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## Chapter 1 : Lani Tupu | Red Sticker

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### Chapter 2 : All Volumes | American Sociological Association

*The Methodology of Herbert Blumer is a comprehensive critical account of the contributions of this important American sociologist to the methodology of social research.*

Player stats at NFL. He grew up in Webster Groves, Missouri, with his parents. He moved to Webster Groves with his family in onto a farm, but his father commuted to St. Louis every day to run a cabinet-making business. Moreover, during the summer, Blumer worked as a roustabout to pay for his college education. While studying undergraduate at the University of Missouri, Blumer was fortunate enough to work with Charles Ellwood, a sociologist, and Max Meyer, a psychologist. Then, in 1925, he relocated to the University of Chicago, a university where he was greatly influenced by the social psychologist George Herbert Mead and sociologists W. Thomas and Robert Park. In 1930, he moved from the University of Chicago and presided and developed the newly formed Sociology Department at the University of California, Berkeley. During World War II, he had a role as an arbitrator for the national steel industry. Blumer played as an end, guard and a series of other positions. During his first year of his doctorate, he also scored two touchdowns for the Cardinals. Blumer was selected to the All-Pro Team. Humans act towards things including other individuals on the basis of the meanings they have for them. It is important to recognize that the meaning or value of an object to one person may differ with another person- sociologists should not reduce human action to social rules and norms. Meanings are handled in, and modified through, an interpretive process a person uses in dealing with the things he or she encounters. The actor gives objects meanings, act accordingly based on these meanings, and then revises the meanings to guide his future action. The actor has an internal conversation with himself to determine the meanings, especially when encountering something out of the ordinary. It follows then that social reality only exists in the context of the human experience. First, is the identification of the objects that have situational meaning. Second, is the process of internal communication to decide which meaningful object to respond to. The significance of objects is how they are defined by the actor. In other words, different objects have different meanings depending on the individual. Physical a chair, a tree Social student, mother, friend Abstract ideas or moral principals [21] Summary principles of symbolic interactionism[ edit ] Human beings are capable of thought. This capacity for thought is shaped by social interaction. We learn the meanings and the symbols through social interaction, exercising the human capacity for thought. These meanings and symbols provide the basis for distinctive human action and interaction. Modification of meanings and symbols occur through the interpretation of situations. The intertwining of interaction and action make up groups and societies. He persistently critiqued the idea that the only form of valid knowledge is derived through a totally objective perspective. Because people act towards the world based on the subjective meanings they attribute to different objects symbolic interactionism, individuals construct worlds that are inherently subjective. Such quantitative, objective analysis, he argued, does not acknowledge the difference between humans and animals "specifically the difference in cognitive ability to consciously entertain opinions and to apply meanings to objects, both which enables humans to take an active role in shaping their world. Therefore, contextual understanding of human action is intrinsic to valid social research. These microstructures are not isolated, but consist of the collective action of combination, giving rise to the concept of joint action. Joint action is not just the sum of individual actions, but takes on a character of its own. Blumer did not reject the idea of macrostructures, but instead focused on the concept of emergence-our larger social structures emerge from the smaller. Blumer admitted that macrostructures are important, but that they have an extremely limited role in symbolic interactionism. Moreover, according to Blumer, macrostructures are important because they shape the situations in which individuals act and supply to actors a certain set of symbols that allow them to act. In sum, Blumer said that large scale structures are the frameworks for what is crucial in society, action and interaction. Herbert Blumer says "there is a conspicuous absence of rules, guides, limitations and prohibitions to govern the choice of variables. Generic variables

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Blumer does not find generic: The frequent variable that stands for a class of object that is tied down to a given historical and cultural situation. Example- "social integration" Special set of class terms. Examples- "Age, time, authority" Blumer believed these shortcomings are serious but not crucial, and that with increase experience they can be overcome. This address was meant to question how well does variable analysis is suited to the study of human group life in its fuller dimensions. He said they used the terms interchangeably, and therefore making the theory unreliable. It is difficult to disentangle subjective factors and objective correlates because the objective world is dealt with only to the extent that it enters subjective experiences. With terms that are uncertain and not clearly disjunctive, the presumed causal relation becomes suspect. Collective behavior[ edit ] Based on the work of Robert E. Park , Blumer, in a article, called to attention a new subfield of sociology: This now developed area of inquiry is devoted to the exploration of collective action and behavior that is not yet organized under an institutional structure or formation. Blumer was particularly interested in the spontaneous collective coordination that occurs when something that is unpredicted disrupt standardized group behavior. Blumer was a proponent of a more micro-focused approach to sociology and focused on the subjective consciousness and symbolic meanings of individuals. There are six areas where Ellwood and Blumer are similar when addressing methodology: It is also contested that symbolic interaction needs to adopt an agenda that takes race, class and gender into consideration more. New situations arise constantly. It merely means that a human being can be an object of his own action The project, which included more than 18 social scientists who produced eleven published reports, was initiated out of fear about the effect movies might have on children and young adults. Blumer thus conducted an ethnographic, qualitative study on more than fifteen hundred college and high school students by asking them to write autobiographies of their movie-going experiences. His findings were that children and young adult spectators reported that they learned from movies life skills such as attitudes, hairstyles, how to kiss, and even how to pickpocket. New York, Barnes and Noble, p. Honolulu, University of Hawaii Press, p. Oxford, Oxford University Press, p.

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