

DOWNLOAD PDF SERMONS WHICH SPIRITUALLY INTERPRET THE SCRIPTURES AND OTHER WRITINGS ON CHRISTIAN SCIENCE

Chapter 1 : Augusta Emma Stetson | Penny's poetry pages Wiki | FANDOM powered by Wikia

Sermons which spiritually interpret the Scriptures and other writings on Christian Science - a history of pioneer steps in Christian Science, which led to building "on a wholly spiritual foundation," in obedience to the message from Mary Baker Eddy, Discoverer and Founder of Christian Science, to her "Dear Brethren in New York," dated January 16,

Blessed be he that cometh in the name of the Lord: God is the Lord, which hath shewed us light: The people that walked in darkness have seen a great light: For unto us a child is born, unto us a son is given: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. And the child grew, and waxed strong in spirit, filled with wisdom: Section 1 1 On the other hand, Christ is not a name so much as the divine title of Jesus. The name is synonymous with Messiah, and alludes to the spirituality which is taught, illustrated, and demonstrated in the life of which Christ Jesus was the embodiment. Explaining and demonstrating the way of divine Science, he became the way of salvation to all who accepted his word. Christ, Truth, was demonstrated through Jesus to prove the power of Spirit over the flesh, to show that Truth is made manifest by its effects upon the human mind and body, healing sickness and destroying sin. Jesus represented Christ, the true idea of God. Christ illustrates that blending with God, his divine Principle, which gives man dominion over all the earth. Section 2 5 Matthew 3: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: Then the devil leaveth him, and, behold, angels came and ministered unto him. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Jesus Christ is the Son of God.

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Chapter 2 : The Christian Science Bible Lessons

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She died in 1891. She was the daughter of a New Hampshire Congregationalist church member. As a child, she was frequently ill and highly emotional. She is said to have been "domineering, quarrelsome, and extremely self centered. He died seven months later. She then married Dr. Daniel Patterson, but that marriage failed in divorce. In 1844, while suffering from an illness, she visited a man named Phineas Quimby. He taught a system of healing dealing with the mind. He taught that the mind had the power to heal the body. He exerted a significant influence on her thinking regarding spiritual matters. In 1852, she fell and was seriously injured and she was not expected to recover. She apparently read Matt. It was this experience that convinced her of the truth of Christian Science. She first published "Science and Health with Key to the Scriptures" in 1852, when she was 34. She claimed it was the final revelation of God to mankind and asserted that her work was inspired of God. The word "Key" in the title of her book is in reference to her being the woman of Revelation 12; that she is the key to unlocking the Bible which she called a dark book. She claimed the Bible had many mistakes and that her writings provided the "Key" spoken of in Rev. She married Asa Eddy in 1856. In 1863, four years after the first publication of Science and Health, Mary Baker Eddy and some of her students voted organized the church of Christ Scientist in Boston Massachusetts. Of course, like all cults, it claimed to be the restoration of the original New Testament Church. The Church was reorganized in 1879, and the Church Manual was first issued in 1881 which provided the structure for church government and missions. She died in 1891, a millionaire.

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Chapter 3 : Online Store - Christian Science Tri Cities

Sermons which spiritually interpret the Scriptures and other writings on Christian science; a history of pioneer steps in Christian science, which led to building "on a wholly spiritual foundation", in obedience to the message from Mary Baker Eddy, discoverer and founder of Christian science, to her "dear brethren in New York", dated January 16, ;.

She was the first preacher, as well as the first pastor in the denomination. She gave the name "Bible Lessons" forty years ago [] to her illuminating explanations of Scriptural texts, which now appear under this same title in her work "Miscellaneous Writings. Three months later, these Lessons were issued, by Mrs. The Bible Lessons were at first similar in form to the International Series, then widely used in Protestant Sunday schools, and were prepared, not for the church services, but only for the Christian Science Sunday Schools, which at that time included adults as well as those under twenty years of age. Then she ordained that the Christian Science Bible Lessons be used as sermons in the church services, and that the Bible and the Christian Science textbook, "Science and Health with Key to the Scriptures," be the only pastor and the only preacher at these services. Thereafter, "Scriptural texts, and their correlative passages from our denominational textbook" Quarterly, Explanatory Note , comprised the Sermon. The topics in the International Series were used until , when our beloved Leader named the present list of sermon subjects. Eddy worked continuously in Truth for thirty-two years, from the time of her discovery of Christian Science in , before she full completed her demonstration for the Christian Science Bible Lessons, as at present provided for in the Manual of The Mother Church. What gratitude we owe our beloved Leader for this persistent, untiring labor of love! Viewed historically, the Bible Lessons are a plant of sturdy growth. They present spiritual facts, divine ideas, forever present in infinite Mind, facts or ideas which destroy sin and heal disease. The prophet gives to the incorporeal, healing Word the name of pastor, when he says, "I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. Nehemiah tells us that when the walls of Jerusalem had been rebuilt, readers "read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. The subjects of the Lesson-Sermons, received by Mrs. Eddy through inspiration, are wonderfully fitted to elucidate the truth of scientific being. Therefore, since Truth manifests itself in infinite variety, no two Bible Lessons are ever the same. Though the same subject occurs twice every year, in each case it is approached from a different viewpoint; and since there is all of the Bible and all of the Christian Science textbook to draw from, a different lesson results. Likewise, though the same Bible verse or Science and Health selection may recur in different Lessons, it will have a fresh setting; and spiritual illumination having increased, it will come to the student with new power and meaning. The same Golden Text or Responsive Reading is not used oftener than once in three years; and no Bible or Science and Health passage is ever repeated on successive Sundays. Thus the voice of "our only preachers" Quarterly, Explanatory Note can never grow monotonous, for the sermons which they preach are the varied expressions of infinite Mind. The Lesson-Sermon is not a human, material structure. Like "the tree of life," it has its main trunk, or subject, which subdivides into six branches, upon which ripens "the fruit of the Spirit," and where grow the leaves of the tree "for the healing of the nations. There is, of course, no established order for the make-up of a Lesson-Sermon. Its six sections, consequently, have endless variety. Different people, also, view the Lesson differently; and the footsteps, or leading thoughts, of the sections are unfolded to them in different ways. While it is a mistake to suppose that one word is always sufficient to describe the predominating thought in each section of the Lesson, yet sometimes this may be very nearly the case. The intelligent student will thus see no set outline on which the Lesson-Sermons are constructed, but he will find variety in unity, and unity in variety. The responsive reading, while entirely separate from the sermon, deals with the same subject. While no part of the temple sermon , it may be called the stairway which leads to the temple, warning the worshiper that he is drawing nigh unto the holy place" Journal, May, The Sentinel of May 31, , said of the Lesson-Sermon: Let it be remembered, then, that the Bible selections are not put down in one column and the

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Science and Health passages placed opposite them to explain their every detail. Taken together they form a complete discourse and fully expound the subject of the Sermon. Every loyal Scientist consecrates some part of each day to commune with divine Love, through meditation upon the Lesson-Sermon. There is no one method whereby to study and imbibe the truth contained in the Bible Lessons. The way of approach through them to God is an individual demonstration. The procedure which may seem best for one may not be so for another; but experience shows that there are some things helpful to do and others not helpful to do. When spiritual darkness once enveloped Israel, it is related "there was no open vision. To those who have not this vision the conscientious study of the Lesson-Sermon helps to impart it. Blessings come to those who perceive and understand the truth; so those who discern and grasp a leading thought in each section of the Lesson receive a blessing. Usually, the first Science and Health reference in each section hints the leading thought in that section, which the Bible selections and the other Science and Health selections in the section develop. Although, naturally, the first section introduces, the last concludes, and the intermediate sections amplify the subject of the Lesson-Sermon, let it be repeated that there is no formula, no rigidly fixed order for these footsteps. They who only skim the Lesson over miss many blessings that await them. They who prayerfully study the Lesson, and imbibe its spirit, rejoice in blessings manifold. Since the only preachers in Christian Science churches are the Bible and the Christian Science textbook, the Readers endeavor to demonstrate the selflessness which will permit "our only preachers" to be heard. The Readers share with others the heavenly manna -- the truth -- which during the week has fed and sustained both Readers and listeners. Our revered Leader once lovingly wrote to a First Reader Miscellany, p. Then be sure that after many or a few days it will return to you. The little that I have accomplished has all been done through love, -- self-forgetful, patient, unfaltering tenderness. To-day, many witnesses testify that Christ, Truth, speaks with authority through the Bible Lessons. Every student whose thought is becoming spiritualized will affirm that the Lesson-Sermon is fulfilling the words of Genesis, "And God said, Let there be light: And whosoever will, let him take the water of life freely. A great multitude, the world over study in the Bible Lessons the same truth at the same time. Where many are thinking from the standpoint of Truth, the carnal mind is more obviously absent and the divine Mind more consciously present. Scripture says, "Where two or three are gathered together in my name, there am I in the midst of them. Thus, the dominion of the one Mind is made manifest; and thereby may "one chase a thousand, and two put then ten thousand to flight. Eddy in the Scriptures, freed her from the effects of a so-called fatal accident. The Christ, Truth, apprehended and lived by Jesus, which healed all forms of error, was rediscovered and demonstrated by our Leader. It is this Christ, Truth, revealed in the Bible and in Science and Health, and brought out in the Lesson-Sermons, that awakens thought to perceive the ever present Christ, which destroys sin and heals disease. Obeying Truth we become at-one with it, and thus are made free. So, the Lesson-Sermon is a spiritual unfoldment of the truth of being, a continuous feast at the table of spiritual consciousness. The Lesson-Sermon is a direct message of Truth, speaking impartially to one and all, bringing blessings from our Father-Mother God. Copyright Robert Nguyen Cramer.

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Chapter 4 : Bible Study Resources | Christian Science in Yorba Linda, California

*Sermons which spiritually interpret the Scriptures and other writings on Christian science;: A history of pioneer steps in Christian science, which in New York, dated January 16, ; [Augusta E Stetson] on blog.quintoapp.com *FREE* shipping on qualifying offers.*

A metaphysical worldview that is neither Christian nor scientific 1 Next Christian Science, a contradiction in terms My supervisor was Christian Science, and we had discussed the beliefs of this unique group. Although this is a relatively small church, it is prominent in New England, and I felt it appropriate to include in this series on World Religions. She was raised Congregational, and was stricken with illness throughout her early life. In , in an age when medical science was unsophisticated and unreliable, she sought out alternative medical advice for a painful spinal inflammation. She contacted a Phineas Parkhurst Quimby who taught that people can heal themselves through mental thoughts alone. Eddy became convinced that healing is the result of believing that there is no such thing as sickness, and claimed to be healed. They believe that since God is love, sin and sickness are errors of interpreting the Divine Mind and have no true reality. Eddy began a College of Metaphysics in Boston, which developed into an organized religion. Metaphysics is the study of the fundamental nature of existence. Metaphysics ponders reality outside of human sense perception, that which cannot be reached through objective studies of material reality. Christian Science teaches that what we regard as reality is an interpretation of Divine Mind; in other words, we exist only in the mind of God, Who is regarded as an impersonal, universal Principle. Spirit is represented in idea, not matter. The human mind is a false belief of mind in matter. We would not find it wise to rely on anything material for healing. As for Jesus, she denied His deity, His death on the cross as a sacrifice for sin, and the resurrection. They also deny the existence of sin and evil. It sounds Christian because it quotes the Bible and uses Christian terms, but redefines them. Like Grape Nuts, which has neither grapes nor nuts, Christian Science is neither Christian nor scientific. Christian Science claims only God exists; everything else is an illusion.

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Chapter 5 : Christian Science Quarterly Bible Lessons

TITLE: SERMONS Which Spiritually Interpret the Scriptures and Other Writings on Christian Science. A History of Pioneer Steps in Christian Science.

Biographical Sketch of Augusta E. Stetson was summoned by Mary Baker Eddy in to enter one of Mrs. This was followed by Normal Class instruction in , and later on by a review class. Eddy conferred upon her the degree of C. Eddy gave the title of Reverend. Stetson was prepared for the events that were destined to follow. These invitations were followed by replies, assuring Mrs. Eddy of the willingness of Mrs. Stetson and the New York Church to begin to build on a wholly spiritual foundation. These events, and many others, led to the "composite letter" to Mrs. Stetson from her students, in July , assuring their teacher of their loyalty and willingness to begin to thus build. The foregoing events culminated in the so-called "trial" of Mrs. Stetson from the roll of membership of The Mother Church following their withdrawal of her license to teach and practice Christian Science. Thus the way was prepared for the launching, building and establishing of the wholly spiritually organized church. Also available is the record of over four hundred letters from Mrs. Eddy to Augusta during twenty-five years, which are the eloquent, and hitherto almost hidden testimony of Mrs. Stetson, her "best beloved" student. Eddy placed on Augusta Stetson the most solemn responsibility of demonstrating the true idea of Church. Stetson became the chosen demonstrator of the divine Science of which Mary Baker Eddy was Discoverer and Founder, and is the forever Leader. Following her removal from the material organization, Mrs. Stetson said in I was ready to build on a wholly spiritual consciousness. Eddy knew that all who had risen to spiritual apprehension would understand. Never again will there be danger that Christian Science will be lost to humanity as it was aforesaid.

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Chapter 6 : Testimonies / Christian Science Sentinel

Christian Science teaches that what we regard as reality is an interpretation of Divine Mind; in other words, we exist only in the mind of God, Who is regarded as an impersonal, universal Principle. According to an email from my former supervisory Chaplain, "The term 'science' as we use it refers to Mind, as a synonym for the nature of God.

In her later years she engaged in discourse with thousands of men and women, including some established thought-leaders. Her writings continue to open doors of thought on a variety of subjects. Her story flies in the face of convention, challenging the constraints of an era when women had few rights or opportunities. By the time of her passing, she was one of the most successful and influential women of her day, and a world-renowned writer, speaker, and publisher. *Science and Health with Key to the Scriptures* One of the 75 books by women whose words have changed the world. First published in 1875, *Science and Health* has sold over 10 million copies and is a best-seller today. In 1882, she was asked to help a woman dying from pneumonia. The doctor in attendance had informed her that there was no hope for the patient, but Eddy immediately cured the woman. The doctor urged her to write a book about her system of healing and share it with the world. *Science and Health* is the result. *Science and Health with Key to the Scriptures* is available in 16 language translations and English Braille. Read *Science and Health* online on ChristianScience. In later years, however, responding to the curiosity of the public and press about her life, Eddy eventually wrote a short volume titled *Retrospection and Introspection*. Portions of this work first appeared as part of a pamphlet in the mid-1880s and was expanded, edited, and then published in its present form in 1893. Read *Retrospection and Introspection* online. Throughout her life and in her writings, Mary Baker Eddy discouraged personal adulation. She believed that people would find her true character and purpose in her writings and a life lived for humanity. It is an unfinished and unedited manuscript that she chose not to publish at the time based on the advice of her lawyers. *Footprints Fadeless* furnishes a glimpse of what Eddy faced as a reformer and as a woman who introduced bold new concepts to nineteenth century society and beyond. Additionally, the new book includes an introduction by Jana K. Photographs throughout the text and notes at the end of the book provide important background information. Other works *Poems, First Edition*, In addition to her primary work, *Science and Health with Key to the Scriptures*, and some autobiographical reflections, Mary Baker Eddy wrote and published many other works during her lifetime, including the following: *Miscellaneous Writings* Mary Baker Eddy believed that this collection of writings was so important, that in she requested that students of her ideas spend the next year thoroughly reading it. Considered by Eddy to be a book that would help readers better understand *Science and Health*, it contains dozens of letters from people healed just by reading that work. The completion of this new church caught the attention of journalists, public officials, and ordinary citizens throughout America and beyond. *Pulpit and Press* documents the completion and dedication of the Church, as well as the broad and diverse media coverage of the event. *Rudimental Divine Science* This work answers some of the most commonly asked questions about Christian Science and how it heals. *No and Yes* A thought-provoking look at Christian Science in relation to other Christian faith traditions. *Christian Healing* Mary Baker Eddy explains how the healings performed by Jesus and his early followers are possible today. *The First Church of Christ, Scientist, and Miscellany Part I* of this two-part book is a collection of messages, addresses, letters, and newspaper articles about the building and dedication of The Mother Church Extension in Boston, Massachusetts, in 1892. Topics include peace and war, personality, health, Christmas, and more. It outlines the unique system of government Mary Baker Eddy established for her Church and provides direction on the individual practice of Christian healing.

Chapter 7 : STOLEN BOOK: SERMONS by Augusta E. Stetson

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Chapter 8 : Books by Augusta E. Stetson (Author of Vital Issues in Christian Science)

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Chapter 9 : Poems: Written on the Journey from Sense to Soul -- Augusta E. Stetson

Read the Holy Bible KJV. Christian Scientists "take the inspired Word of the Bible as our sufficient guide to eternal Life" (Science and Health, p.). Together with Science and Health with Key to the Scriptures, it serves as the pastor of The First Church of Christ, Scientist.