

Chapter 1 : The Root of All Evil . . . the LOVE of Money!

"Yes, for the love of money is the root of all evil," meaning thereby, not that every evil necessarily must come from "love of money," but that there is no conceivable evil which can happen to the sons and daughters of men which may not spring from covetousness--a love of gold and wealth.

Paul had just written 1Timothy 6: Which while some coveted after. It is, of course, not the "love of money," strictly speaking, which "some have coveted after," but the money itself. Such inaccuracies in language are not uncommon in St. This vivid picture of some who had, for sake of a little gold, given up their first love--their faith--was evidently drawn by St. There were some in that well-known congregation at Ephesus, once faithful, now wanderers from the flock, over whom St. And pierced themselves through with many sorrows. The imagery used in this tenth verse seems to be that of a man who wanders from the straight, direct path of life, to gather some poisonous, fair-seeming root growing at a distance from the right road on which he was travelling. He wanders away and plucks it; and now that he has it in his hands he finds himself pierced and wounded with its unsuspected thorns. Pulpit Commentary Verse The root is better English. Alford also quotes a striking passage from Diog. It has been justly remarked that the phrase is slightly inaccurate. What some reach after is not "the love of money," but the money itself. This is ingenious, but hardly to be accepted as the true interpretation. Paul does here, to grief or pain. Matthew Henry Commentary 6: He that is godly, is sure to be happy in another world; and if contented with his condition in this world, he has enough; and all truly godly people are content. When brought into the greatest straits, we cannot be poorer than when we came into this world; a shroud, a coffin, and a grave, are all that the richest man in the world can have from all his wealth. If nature should be content with a little, grace should be content with less. We see here the evil of covetousness. It is not said, they that are rich, but they will be rich; who place their happiness in wealth, and are eager and determined in the pursuit. Those that are such, give to Satan the opportunity of tempting them, leading them to use dishonest means, and other bad practices, to add to their gains. Also, leading into so many employments, and such a hurry of business, as leave no time or inclination for spiritual religion; leading to connexions that draw into sin and folly. What sins will not men be drawn into by the love of money! People may have money, and yet not love it; but if they love it, this will push them on to all evil. Every sort of wickedness and vice, in one way or another, grows from the love of money. We cannot look around without perceiving many proofs of this, especially in a day of outward prosperity, great expenses, and loose profession.

Chapter 2 : The Love of Money - DocuWiki

Notice how "money" is substituted for "love of money" and "the root of all evil" is substituted for "a root of all kinds of evil." These changes, while subtle, have an enormous impact on the meaning of the verse.

Why is the love of money the root of all kinds of evil? The apostle Paul, in his first letter to his young disciple, Timothy, had this to say: This is clearly false. The Bible makes it quite clear that sin is the root of all evil in the world Matthew However, when we reflect upon the correct citation of this verse, we see that it is the love of money, not money itself, that is a source of all different kinds of trouble and evil. Wealth is morally neutral; there is nothing wrong with money, in and of itself, or the possession of money. Why is the love of money a root of all kinds of evil? To help us answer this, we must look at the passage in its greater context. Near the end of the letter 1 Timothy 6: Paul then warns Timothy about false teachers who will seek to warp and pervert the content of sound doctrine for their own greedy gain verses 3–5. Now notice what the apostle says at the end of verse 5: Paul wants to steer Timothy away from that trap. Yet those who desire to be rich i. Paul concludes the passage by telling Timothy that the love of money leads to all sorts of sin and evil. Simple reflection on this principle will confirm that it is true. Watch any number of TV courtroom dramas, and the crime under consideration is usually motivated by jealousy or greed, or both. The love of money is what motivates people to lie, steal, cheat, gamble, embezzle, and even murder. But the Bible makes an even stronger statement about the love of money. What we have discussed thus far simply describes the horizontal level of the love of money. In other words, we have only mentioned how the love of money can lead one to commit greater sins against his fellow man. We need to consider the vertical dimension to the love of money. Anything that takes first place in our lives other than our Creator God is an idol and makes us guilty of breaking the first commandment. Jesus had much to say about wealth. His most memorable conversation about money is His encounter with the rich young ruler Matthew The young man asks Jesus what he must do to obtain eternal life, and Jesus tells him to follow the commandments. When the man tells Jesus that he has done all that, Jesus tests his ability to obey the first commandment and tells him to sell all his possessions and give it to the poor and to follow Him. This is a hard saying, especially for 21st-century people living in North America. Jesus is saying that wealth is one of the biggest obstacles to coming to faith in Christ. The reason is obvious: The good news is that what is impossible for man, entering into the Kingdom of God, is possible with God Matthew

Chapter 3 : For the Love of Money () - IMDb

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Chapter 4 : Why is the love of money the root of all kinds of evil?

Is the love of money the "root of all evils" or only the "root of all kinds of evil" (1 Timothy)? "All evils" is the formal English equivalent of the original Greek (pant–n t–n kak–n). It is remarkable that all older versions of the Bible translate 1 Timothy in the more.

Chapter 5 : 1 Timothy - For the love of money is a root of all - Bible Gateway

For the love of money People can't even walk the street Because they never know Who in the world they're gonna beat For that lean, mean, mean green Almighty dollar, money.

Chapter 6 : The Love Of Money Sermon by Bishop Dr. Julius Soyinka, 1 Timothy - blog.quintoapp.com

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For the Love of Money. By Sam Polk. Jan. 18, ; Image. Credit Credit Owen Freeman. IN my last year on Wall Street my bonus was \$ million " and I was angry because it wasn't big enough. I.

Chapter 7 : Get Make it Rain: The Love of Money - Microsoft Store

For the love of money A woman will sell her precious body For a small piece of paper it carries a lot of weight Call it lean, mean, mean green Almighty dollar I know money is the root of all evil.

Chapter 8 : Love of money - Wikipedia

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Chapter 9 : BBC Two - The Love of Money

Spanning over two decades, "For the Love of Money" follows the true account of an Israeli immigrant who searches for his piece of the American dream. The story begins in Tel Aviv in , where a young Izek is raised in a seedy, gangster filled illegal casino that operates behind his family's bar.