

*The king and the goat. [Deborah Black;] -- A king is invested with the magic spell of understanding animal speech, but told he will die if he reveals it. Then his beautiful wife insists she must know the secret.*

Dates have been placed into this Chapter in order to document there is a space of time between the verses events in Daniel though these dates are not necessary for the understanding of this Chapter. In this Chapter historical and Biblical dates vary by roughly years. The Bible is the Word of God which includes its dating and we refer the reader to Appendix 50 of the Companion Bible for dating references. It is interesting to note history itself had no record of Babylonian king Belshazzar until the year A. Before that time the book of Daniel was thrown out as inaccurate by historians until this discovery. The Vision Daniel 8: Biblical dating under the rule of king Belshazzar of Babylon. We need to be careful to note the historical records of this event do not fulfill the scripture. First, Daniel tells us his location where he experienced the vision and that was Shushan being the city of Susa in Iran of today. Within the vision Daniel was by the river of Ulai which is known today as the Karun River. It seems apparent the vision affixes a geographical location to the events we will now read of. The Ram Daniel 8: Biblical dating after three years of war. In the year B. Biblical dating Media-Persia would conquer Babylon fulfilling Daniel 5: When reading this verse it is important to understand Persia did not control the entire world, they controlled their known world, their area in general. Now that we understand the historical context, let us take this example and apply it to these end times. It is a fact, Iran has the greatest influence of any Arab nation though they are Persian in the Middle East and how interesting to note the Iraq and Iran war of the s that killed a million people between these two nations. Further, we saw Iraqi President Saddam Hussein lower horn fall from power at the hand of the United States who we will discuss shortly. The Globalists have a roadmap for the destruction of Iran, a subject we will discuss shortly. The He Goat Daniel 8: The Ram Persia has a geographical location tied to it, however we see the Goat comes from the West. Meaning, it is not tied to this same geographical location. While Greece was the ruling power in the region when they conquered Persia in B. Think about it for a moment, we rarely see nation fighting against nation today, specifically the globalized world. Essentially, these Global Powers belong to the sixth kingdom and make up the current global structure. That current global structure would include its financial system and the accompanying organizations such as the BIS and IMF. It also consists of the most powerful nations in the world including the United States, Russia, China and the rest of the G20 nations. We have only scratched the surface here. Just as Alexander was undefeated in battle these Global Powers are essentially undefeated as well and you certainly cannot make war when everyone is a part of the same political directive. What I mean by that is the United States provides more funding to the United Nations than nations combined. The United States support for globalism does not stop there. This total is three times more than the next closest nation. In Persia, Iran of today. Daniel was located by the River Ulai which is the Karun River today and this is where the Ram was located. The Goat on the other hand came from the West, the obvious direction Greece came from to attack Persia. History shows us this was not an instantaneous act and we should keep that in mind looking to this future event. As it took Greece years to overcome Media-Persia so has it taken years for the Global Powers of today to overtake Persia, Iran of today. In Global Powers which are the powers of the sixth kingdom took over Iraq removing Saddam Hussein from power and incorporated Iraq into the current global structure and soon enough Iran will merge into this structure as well. When we first read these verses there would appear to be a contradiction. We were first told the Ram was so strong no one could deliver anyone from his hand which is symbolic for his power. Then we read of the same scenario for the Goat, yet the Goat overtakes the Ram as verse 7 documents. So what we are told is symbolic in meaning for these nations being powerful in one regard or another at specific times, but each kingdom eventually came to an end with a new one rising in its place. While military might once defined phrases like this, today we see another power, one of diplomacy through the political process. We live in a time where conflicts can be created and ended in an office instead of on the battlefield. A time when economics can rule over might. As stated earlier Iran has the greatest influence of any Arab nation in the Middle East and if it was easy for Global

Powers to take over Iran they would have done so years ago. It is not as simple as a bombing run, that would upset the geopolitical process of the entire world. There has to be a globally accepted and justifiable reason to attack Iran in order to avoid an uncontrollable blow back from the rest of the world. It is important to understand from the time that Greece started to wage war with Persia to the breaking of the horn of the Goat roughly 12 years transpired. The point is, this was not an instantaneous event, it took years for it all to unfold and we should expect to see and have seen the same so far in these last days. Notice the Four Winds of Heaven. Not until the Deadly Wound which we will cover in Chapter 4 of this study. This fall will cause a Global Restructure which will be the fulfillment of the sixth kingdom. I must stress, this is not the Deadly Wound. The children of Satan derive their power primarily through their control of the global financial system which they use to manipulate and control the governments of the world including their education systems and the religions of the world. Sometime after the war or political conflict with Iran we will witness the failure of the current global structure which suffers from many created illnesses like the current economic environment and the false war on terrorism. Today, the people of the world are fed up with their governments and continually look for other answers. No longer will the children of Satan need to control a nation state as the nation state will no longer exist. This is when the Ten Clay Kings we learned about from Chapter 1 of this study will rise and take power over the earth. Even so, this will be the moment the children of Satan truly have centralized power over the earth, the moment they have waited thousands of years for.

*It happened that an old goat and his wife were browsing in the neighbourhood, and, as the king and queen sat there, the nanny goat came to the well's brink and peering over saw some lovely green leaves that sprang in tender shoots out of the side of the well.*

The Ram, the Goat, and the Future King Daniel 8 Read Scripture Daniel is now about to receive one of the most specific prophetic visions about the future recorded in the Bible. The language of the original text now switches from Aramaic back to Hebrew. So perhaps Daniel at that time thought it better not to have some of these prophetic passages easily available for the authorities to read, in case they would be regarded as subversive. Due to the way he words the first part, we are not sure if he was in Shushan also called Susa , a city bordering on the Persian lands, or if he was transported there in this vision. He states he was in the fortress attached to the city, and then in the vision he is on the riverbank. Shushan is about 30 miles west of the modern-day city of Shustar, Iran. Cyrus the Persian had already defeated the Median King Astyages and had captured his capital of Ecbatana. He was now in the process of conquering Lydia, and by BC that kingdom would be his, and Croesus, its fabled king, his prisoner. This vision to an extent parallels those in chapters 2 and 7 in which God describes empires that are to come. But what is different about this vision is that in giving Daniel the interpretation, the angel actually names two of the coming empires, something not done previously. In the first part of the vision Daniel sees a ram with two great horns, with the second horn growing taller than the first. Then the ram pushes west and north and south, and no adversary could stand before him. Later in this chapter we are told that the two horns on the ram are the kings of Media and Persia. As we already know, the Persians came to prominence after the Medes the second horn growing taller and this united empire went on to conquer all before them. He charged headlong into the ram, broke its two horns, knocked him down, and trampled him. We are told later in this chapter that this goat was the kingdom of Greece and the large horn its first king. Alexander the Great, king of Macedonia and hegemon of the League of Corinth the federation of most of the Greek city-states was to come some years later and within 10 short years conquer Persia and all its lands, gaining more territory in that time than the Persian Empire had in years. And just as the horn was broken when the goat became strong, so Alexander died of a fever at the age of 33, at the height of his power and conquest. The vision then jumps to the Endtime, for we are told that the rest of the vision applies not to the latter time of these kingdoms but that it refers to the time of the end. And out of one of those four kingdoms came a little horn, a fierce king, who is destined to rule a great empire in the last days. It is believed by many scholars of Bible prophecy that the little horn of this vision was Antiochus Epiphanes, the last king of any importance of the Seleucid empire, one of the four kingdoms. That he was in the latter time of the empire could possibly apply although it was to limp along in an enfeebled state for a hundred years or more after his death and he did do things in his reign that seem like they fulfilled some of the prophetic events listed in this chapter. And later on, we will see that an important comment by Jesus on the predictions of Daniel in chapter 11 clearly place these events as happening after His time on Earth, and therefore long after Antiochus. Two personages appear in this vision to help Daniel understand what all this means. One is the angel Gabriel, who to Daniel looked like a man. The other is someone who instructs Gabriel to tell Daniel what the vision means. So it is believed by scholars of the Bible that this voice belongs to Jesus. Between what Daniel saw and what Gabriel explains to him, we are given a lot of information about the little horn, who is understood to be no less a personality than the devil-man of the End, the Antichrist. In chapter 7 we saw the corresponding horn come out of the head of what was the Roman Empire, and that encompassed all the lands listed except for Iran and Iraq. He expands his control to the south, to the east, and to the Glorious Land. The Glorious Land would be a reference to Israel, sacred homeland to Daniel and the Jews who had been exiled from it for 50 or so years. This horn, or king as he is referred to later in the chapter, grows as high as the host of heaven and casts some of them down to the earth and tramples upon them. Revelation states something similar about Satan: Although this horn is the Antichrist and not Satan, the Antichrist is, in time, totally possessed by Satan. We are told later that this man is a fierce-looking fellow who is in the know about some very sinister plots and

schemes. He has a lot of power, but it is not really his own power. But he prospers in all that he does and he destroys the mighty and also the holy people. We already read in the last chapter that the Antichrist makes war on the saints and prevails, and here that information is given again. Not only are the saints mentioned this time, but also the mighty, which means powerful nations that oppose him. In a later chapter we will explore just who these nations and powers may be that he overcomes and destroys, even in their prosperity. They are not only the saints of the Catholic Church and other churches that some might imagine. Those saints might be included in this designation, but Daniel is writing of a much broader brotherhood of people. These saints therefore are those that are dedicated to God, or even more broadly, those who are the believers in God. However, we can deduce from other scriptures in Daniel and Revelation that many will oppose the Antichrist, including not only those who follow God, but others, probably on religious or nationalistic grounds. We know, however, that at the Second Coming of Jesus when all those who believe on Him will rise to meet Him in the air, there will be multitudes of believers. Even though there is intense persecution of believers, it has only limited success, as have all persecutions of Christians through the ages. So it seems that the holy people referred to here might be more accurately understood as the rich and high-profile churches who have often been targets of godless and anti-religious regimes when they have come to power. The Antichrist is a cunning devil – in fact, he is possessed by the very Devil. Deceit prospers under his rule, no doubt referring to a lot of political and other chicanery that he and his cohorts engage in. That has to be Jesus. There were no daily sacrifices going on, because they could only be done in the temple and nothing was left of that sanctuary. The sanctuary can refer to both the whole Jewish temple and also the central and most sacred part of the Jewish temple, called the Holy of Holies. In later prophetic messages Daniel was told again about these specific happenings. In some ways this news must have encouraged Daniel, because by deduction it meant that there was going to be a rebuilt temple and temple services were going to be revived. And the only place the Jews could rebuild the temple was on the summit of Mount Moriah in Jerusalem, on the exact spot it had been located before. And we find that there is a big and terrible thing that is defiling it in the next chapter. And the other tells him that it is going to be 2, days. Keep that number in mind because, in chapter 12, we are going to see how it may fit into our Endtime timeline. But as the Antichrist rises against the Prince of princes, Jesus, he is broken. At the Battle of Armageddon he and his forces are utterly trounced and destroyed, not by the human armies, but by a heavenly force that is superhuman. That is the happy ending, or should I say, the beginning of the happy ending that we all have to look forward to. Dear Daniel was so worn out getting this revelation that he fainted again and was sick for days. He apparently sounded out a few others about what he had experienced, but no one understood it because it was for many days in the future. But that future is now here and God wants us to understand what it is about.

**Chapter 3 : Daniel 8: The Vision of a Ram and a Goat - Life, Hope & Truth**

*The Greatest Show on Earth has once again returned to basketball's main stage. First and foremost give thanks and praises to the GOAT franchise in all professional sports, your Boss Angeles Lakers.*

Jungian analysis[ edit ] Bronze figurine of a "Horned God" from Enkomi , Cyprus Sherry Salman considers the image of the Horned God in Jungian terms, as an archetypal protector and mediator of the outside world to the objective psyche. If split off entirely, he leads to violence, substance abuse and sexual perversion. Sugg goes on to note that female characters who are paired with this character usually end up socially ostracised, or worse "in an inverted ending to the male hero-story. Many of the 20 other headdresses have more complex sets of antlers. Evidence for horned gods appear very early in the human record. The so-called Sorcerer dates from perhaps 13, BCE. Twenty-one red deer headdresses, made from the skulls of the red deer and likely fitted with leather laces, have been uncovered at the Mesolithic site of Star Carr. They are thought to date from roughly 9, BCE. Margaret Murray[ edit ] Following the writings of suffragist Matilda Joslyn Gage [24] and others, Margaret Murray , in her book *The Witch-Cult in Western Europe* , proposed the theory that the witches of the early-modern period were remnants of a pagan cult and that the Christian Church had declared the god of the witches was in fact the Devil. Without recourse to any specific representation of this deity, Murray speculates that the head coverings common in inquisition -derived descriptions of the devil "may throw light on one of the possible origins of the cult. Possibly from the Shunga period 1st-2nd century B. C , or earlier In Murray published a sequel, *The God of the Witches*, which tries to gather evidence in support of her witch-cult theory. In Chapter 1 "The Horned God". Murray derived this model of a horned god cult from James Frazer and Jules Michelet. Hutton states that modern photographs show the original cave art lacks horns, a human torso or any other significant detail on its upper half. Clottes stated that "I have seen it myself perhaps 20 times over the years". Murray also used an inaccurate drawing of a mesolithic rock-painting at Cogul in northeast Spain as evidence of group religious ceremony of the cult, although the central male figure is not horned. Clifton suggests that modern claims of revealing an Italian pagan witchcraft tradition, for example those of Leo Martello and Raven Grimassi , must be "match[ed] against", and compared with the claims in Aradia. Herodotus relates how all male goats were held in great reverence by the Mendesians, and how in his time a woman publicly copulated with a goat. Wallis Budge writes, At several places in the Delta, e. Hermopolis, Lycopolis, and Mendes, the god Pan and a goat were worshipped; Strabo, quoting xvii. The Mendesians, according to this last writer, paid reverence to all goats, and more to the males than to the females, and particularly to one he-goat, on the death of which public mourning is observed throughout the whole Mendesian district; they call both Pan and the goat Mendes, and both were worshipped as gods of generation and fecundity. The goat referred to by all these writers is the famous Mendean Ram, or Ram of Mendes, the cult of which was, according to Manetho, established by Kakau, the king of the IInd dynasty. The third degree initiation ceremony in Gardnerian Wicca including the Great Rite is derived almost completely from the Gnostic Mass. Clarke , all humans have a collective premonition, also described as a memory of the future, of horned aliens which arrive to usher in a new phase of human evolution. In the critically acclaimed and influential s TV series created by Nigel Kneale , Quatermass and the Pit , depictions of supernatural horned entities, with specific reference to prehistoric cave-art and shamanistic horned head-dress are revealed to be a "race-memory" of psychic Martian grasshoppers, manifested at the climax of the film by a fiery horned god. He condemned his "hounds" werewolves to walk the mortal ground during the Bloodmoon until a champion defeats him or Bloodmoon falls. When in combat, Hircine appears as a horned wolf or bear. Although not worshipped by the witches who are the heroines of the book indeed, quite the reverse , they temporarily ally themselves with him out of necessity.

**Chapter 4 : Alexander And The Shaggy Goat –“ Grace thru faith**

*King Goat hails from the mid-sized English city Brighton, the embodied karmic inverse of the Great Storm of Conduit, the band's debut album, is a self-released album that they call "progressive doom metal."*

The Ram, the Goat, and the Horn Daniel 8: Even noted scholars hesitate to be dogmatic in their interpretation of this chapter. He had already demonstrated his God-given skill in interpreting the two visions of Nebuchadnezzar. Yet, the vision he receives in chapter 8 leaves him exhausted and physically ill. He simply cannot grasp its meaning: Then I, Daniel, was exhausted and sick for days. When a divinely gifted interpreter of dreams and visions cannot understand it, even with Gabriel the angel explaining this prophecy to him, what am I as a preacher to do with this text? How can I write, or stand before a congregation, and say I simply do not understand the text on which I am speaking? Struggling with this text has been interesting. While I cannot say my agony over this passage has led to complete understanding, I may say confidently I have learned much, and you can as well. May the Spirit of God enlighten our hearts and minds to our passage, as we come recalling the words of the apostle Paul: Verses introduce the angel, Gabriel, who is instructed to convey the meaning of the vision to Daniel. Verses 20 and 21 are the interpretation of the vision of verses 17-19, and verses 22-28 are the interpretation of verses 17-19. The chapter may be outlined as follows: Daniel had a purpose for including this information in his introduction. He wants his readers to know that the prophecy of chapter 8 must be understood in the context of the reign of Belshazzar, and particularly in light of the events described in chapter 5. Further, the prophecy of chapter 8 should be understood in relationship to the prophecy of chapter 7. Even though the prophecy of chapter 7 is written in Aramaic and chapter 8 in Hebrew, these two prophecies cannot be understood in isolation; they must be understood in relationship to each other. Verse 1 tells us when Daniel received the vision and explains the relationship of the second vision to the first, recorded in chapter 7. Verse 2 is more geographical, telling us not where Daniel was when he received the vision, but where he was in the vision. His vision transported him both in time and space, 83 as he found himself in Susa, 84 about miles north of the head of the Persian Gulf. The canal or river, see marginal note in NASB mentioned by Daniel may have been the very one down which Alexander would later sail his fleet. He is actually transported to the future capital of the Persian empire. There, in Susa, beside the Ulai Canal, he learns that the two kingdoms which will follow the Babylonian empire will be Medo-Persia and Greece see verses 7-12. We might liken it to an English prophet in the sixteenth century being transported to Washington D. C. A Ram on the Rampage 8: Now the two horns were long, but one was longer than the other, with the longer one coming up last. The ram, later identified as representing the kings of Medo-Persia verse 20, has two horns. The first horn would be Media and the second Persia, coming later than the first and being more powerful. The directions in which these kings extend their dominion is revealed in verse 4 and confirmed by history. Verse 4 describes the power given to the ram, enabling him to dominate the nations. No beasts could withstand the ram, and no one was able to rescue peoples from him. He could do as he pleased. In the process, the kings became arrogant, magnifying themselves. These same characteristics apply both to the goat and to the horn. From the first five chapters of Daniel, we see some of the same characteristics in Nebuchadnezzar and in Belshazzar. So he hurled him to the ground and trampled on him, and there was none to rescue the ram from his power. But as soon as he was mighty, the large horn was broken; and in its place there came up four conspicuous horns toward the four winds of heaven. The ram had its day in the sun. There was a time when it could do as it wished, when no one could be rescued from his power. This goat had only one horn rather than two. It is generally agreed that this horn represented Alexander the Great. Coming from the west with a vengeance, he attacked the ram Medo-Persia, striking a death-blow to this kingdom which had been instrumental in the return of the Jews to their land and in the rebuilding of the temple. The goat is now the dominant world power from whose grasp none can be delivered. Like the ram before him, he magnified himself exceedingly, and with power came pride and oppression. While rather small at first, it grows to be exceedingly great. At verse 10, the little horn achieves things which are more than human. This king thinks himself equal with God, going as far as directly opposing God. This prophecy suggests that much more exists here than meets the eye. Little

wonder then that Bible students differ greatly about the meaning of these verses. One may gain the impression from verses 10 and 11 that the horn takes on God and wins. This is almost too much to fathom, much less accept. The first angel asks how long this transgression and defilement of the holy place and the oppression of the host will go on. Verse 14 answers this question: Getting Together With Gabriel 8: Daniel, the man so gifted in understanding and interpreting visions and dreams, is completely baffled and seeks to understand the meaning of the vision he has seen. An angel who looked like a man was standing by Daniel in his vision. A voice from between the banks of the Ulai called out to the one standing by Daniel. He called the angel by name "Gabriel. This is the first time in the Old Testament an angel is identified by name. As Gabriel draws near to Daniel, the prophet is overcome by fear and falls on his face. Gabriel draws near, informing him that the time-frame of the events revealed by his vision is the distant future. When Daniel begins to fall into a deep sleep, Gabriel makes him stand up. This is not the time to sleep in class. Three times in this chapter it is stated that the vision pertains to the end times verses 17, 19, Ezekiel, quoting Amos 8: For the Northern Kingdom at the time of Amos the end was brought about by Assyrian invasion and captivity; for Judah the end was the sack of Jerusalem by the Babylonian armies cf. In each case the end meant the end of rebellion against God, because He intervened in judgment. The same sense applies in Daniel 8 cf. This time of tribulation marks the end of an age and precedes the first coming of our Lord Jesus Christ. This seems to be the way our Lord interpreted the prophecy of Daniel: The Vision Interpreted 8: He will even oppose the Prince of princes, But he will be broken without human agency. The vision pertaining to the ram and the goat, recorded in verses 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, is interpreted in but two verses 20 and 21, one verse for each empire. The ram represented Medo-Persia; the goat, Greece. Nothing is mysterious or debatable about this part of the vision. Later in the reign of these kings, the little horn does emerge from one of the four kingdoms. From a merely human perspective, he arises because of his own power and greatness. As the iniquity of the Amorites was not yet full and the Israelites would have to wait over years to possess the land of Canaan Genesis 15:16 The sins of the Jews are in view here, for it is against the Jews and against Jerusalem that this king pours out his wrath. Through this king, God gives His people what they deserve, in full measure. While verses describe the actions of this king, their primary focus is his character. The source of this power can be no other than Satan himself. Here, as in Isaiah 14, a wicked king is described with the characteristics and attributes of Satan: On the day that you were created That you were prepared. You were on the holy mountain of God; You walked in the midst of the stones of fire. And I have destroyed you, O covering cherub, From the midst of the stones of fire. I cast you to the ground; I put you before kings, That they may see you. Therefore I have brought fire from the midst of you; It has consumed you, And I have turned you to ashes on the earth In the eyes of all who see you. This king will evidence the same pride which characterizes Satan. His destruction will be all the greater because in some way he will put men at ease, bringing about their destruction when they do not expect it. His destruction will come upon him as unexpectedly as that which he brought on others, but not by any human agency. Daniel paid a high price for receiving this vision. He received a revelation he could not understand, a vision he must keep to himself. If this were not enough, the experience so drained his strength that he lay sick and exhausted for days. Conclusion Does it puzzle you that God revealed this vision to Daniel? Why reveal a vision to a prophet he cannot understand, even with the help of an angel? Why reveal a vision which caused such physical and emotional distress and then instruct him not to tell anyone? Many indeed would refuse to hear it.

**Chapter 5 : It Looks Like the King of Yavan, the Goat's Horn, Will Arise in " THE FOUR SIGNPOST**

*King Goat craft elements of psychedelic and eastern influences with heavy grooves to create a hypnotic, yet dynamic, progressive doom sound. Their songs are full of variation instrumentally and.*

Etymology Goat-herding is an ancient tradition that is still important in places like Egypt. Nanny goat females originated in the 18th century and billy goat for males in the 19th. History Horn cores from the Neolithic village of Atlit Yam Goats are among the earliest animals domesticated by humans. It has also been used to produce parchment. Anatomy and health A white Irish goat with horns Goat heart. Unlike cattle, goats have not been successfully bred to be reliably polled, as the genes determining sex and those determining horns are closely linked. Breeding together two genetically polled goats results in a high number of intersex individuals among the offspring, which are typically sterile. They have a four-chambered stomach consisting of the rumen, the reticulum, the omasum, and the abomasum. As with other mammal ruminants, they are even-toed ungulates. The females have an udder consisting of two teats, in contrast to cattle, which have four teats. Beards Both male and female goats have beards, and many types of goat most commonly dairy goats, dairy-cross Boers, and pygmy goats may have wattles, one dangling from each side of the neck. However, this separation is rarely possible in extensively managed, open-range herds. In equatorial regions, goats are able to breed at any time of the year. Successful breeding in these regions depends more on available forage than on day length. Does of any breed or region come into estrus heat every 21 days for two to 48 hours. A doe in heat typically flags vigorously wags her tail often, stays near the buck if one is present, becomes more vocal, and may also show a decrease in appetite and milk production for the duration of the heat. Bucks of equatorial breeds may show seasonal reduced fertility, but as with the does, are capable of breeding at all times. Rut is characterized by a decrease in appetite and obsessive interest in the does. A buck in rut will display flehmen lip curling and will urinate on his forelegs and face. Some does will not mate with a buck which has been descended. Gestation length is approximately days. Twins are the usual result, with single and triplet births also common. Less frequent are litters of quadruplet, quintuplet, and even sextuplet kids. Birthing, known as kidding, generally occurs uneventfully. Just before kidding, the doe will have a sunken area around the tail and hip, as well as heavy breathing. She may have a worried look, become restless and display great affection for her keeper. The mother often eats the placenta, which gives her much-needed nutrients, helps stanch her bleeding, and parallels the behavior of wild herbivores, such as deer, to reduce the lure of the birth scent for predators. After the lactation, the doe will "dry off", typically after she has been bred. Occasionally, goats that have not been bred and are continuously milked will continue lactation beyond the typical days. Male lactation is also known to occur in goats. While goats will not actually eat inedible material, they are browsing animals, not grazers like cattle and sheep, and coupled with their highly curious nature will chew on and taste just about anything remotely resembling plant matter to decide whether it is good to eat, including cardboard, clothing and paper such as labels from tin cans. However, it can fairly be said that their plant diet is extremely varied, and includes some species which are otherwise toxic. This is one reason goat-rearing is most often free ranging, since stall-fed goat-rearing involves extensive upkeep and is seldom commercially viable. Goats prefer to browse on vines, such as kudzu, on shrubbery and on weeds, more like deer than sheep, preferring them to grasses. Nightshade is poisonous; wilted fruit tree leaves can also kill goats. Alfalfa, a high-protein plant, is widely fed as hay; fescue is the least palatable and least nutritious hay. In various places in China, goats are used in the production of tea. Goats are released onto the tea terraces where they avoid consuming the green tea leaves which contain bitter tasting substances but instead eat the weeds. Milk digestion begins in the abomasum, the milk having bypassed the rumen via closure of the reticuloesophageal groove during suckling. At birth, the rumen is undeveloped, but as the kid begins to consume solid feed, the rumen soon increases in size and in its capacity to absorb nutrients. The adult size of a particular goat is a product of its breed genetic potential and its diet while growing nutritional potential. Large-framed goats need more calories than small-framed goats for maintenance of daily functions.

**Chapter 6 : The Ram And The He Goat - The Timeline of the Tribulation | World Events and the Bible**

*The Goat King is a character from the unreleased Crash Bandicoot: Evolution, a game which was made into Crash Twinsanity.. Crash Evolution. In Crash Bandicoot Evolution, the Goat King is from the Hanging City.*

Modern sports fans might make a better connection with a division of the Ravens and Steelers, whereas Broadway aficionados of Bernstein and Sondheim might relate more readily to the separation of the Sharks and Jets. The point is this: Just who is this King of Everything? Who is this Jesus hanging out in the least, the lost, the poor, and the imprisoned? How were we supposed to know to look for God in the dark and dirty places of the world? We look for the winners, not the losers in life. They were saving their big effort for the king who shows up looking and acting like royalty; in doing so they failed to see Jesus at all. They were busy taking care of neighbors in need and ministering to folks within and outside of their communities. Jesus the King of Everything knows more than a little bit about humankind, about suffering, and about stewardship of all life. He took real life and our brokenness so seriously that he gave up everything in order to save every iota of creation. We do have a really strange King in Jesus the Christ, and that is a very, very good thing indeed. In Worship Could this be our prayer? Might we pray this prayer for one another? Could we challenge worshipers to find a translation or paraphrase of this prayer and pray it faithfully for the congregation all through Advent? You could also write your own paraphrase. Why might the lectionary authors have paired these two lessons on for Christ the King Sunday. With Children Use Psalm Use the Easy-to-Read version or write your own version and invite the children to act out the verses. They can bow, shout, sing, kneel, and praise. Consider putting each verse of action on a separate poster board. God is our King. Yes, let us worship. Yes, let us bow down. Yes, let us praise God. God created earth and sky. Jirka Matousek, SteelCityHobbies, and syracuse. She came to ordained ministry after teaching secondary and college English, working in non-profit management and public relations, and moonlighting as a freelance writer. See more posts by Sharron R.

### Chapter 7 : King Goat - Encyclopaedia Metallum: The Metal Archives

*King Goat are a progressive doom metal sextet, hailing from Brighton UK. Since forming in , the.*

While on this path, we see many smaller events but every once in a while a great and significant event comes along. Though the results will not be official for another twelve days or so, and opponents are crying fraud, the state of emergency has been extended yet again for three months. This webpage and this one offer summary explanations of all eighteen points. This site has detailed wording changes of the constitution. Here are the more important points and why they are significant: They were the mainstay of Kemalism up to the time of Sledgehammer Feb. Kemalism and Sledgehammer are both explained in Daniel Revisited pp. Parliament will no longer allow any veteran to have a say in government. Kemalists are secular and were the most powerful opponents of Turkey becoming more Islamist. With Kemalists removed from power, Turkey will slide further into Islamism at an accelerated rate. He would be free to appoint Islamic fundamentalists without any Kemalist opposition. These ministers would lead and set the tone for the various government offices. During times of war as would occur during the Second Signpost if Iran invades eastern Turkey , states of emergency can continue indefinitely. The president becomes essentially king of Turkey, and thus king of Yavan. He will be allowed to serve constitutionally until see Timeline. He will declare war and states of emergency with oversight from a parliament that is run by his own party and has no more Kemalists. No single man leading Turkey since the days of the Sultans leading the Ottoman Empire will have such a concentration of power. The future prominent horn of the goat, starting in So this is why the referendum vote and the transfer of greater power to the president is significant to the Signposts. The winner of the election will likely be king of Yavan. Another part of the Signposts is falling into place. God help us all.

### Chapter 8 : Daniel - The shaggy goat is the king of Greece, and the

*The King and his Empire: The Official GOAT franchise Boss Angeles Lakers season thread. Discussion in 'The Coliseum' started by 2Quik4UHoes, Sep 2,*

The vision recorded in Daniel 8 came to the prophet in the third year of the reign of King Belshazzar of Babylon B. Actually, the meaning of a portion of this vision was revealed to Daniel Daniel 8: The precise details of the future that the vision foretold did not seem to make sense to him in his generation. Today we can understand the vision more fully since it has been revealed to us by God in three ways: As we will see, this vision is similar in some ways to the vision recorded in Daniel 7. But this vision provides additional details, especially regarding the second and third kingdoms of the four described in Daniel 7. The ram with two horns Daniel 8: Interestingly, one horn grew higher than the other. This aspect of the vision is a restatement of what had been revealed about the second beast in the previous chapter. Speaking of this second world-dominating power, Daniel 7: The vision of the second beast in Daniel 7: Its first king, Cyrus the Great, was prophesied by name in the book of Isaiah, and we are told what he would accomplish years before his birth Isaiah The goat conquers the ram In Daniel 8: The angel Gabriel tells Daniel this goat represents the kingdom of Greece and its large horn is its first king, which would be shown by later history to be Alexander the Great Daniel 8: After over years of rule, the Medo-Persian Empire came to an end in B. This prophecy of a male goat, which represents the same kingdom as the third beast of Daniel 7, takes an unusual turn in verse 8. Shortly after conquering all lands from Greece to India, Alexander died. His kingdom was divided into four weaker kingdoms Daniel 8: The remainder of the prophecy then focuses on an event that was fulfilled once before the first coming of Jesus Christ and will be repeated on a far greater scale before His second coming, also described in our article on the " Abomination of Desolation. But beginning in Daniel 8: Clearly, there was to be more than one abomination of desolation and the prophetic descriptions given in Daniel were meant to have a dual meaning. Even though these little horns of Daniel 7 and 8 are different individuals or leaders, they have one major thing in common: Anciently, Antiochus IV fulfilled the first abomination. The evenings and mornings represent the evening and morning sacrifices, a total of 1, days before the temple would be cleansed. This festival is called Hanukkah today. Determining the precise beginning and conclusion of this span of time has proven difficult. The 1, days may apply only to the first abomination, or it may have a fulfillment in the end-time abomination as well. The vision is interpreted for Daniel Daniel was praying and seeking the meaning of the vision recorded in Daniel 8 when the angel Gabriel was sent to explain it to him verses Verses are a repeat of verses , but with more emphasis on the final abomination of desolation. There is again a dualism in verses that applied to Antiochus anciently, but now points to the final fulfillment spoken of by Christ in Matthew Speaking of this end-time persecutor, Daniel 8: He was told to do the same concerning the vision of the Great Tribulation and the time of the end Daniel Today we find ourselves living in the end times when many of these prophecies will begin to be fulfilled.

### Chapter 9 : King Goat - Conduit Review | Angry Metal Guy

*Home â€œ In The News â€œ It Looks Like the King of Yavan, the Goat's Horn, Will Arise in It Looks Like the King of Yavan, the Goat's Horn, Will Arise in By Mark Davidson on April 18, â€¢ (13).*