get over the board of the ship and walk on the water" [Matthew Oh, Nicodemus, when he heard Jesus talk about that mystery, Nicodemus said, "How could such a thing be? And Jesus said, "Art thou a master in Israel, art thou" the Greek is ho didaskalos, the teacher in Israel "and you do not know these things? You are not initiated into these wisdoms? All right, the third mystery: And I will take no further time on that because the last two services, I have spoken on that passage. The mystery of the church" Ephesians [3: How that by revelation He made known unto me the mystery. Whereby, when ye read, you may understand my knowledge in the mystery of Christ Which in other ages was not made known unto the sons of men, but is now revealed unto His holy apostles and prophets by the Spirit. And they never saw it this long distance of time between the sufferings of Christ and the glory of Christ and the dispensation of grace in between what we call the church age. That was a mystery. It was hidden in the heart and counsels of God until time came for it to be revealed. All right, the fourth mystery" and I hastily go over this one. The fourth mystery is the mystery of the blindness of Israel, and that is discussed in the eleventh chapter of the Book of Romans. And I read just a verse: Did you ever face that in your life? The most mystifying of all of the things in this world: I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. But when that day comes, when that day comes, all Israel shall be saved. Would you ever know that by looking at Israel? Human reason would never know it. All right, now the fifth one: When that final day comes, when the last one is added to the body of Christ, the fifth mystery is the mystery of the translation of the church. First Corinthians, fifteenth chapter, 50 to You call it "the rapture" of the church. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. But, I shew you a mystery "I show you a mystery. The sixth mystery is the revelation of the antichrist" the mystery of iniquity. In the second chapter of the second Thessalonian letter, Second Thessalonians 2:

Chapter 6 : Secret Societies: The Dark Mysteries of Power Revealed - DocuWiki

*Trail of the Spirit: The Mysteries of Medicine Power Revealed by George Blondin () [George Blondin] on blog.quintoapp.com *FREE* shipping on qualifying offers.*

Those of immature mentality, on the other hand, when similarly confronted, are overwhelmed. While the former may be qualified to solve the riddle of their own destiny, the latter must be led like a flock of sheep and taught in simple language. They depend almost entirely upon the ministrations of the shepherd. The Apostle Paul said that these little ones must be fed with milk, but that meat is the food of strong men. Thoughtlessness is almost synonymous with childishness, while thoughtfulness is symbolic of maturity. There are, however, but few mature minds in the world; and thus it was that the philosophic-religious doctrines of the pagans were divided to meet the needs of these two fundamental groups of human intellect--one philosophic, the other incapable of appreciating the deeper mysteries of life. To the discerning few were revealed the esoteric, or spiritual, teachings, while the unqualified many received only the literal, or exoteric, interpretations. In order to make simple the great truths of Nature and the abstract principles of natural law, the vital forces of the universe were personified, becoming the gods and goddesses of the ancient mythologies. While the ignorant multitudes brought their offerings to the altars of Priapus and Pan deities representing the procreative energies, the wise recognized in these marble statues only symbolic concretions of great abstract truths. In all cities of the ancient world were temples for public worship and offering. These individuals were usually banded together, forming seclusive philosophic and religious schools. The more important of these groups were known as the Mysteries. Many of the great minds of antiquity were initiated into these secret fraternities by strange and mysterious rites, some of which were extremely cruel. Alexander Wilder defines the Mysteries as "Sacred dramas performed at stated periods. The most celebrated were those of Isis, Sabazius, Cybele, and Eleusis. Plato, an initiate of one of these sacred orders, was severely criticized because in his writings he revealed to the public many of the secret philosophic principles of the Mysteries. Every pagan nation had and has not only its state religion, but another into which the philosophic elect alone have gained entrance. Many of these ancient cults vanished from the earth without revealing their secrets, but a few have survived the test of ages and their mysterious symbols are still preserved. Much of the ritualism of Freemasonry is based on the trials to which candidates were subjected by the ancient hierophants before the keys of wisdom were entrusted to them. Few realize the extent to which the ancient secret schools influenced contemporary intellects and, through those minds, posterity. He says, in part: Sorcery took the place of the divine magic. Indescribable practices such as the Bacchanalia were introduced, and perversion ruled supreme; for no institution can be any better than the members of which it is composed. In despair, the few who were true sought to preserve the secret doctrines from oblivion. In some cases they succeeded, but more often the arcanum was lost and only the empty shell of the Mysteries remained. Thomas Taylor has written, "Man is naturally a religious animal. The pagan Mysteries opposed the Christians during the early centuries of their church, declaring that the new faith Christianity did not demand virtue and integrity as requisites for salvation. Celsus expressed himself on the subject in the following caustic terms: Let us now hear who those are that are called to the Christian mysteries: Whoever is a sinner, whoever is unwise, whoever is a fool, and whoever, in short, is miserable, him the kingdom of God will receive. Do you not, therefore, call a sinner, an unjust man, a thief, a housebreaker, a wizard, one who is sacrilegious, and a robber of sepulchres? What other persons would the cryer nominate, who should call robbers together? The ideals of early Christianity were based upon the high moral standards of the pagan Mysteries, and the first Christians who met under the city of Rome used as their places of worship the subterranean temples of Mithras, from whose cult has been borrowed much of the sacerdotalism of the modern church. The ancient philosophers believed that no man could live intelligently who did not have a fundamental knowledge of Nature and her laws. Before man can obey, he must understand, and the Mysteries were devoted to instructing man concerning the operation of divine law in the terrestrial sphere. Few of the early cults actually worshiped anthropomorphic deities, although their symbolism might lead one to believe they did. They were moralistic rather than religionistic; philosophic rather than theologic. They taught man to

use his faculties more intelligently, to be patient in the face of adversity, to be courageous when confronted by danger, to be true in the midst of temptation, and, most of all, to view a worthy life as the most acceptable sacrifice to God, and his body as an altar sacred to the Deity. Sun worship played an important part in nearly all the early pagan Mysteries. This indicates the probability of their Atlantean origin, for the people of Atlantis were sun worshippers. The Solar Deity was usually personified as a beautiful youth, with long golden hair to symbolize the rays of the sun. This golden Sun God was slain by wicked ruffians, who personified the evil principle of the universe. By means of certain rituals and ceremonies, symbolic of purification and regeneration, this wonderful God of Good was brought back to life and became the Savior of His people. The secret processes whereby He was resurrected symbolized those cultures by means of which man is able to overcome his lower nature, master his appetites, and give expression to the higher side of himself. This illustration shows Cybele, here called the Syrian Goddess, in the robes of a hierophant. Montfaucon describes the figure as follows: The Goddess wears a sort of surplice, exactly like the surplice of a priest or bishop; and upon the surplice a tunic, which falls down to the legs; and over all an episcopal cope, with the twelve signs of the Zodiac wrought on the borders. The figure hath a lion on each side, and holds in its left hand a Tympanum, a Sistrum, a Distaff, a Caduceus, and another instrument. In her right hand she holds with her middle finger a thunderbolt, and upon the same arm animals, insects, and, as far as we may guess, flowers, fruit, a bow, a quiver, a torch, and a scythe. In other words, man was offered a way by which he could regain his lost estate. In the ancient world, nearly all the secret societies were philosophic and religious. In modern times, secret societies, in the Occidental countries, are largely political or fraternal, although in a few of them, as in Masonry, the ancient religious and philosophic principles still survive. Space prohibits a detailed discussion of the secret schools. There were literally scores of these ancient cults, with branches in all parts of the Eastern and Western worlds. Some, such as those of Pythagoras and the Hermetists, show a decided Oriental influence, while the Rosicrucians, according to their own proclamations, gained much of their wisdom from Arabian mystics. Although the Mystery schools are usually associated with civilization, there is evidence that the most uncivilized peoples of prehistoric times had a knowledge of them. Natives of distant islands, many in the lowest forms of savagery, have mystic rituals and secret practices which, although primitive, are of a decided Masonic tinge. Their priest, or instructor, had hitherto been simply named Gwydd, but it was considered to have become necessary to divide this office between the national, or superior, priest and another whose influence [would] be more limited. From henceforth the former became Der-Wydd Druid, or superior instructor, and [the latter] Go-Wydd, or O-Vydd Ovate, subordinate instructor; and both went by the general name of Beirdd Bards, or teachers of wisdom. As the system matured and augmented, the Bardic Order consisted of three classes, the Druids, Beirdd Braint, or privileged Bards, and Ovates. The origin of the word Druid is under dispute. Some believe the word to be of Teutonic origin; others ascribe it to the Welsh. A few trace it to the Gaelic druidh, which means "a wise man" or "a sorcerer. Their power over the people was unquestioned, and there were instances in which armies, about to attack each other, sheathed their swords when ordered to do so by the white-robed Druids. No undertaking of great importance was scatted without the assistance of these patriarchs, who stood as mediators between the gods and men. The Druidic Order is deservedly credited with having had a deep understanding of Nature and her laws. The Druids had a fundamental knowledge of medicine, especially the use of herbs and simples. Crude surgical instruments also have been found in England and Ireland. An odd treatise on early British medicine states that every practitioner was expected to have a garden or back yard for the growing of certain herbs necessary to his profession. Eliphas Levi, the celebrated transcendentalist, makes the following significant statement: The solemnity with which mistletoe was cut down drew upon this plant the popular confidence and rendered it powerfully magnetic. We shall then understand the secret of those spongy growths which drew the unused virtues of plants and become surcharged with tinctures and savors. Not only was the mistletoe sacred as symbolic of the universal medicine, or panacea, but also because of the fact that it grew upon the oak tree. Through the symbol of the oak, the Druids worshiped the Supreme Deity; therefore, anything growing upon that tree was sacred to Him. At certain seasons, according to the positions of the sun, moon, and stars, the Arch-Druid climbed the oak tree and cut the mistletoe with a golden sickle consecrated for that service. The

parasitic growth was caught in white cloths provided for the purpose, lest it touch the earth and be polluted by terrestrial vibrations. Usually a sacrifice of a white bull was made under the tree. The Druids were initiates of a secret school that existed in their midst. This school, which closely resembled the Bacchic and Eleusinian Mysteries of Greece or the Egyptian rites of Isis and Osiris, is justly designated the Druidic Mysteries. There has been much speculation concerning the secret wisdom that the Druids claimed to possess. Their secret teachings were never written, but were communicated orally to specially prepared candidates. Others are of the opinion that the Mysteries as celebrated by the Druids were of Oriental origin, possibly Buddhistic. The proximity of the British Isles to the lost Atlantis may account for the sun worship which plays an important part in the rituals of Druidism. According to Artemidorus, Ceres and Persephone were worshiped on an island close to Britain with rites and ceremonies similar to those of Samothrace. There is no doubt that the Druidic Pantheon includes a large number of Greek and Roman deities. It is almost certain that the Druidic Mysteries were not indigenous to Britain or Gaul, but migrated from one of the more ancient civilizations. The school of the Druids was divided into three distinct parts, and the secret teachings embodied therein are practically the same as the mysteries concealed under the allegories of Blue Lodge Masonry. The lowest of the three divisions was that of Ovate Ovydd. This was an honorary degree, requiring no special purification or preparation. The Ovates dressed in green, the Druidic color of learning, and were expected to know something about medicine, astronomy, poetry if possible, and sometimes music. An Ovate was an individual admitted to the Druidic Order because of his general excellence and superior knowledge concerning the problems of life. The second division was that of Bard Beirdd. Its members were robed in sky-blue, to represent harmony and truth, and to them was assigned the labor of memorizing, at least in part, the twenty thousand verses of Druidic sacred poetry. They were often pictured with the primitive British or Irish harp--an instrument strung with human hair, and having as many strings as there were ribs on one side of the human body. These Bards were often chosen as teachers of candidates seeking entrance into the Druidic Mysteries. Neophytes wore striped robes of blue, green, and white, these being the three sacred colors of the Druidic Order. The third division was that of Druid Derwyddon. Its particular labor was to minister to the religious needs of the people. To reach this dignity, the candidate must first become a Bard Braint.

Chapter 7 : Unsolved Mysteries: 10 Mind-Boggling Secrets Of The Human Brain

item 3 Trail of the Spirit: The Mysteries of Medicine Power Revealed by George Blondin - Trail of the Spirit: The Mysteries of Medicine Power Revealed by George Blondin \$ Free shipping.

Chapter 8 : Mysteries of Anti-Aging Revealed | The Ageless Secret

Water Power!!! The Energy Within; 2-Minute Wrinkle Eraser Mysteries of Anti-Aging Revealed but modern conventional medicine admits there is some kind of.