

Chapter 1 : Chapter V - "Vinnie, it isn't even in the morning. I'm not doing anyÂ-thing

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Click the play button to listen. Right-click or hold down on the Cloud icon to download MP3 audio. Read or print the word-for-word transcript below for further study. That is the first thought that I want to bring to you today, that you are light in this dark world. The Lord speaks again: A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven". It is astounding even to read that word at the very beginning of this statement of the Lord Jesus: What an astounding statement! Once that was a title that was given to the nation of Israel. You will remember, in Deuteronomy chapter 26, God said to His own people Israel: But we see, as we enter the New Testament, that that great privilege that the people of God occupied, Israel, had been removed from them - and, if you like, in light of verse 13 they were salt that had lost their savour, they had been cast out to the street and trodden under foot of men. Now, in verse 14, the Lord removes that privilege from Israel and now gives it to His own disciples. As we read the New Testament we see that Christ came not just to trim the wick of the old lamp of Judaism, but He came into the world to raise up new lights, new luminaries, in the church of Jesus Christ. Darkness is one thing, but intentional darkness is quite another. It is one thing to be subject to darkness, it is another thing to choose to shelter underneath it. If you were to turn to John chapter 3, you would see there in verse 19 that this world is shrouded in the deepest, depraved, degraded darkness that you can imagine. The Lord Jesus as a commentary upon that says: It is one thing to be subject to darkness, it is another thing to choose to shelter underneath it. This world that we live in has chosen darkness rather than light! The world, I believe, reasons very much like Lady Macbeth when she said: And pall thee in the dunnest smoke of hell: They long for the darkness of this world to cover over their evil deeds, and blind the almighty, holy God from their depravity. Of course, we know from the book of Genesis that the original state of nature was one of darkness, and it took the act of God coming in and saying: Human nature is the same: It is ignorant of the attributes of God, it is ignorant of the character of God, it is ignorant of its own state before a holy and a righteous God, it does not recognise its duty toward God - to glorify Him and to enjoy Him forever - and it does not recognise, it is blind to, the destiny of all sinners if they do not come repentantly to God. When a Professor stands up, or a theologian nowadays, and says: Because men love darkness rather than light, because their deeds are evil. This darkness is a spiritual darkness that is deadly. Like a vessel out on the sea, and perhaps it has no lights, perhaps it has no navigation system, and perhaps there are no lights to guide it into the harbour - it is very dangerous! It could hit the rocks, it could hit another vessel. A world that is shrouded and has been plunged into the deepest darkness, Christ says to you and I: I think that this is, perhaps, one of the greatest compliments that were paid ever to Christians: All He is saying when He does that is: To be like Christ as He was the salt of the earth, to be like Christ as He was the light of the world, to be like Jesus. It would be the height of presumption to think that we could say: Are you not sometimes beside yourself as you think of what is going on in our nation at this moment, in our world? In Philippians 2, in his day Paul said: You are to be my light in a darkened world! We become the light of God. In Ephesians 5 and verse 8 Paul said: Now, of course, our light is derived from the Lord Jesus - of course it is! If you think about it for a moment, if we are the light of the world we ought to do what light does naturally speaking. Light reveals things as they really are. When light is shed on a situation, it shows things as they really are. Light also promotes life. Indeed, I am told that even our broken bones flourish and mend better in the light, in the sun and in the heat. Light is persistent, natural light is - it goes into the deepest and the smallest little crevices all over nature, into the slightest crack, light will flood into the darkest place. You will hear the birds singing, you will hear all of nature awakening, because light awakens things. We are to be light in this dark world. This is my second point: Then the Israelites, they lived on the plain - if you like - they were higher, they had the God of Israel, they followed the ten commandments, the law of God, they were the chosen people of God. But now

we are going from the valley, to the plain, to an even higher scale: They are to be a people set upon a hill, because they have believed in Messiah. They have been elevated, they are one with Him, justified by His righteousness, possessed by His Spirit. Israel on the plain is made a possessor of earthly blessings in earthly places, but the Christian - the disciple of the Lord Jesus Christ - becomes a recipient of spiritual blessings in heavenly places. In your words, in your actions, in everything that you do and are publicly, show yourself to be a son of God! It may be more desirable to live in a place that we are not in public view. What the Lord Jesus is saying is there is a great deal expected of sons and daughters of God. Now, in the illustrations that the Lord gives that we must that our light shine, there are four things that I want to outline from them. The first is this: He is saying your light must be visible. Look at the two illustrations He gave, verse 14 and He talks of a city set on a hill for all to see. He talks of a lamp set up upon a lampstand. Now you know that there is no way, at all, to obscure a city on the crest of a hill - and I believe the Lord, perhaps, was turning and looking actually to a literal city by the side of Him up on a hill. If you think of a lamp - and remember that the houses in Palestine were very dark, they had no electricity, they had only perhaps one circular window not more than 18 inches long. All they had was a little lamp like a sauce-bowl filled with oil, and a wick floating in it. Normally they put that lamp in a high place, so that it had the greatest effect in all the house, so it spread everywhere. What the Lord is saying is: Christians are meant to be seen - and as one person says: It must be visible. The sense of the lamp being put on a lampstand is so that it could light up - indeed, as the Lord says - give light to all the house. In Luke 11 He says: Although it may shine in a secret place, there are no people in that place for it to affect. When you get onto your knees and pray for young boys and girls and adults in China, under persecution for their faith, that you can actually be shining the light of God round a world that you cannot possibly get to! When you get onto your knees and pray for young boys and girls and adults in China, under persecution for their faith, you can actually be shining the light of God round a world that you cannot possibly get to! But I want us to see, specifically, from verse 15 that the Lord says that that light set upon a lampstand is to send light to the house - to the house. Paul said to Timothy: The Lord is saying: We are meant to be the ones, like a thermometer, that show to the world around us what is right and what is wrong. Now, you know about this - I hope - from experience, that the facts speak louder than the words. Because you ask a man a question: Is it right to go there? Is it wrong to do this or that? But what is happening today is: They are the first to point the finger, why? Because they are looking, for we are the light! We are to be a guide to the world. You know the Lord Jesus Christ was that in Mark 7 verse 24, for it says that: The challenge is 1 Thessalonians 1 verse 6, where Paul says: Do you know what that is saying? Put it in our situation, ask the question: Would they find that we are the light of the world, following our Christ, our Lord who said: Are we people - oh, that God would make us people who others could point to and say: What about in the workplace? What about on the street? What about your next-door neighbour?

Chapter 2 : Chapter 5 (Hebrew Fall Festivals/Holy Days), Part III (THIRD FALL FESTIVAL (SUKKOT))

Start studying Chapter 6: Light. Learn vocabulary, terms, and more with flashcards, games, and other study tools.

Analysis[edit] The phrase "inherit the earth" is also similar to "theirs is the Kingdom of Heaven" in Matthew 5: Schweizer notes that two terms reflect the two different views of the end times current when Matthew was writing. One view was that the end of the world would see all the believers brought up to join the Kingdom of Heaven. The other view was that the end times would have God come down to directly rule Earth, and the chosen people would then be given dominion over the entire world. He does not feel that word "earth" means the physical world. Rather he notes that Deuteronomy 4: Hill feels that earth, which can also be translated as land, is an allusion to the new Holy Land, which might not be on Earth. Meek in the Greek literature of the period most often meant gentle or soft. Nolland writes that a more accurate interpretation for this verse is powerless. Some have seen it less favourably. He felt that whenever Christians gained power these views were inevitably abandoned. Friedrich Nietzsche was harshly critical over this verse, which to him embodied the "slave morality" of Jesus. It has also been criticized by James Joyce , William Blake , and Theodore Dreiser who all rejected a life without striving. Wild stallions were brought down from the mountains and broken for riding. Some were used to pull wagons, some were raced, and the best were trained for warfare. They could gallop into battle at 35 miles per hour and come to a sliding stop at a word. They were not frightened by arrows, spears, or torches. Then they were said to be meeked. It is also to be taken from an atmosphere of fearfulness and made unflinching in the presence of danger. Some war horses dove from ravines into rivers in pursuit of their quarry. They embodied power under control, strength with forbearance. They shall have the earth for their possession. A line spoken by Rev. The title of a poem by Charles Bukowski. Title of s album by jazz saxophonist Bobby Watson. The poem "Mushrooms" by Sylvia Plath contains the lines "we are meek Reynolds " contain the following line in a deleted scene, spoken by Mal Reynolds encouraging Saffron to act decisively: Meeks, time to inherit the earth". Paul Getty once quoted "The meek shall inherit the earth, but not the mineral rights. Spoken by Apocalypse in the film X-Men:

Chapter 3 : The Sermon On The Mount Part 2: The Light Of The World - David Legge - Preach The Word

*Seeing the Light: Optics in Nature, Photography, Color, Vision, and Holography [David R. Falk, Dieter R. Brill, David G. Stork] on blog.quintoapp.com *FREE* shipping on.*

She prayed harder to God for people to see so that they too might benefit from the beauty of the light. She had thought that David might have seen it, but she had not seen him since that last time. If that boy so much as stands on the same street as you, Jack is gonna take care of him good. He had stopped hanging out with Jimmy and started helping his father stay in business by working the shop. David was sweeping the floor when he saw Ruth across the street. When she had stopped at the entrance of an alleyway, his gaze sharpened on her and he was confused. The sky was becoming grey and dark with storm clouds. He wondered why she did not run for home. A man had called out to Ruth from the alleyway. A joy filled her spirit so that she almost laughed. Another man saw the light and was calling her to show it to him. She wondered if it was another homeless man. Perhaps only the poor can see the light of the pearl. She walked into the alleyway. The man was old and grizzled. His face looked like leather and the shadow of his brow covered his eyes. He sat on a cardboard box next to several trash cans. Ruth took out the pearl and approached him carefully. My eyes are dim. She brought the pearl closer so he could see it. He gripped her throat and lifted her chin so he could see her. She tried to scream, but his hand was over his mouth. Tears fell from her eyes and down his rough fingers. In her hand, she still felt the pearl and prayed. David stood firm at its entrance with a broomstick in his hand. Ruth struggled even more as David came closer. Or you gonna get hurt too. The man yelped and threw Ruth to the ground. He was very tall and towered over David. Suddenly afraid, David backed away as the man marched forward. David swung again but the man took it and threw David into the brick wall, cutting the brow above his eye. The old man laughed. Ruth ran passed the man and hugged David as he gripped his eye in pain. Before the old man could do anything more to the children, a more powerful yell came into the alleyway. Gripped in his hand was a bright and shining pearl flowing from between his fingers. The old man turned around and was deeply frightened, for Michael was younger and stronger. I seen her first! You better get out of here. Michael walked over to the two children and knelt down. The Lord has brought us together once again. She dried her eyes with her hands. He slowly raised his fingers and took it, but like before Ruth still had hers and David had his own. After that, the heavens opened and the rain poured, washing away all of the dirt and blood on David.

Chapter 4 : Sermons From Ephesians - Walking In Love, Light, And Wisdom ()

Dark/Light (from Chesbrough & Hill) After the event, have all the participants sit in a circle with lit candles. The facilitator shares a dark part (or feeling) of (about) the experience and blows out his/her candle.

On the seventh day the Sabbath , however, they rested from collecting the manna; God provided enough on the sixth day to last for two days, and none would appear on the seventh day On two occasions, God sent flocks of quail for the people to eat Exo. God also provided them with water out of a rock Exo. Furthermore, God provided shelter Lev. In a desert land [God] found him [Jacobâ€™that is, the children of Israel], in a barren and howling waste. He shielded him and cared for him; he guarded him as the apple of his eye The Lord alone led him; no foreign god was with him. He made him ride on the heights of the land and fed him with the fruit of the fields. He nourished him with honey from the rock, and with oil from the flinty crag, with curds and milk from herd and flock and with fattened lambs and goats, with choice rams of Bashan and the finest kernels of wheat. You drank the red blood of the grape Deut. By day the Lord went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night. Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people Exo. Presumably, the cloud by day covered the children of Israel to protect them from the scorching desert sun, and the fire by night gave light and heat in their camp. It was to begin five days after Yom Kippur, on Tishri 15 which is a full moon , and to continue for seven days Lev. It was a time each year to remember the forty-year period in which the children of Israel, led by Moses, wandered in the Sinai Desert with God supplying all of their needs: Also, each day during the festival, a water ceremony was conducted. The assistant priest filled a silver vessel with wine. Many Hebrew families still do this each year during that week in the Fall. As God commanded them, Live in booths for seven days: All native-born Israelites are to live in booths so your descendants will know that I had the Israelites live in booths when I brought them out of Egypt. I am the Lord your God Lev. The booths were to be made of branches, as Ezra described: Go out into the hill country and bring back branches from olive and wild olive trees, and from myrtles, palms and shade trees, to make booths During the wilderness treks of the children of Israel, God was faithful to provide them with trees from which they obtained branches to build their temporary dwellings booths. They were temporary, because the children of Israel constantly were moving from place to place. Your forefathers ate the manna in the desert, yet they died. But here is the bread that comes down from heaven, which a man may eat and not die. I am the living bread that came down from heaven. If a man eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me John 6: Remember, the manna in the wilderness came down from heaven Exo. Jesus once attended a Feast of Sukkot or Tabernacles in Judea. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him. Recall, also, that during the water ceremony, the two priests poured out water and wine upon the Altar. The fact that this Branch is Jesus is signified in scriptural references such as Isa. On the first day you are to take choice fruit from the trees, and palm fronds, leafy branches and poplars, and rejoice before the Lord your God for seven days Lev. God provided the children of Israel, wandering in the desert wilderness, with branches to construct temporary dwelling places sukkot as shelters to protect them from the elements. The true Branch Jesus one day when He physically returns to earth, after the catastrophic Day of the Lord period will provide for all the needs such as food, shelter, and security of those holy ones who are left in Jerusalem: In that day the Branch of the Lord will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel. Those who are left in Zion, who remain in Jerusalem, will be called holy, all who are recorded among the living in Jerusalem. In those days Judah will be saved and Jerusalem will live in safety. This is the name by which it [He] will be called: The Lord Our Righteousness Jer. This further is verified by subsequent statements by God: Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the Lord. It is he who will build the temple of the Lord, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony

between the two Zech. This last statement is an indication that there will be harmony between two supreme offices, High Priest and King, because Jesus Christ will hold both of these positions at the same time. C, P-II may be seen in a vision by the prophet Ezekiel in which he viewed the future construction of the final Temple area and the Temple itself Ezek. Now, there are other places in the Bible where the body of an unidentified man whom I believe was the pre-incarnate, glorified Messiah appeared as glowing metal or brilliant bronze in color Ezek. Since, as I have explained, I believe that Jesus will make His physical return to earth on a Yom Kippur Tishri 10 , the additional information linked to this vision leads me also to believe that He will begin to direct the measurements for the Temple and surrounding area on the very day that He arrives. Jesus, Shade and Light God provided the children of Israel a pillar of cloud and fire to guide them, as well as to supply them a covering from the hot sun during the day and a light at night Exo. Jesus will guide our way through life with His Light of Truth, but only if we allow Him to do so. If not, we will walk in darkness and will end up frustrated and lost. It will be a shelter and shade from the heat of the day, and a refuge and hiding place from the storm and rain Isa. Just as the pillar of cloud and the pillar of fire were provided for the wandering ancient children of Israel, so a cloud of smoke and glow of flaming fire will be provided as shelter and refuge for the future Israelites who have survived the Day of the Lord holocaust Isa. Jesus born during Sukkot Joseph Good gives a detailed explanation, in Rosh HaShanah and the Messianic Kingdom to Come, of the likelihood that Jesus was born during the time of the Sukkot festival, 6 rather than in December at Christmas as is commonly accepted and celebrated. He bases it on the establishment of three things: Also, there were shepherds living in fields nearby, keeping watch over their flocks by night Luke 2: It would have been too cold for them to do this in late December winter ; however, it would have been a normal activity in September or October autumn. So, when she gave birth to Jesus, she had to place him in a manger Luke 2: A manger is a trough from which animals feed in their stalls in a stable. In Hebrew, a stable is called a sukkah the singular form of sukkot. Imagine thatâ€”the King of kings and Lord of lords being laid in a manger inside of a stable! What could be more humble? This was the time of Sukkot, a festival for which all the men in Israel were to assemble in Jerusalem and the surrounding towns Exo. With so many people there at once, it is no wonder that Mary and Joseph could not find a room. Therefore, it would be reasonable to assume that the only shelter they could find would be a sukkah, or booth, built to shelter and feed all the incoming animals for the festival. I bring you good news of great joy that will be for all the people. As the birth of Jesus should be looked upon with great joy by the world, it is appropriate that His birth would have occurred during the Season of our Joyâ€”Sukkot. Five days after this Tishri 15 , on the first day of the Feast of Sukkot Tabernacles , will be the first annual celebration of Jesus as King of kings and Lord of lords. Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the Lord Almighty, and to celebrate the Feast of Tabernacles. If any of the peoples of the earth do not go up to Jerusalem to worship the King, the Lord Almighty, they will have no rain Zech. Clearly and literally, representatives from the nations of the world will go to Jerusalem each year thereafter to pay homage to the King of the entire earth, Jesus Christ, the Lamb Rev. As noted by David hundreds of years before Jesus was born, You [God the Father] made him [Jesus, the Messiah and Son] ruler over the works of your hands; you put everything under his feet Psalm 8: Jesus, along with resurrected, recreated believers, will rule the world with perfect justice , for a period of 1, years Rev. According to Paul, Jesus will rule until the time For he must reign [for 1, years] until he has put all his enemies under his feet. The last enemy to be destroyed is death. A detailed explanation of the Trinity of God, as well as how I believe He has created many triplicates in nature to point to His own triplicity, will be given in the next chapter.

Chapter 5 : Criticism of the Bible - Wikipedia

Skip Case (David Dean Mysteries) - Chapter V - "Vinnie, it isn't even in the morning. I'm not doing anyÂ-thing.

First reviewed at Keeper Bookshelf When the first story in this series, The Core, concluded I knew that this series had the potential to be simply amazing. The Light only reinforces that feeling. I rarely preorder, I wait usually. Not enough to give much away, but a kind of tease. I never give away endings in my reviews I feel strongly about where the depth of this series is heading to not want to give even that much away. You have the basics in the synopsis to tease you into wondering if this novel is for you or not. There are more twists and turns in The Light than a serpent let loose in a garden could createâ€ and they all matter to the story. So, you really need to get into this series. If you enjoy paranormal, if the hint of romance is enough to keep you reading, if you relish the battles between good and evil, if you love an involved, engaging and entertaining long series â€ then I highly recommend The Light and Equilibrium, the series to you. Go check it out. Get ready for a ride you never imagined and to care about what happens to the characters you will find within this alternative world. That does not change what I think of this novel. What would happen in book 2? The Light is another amazing 5 star book by Kate Thomas. It picks right up where the first book ends. Ellie returns to New York from L. There are a bunch of interactions between all the chara After I completed The Core, I felt anxious and nervous. There are a bunch of interactions between all the characters that twist and turn the stories. Honestly, I have been a bit disappointed lately in the books I had been reading. Fairly predictable with plot lines that are consistently done over and over again. I was so excited when I read The Core that I was kept on my toes. And then The Light is no slacker in that capacity. I was literally saying out loud "Wait?! Did that really just happen? It really said that? And the fact that her family back story gets more twisty, edgy, and shocking is the best facet for me. So wrapping up - it was an amazingly fantastic book that deserves a 5 star rating. I mean any book that takes me away from my daily household duties is basically a hero in life. But one that does it without me even noticing is even better. I truly did a happy dance upon receiving it.

Chapter 6 : Chapter 5 - Berean Christadelphians

*blog.quintoapp.com*id was living a life which he didn't know what to do next. But by the help of almighty GOD, he made it out of the darkness. This book pr.

Most people really think that archaeology is out there to prove the Bible. No archaeologist thinks so. And for a long time it was thought to work. William Albright , the great father of our discipline, often spoke of the "archeological revolution. Archaeology as it is practiced today must be able to challenge, as well as confirm, the Bible stories. Some things described there really did happen, but others did not. This is what archaeologists have learned from their excavations in the Land of Israel: Perhaps even harder to swallow is that the united monarchy of David and Solomon, which is described by the Bible as a regional power, was at most a small tribal kingdom. And it will come as an unpleasant shock to many that the God of Israel, YHWH, had a female consort and that the early Israelite religion adopted monotheism only in the waning period of the monarchy and not at Mount Sinai. On the alleged Temple of Solomon, Finkelstein said that there is no archaeological evidence to prove it really existed. I should tell them the truth. If the people are upset, that is not my problem.

Bible prophecy The alleged fulfillment of biblical prophecies is a popular argument used as evidence by Christian apologists to support the claimed divine inspiration of the Bible. However, according to Jewish scholars, Christian claims that Jesus is the messiah of the Hebrew Bible are based on mistranslations [61] [62] [63] and Jesus did not fulfill the qualifications for Jewish Messiah. An example of this is Isaiah 7: Christians read Isaiah 7: This being the case, they claim the verse cannot be cited as a prediction of the future.

Postdiction and Vaticinium ex eventu An example of an alleged after-the-fact prophecy is the Little Apocalypse recorded in the Olivet Discourse of the Gospel of Mark. Most mainstream New Testament scholars consider this to be an ex eventu foretelling after the event , as are many of the prophecies in the Old Testament such those of Daniel Traditionally, the entire book of Isaiah is believed to pre-date the rule of Cyrus by about years. These particular passages Isaiah , often referred to as Deutero-Isaiah are believed by most modern critical scholars to have been added by another author toward the end of the Babylonian exile ca. Notice, for example, the change in temporal perspective from Isaiah While the Book of Joshua delineates many successful conquerings, the Canaanites were not amongst those conquered and the Israelites did suffer defeat. Judah, a leader of one of the twelve tribes of Israel, is unable to dislodge the Jebusites from Jerusalem and was forced to cohabit, [77] while the Manassites, another of the twelve tribes, lack the strength to occupy several Canaan towns. The destruction of Tyre[edit] Tyre harbour Ezekiel predicts that the ancient city of Tyre will be utterly destroyed by Nebuchadnezzar and "made a bare rock" that will "never be rebuilt" Ezekiel Apologists cite the text as saying that the prophecy states that "many nations" would accomplish the destruction of Tyre, and claim that this refers to later conquerors Ezekiel Ezekiel himself admitted later that Nebuchadnezzar could not defeat Tyre Ezekiel Ezekiel said Egypt would be made an uninhabited wasteland for forty years Ezekiel History records that this Pharaoh also known as Ahmose II went on to enjoy a long and prosperous reign; Herodotus writes that: It is said that it was during the reign of Ahmose II that Egypt attained its highest level of prosperity both in respect of what the river gave the land and in respect of what the land yielded to men and that the number of inhabited cities at that time reached in total 20, The siege of Tyre was followed by operations against Egypt itself. Hophra was defeated, deposed and replaced by Amasis, an Egyptian general. But in BC Amasis revolted against Nebuchadnezzar, who then invaded and occupied part of the Egyptian frontier lands. Megasthenes also, in his fourth book of his Accounts of India, makes mention of these things, and thereby endeavours to show that this king Nebuchadnezzar exceeded Hercules in fortitude, and in the greatness of his actions; for he saith that he conquered a great part of Libya and Iberia. It is too simple to argue with Herodotus, especially because his credibility was ever since contested. This figure became a significant period of chastisement to the Hebrews remembering the forty years in the desert after the exodus from Egypt. In Isaiah Isaiah 7: Bruce claims that this means Ahaz should trust God and not seek military help in the Assyrians, which Ahaz did. However, according to Jeremiah Jeremiah Apologists maintain that Zedekiah did not suffer the same terrible death as all the other nobles of Judah did when

Nebuchadnezzar killed them in Riblah. Jeremiah also told Zedekiah in his prophecy that he would have to go to Babylon, which the Apologists claim implies that he will be imprisoned. There are no historical records of what happened with Zedekiah in Babylon [93] and a peaceful death is not ruled out. But the king did not keep his humble attitude. As mentioned in 2 Chronicles 2 Chronicles It is quite possible that he did this "opposing the faithful prophetic party". The land promised to Abraham[edit] Main article: Stephen does not state in Acts that the prophecy was not fulfilled. Moreover, it does not seem any problem for him to mention side by side the promise to Abraham himself and that Abraham did not get even a foot of ground. This becomes understandable with the concept of corporate personality. Jews are familiar with identifying individuals with the group they belong to. Wheeler Robinson writes that Corporate personality is the important Semitic complex of thought in which there is a constant oscillation between the individual and the groupâ€”family, tribe, or nationâ€”to which he belongs, so that the king or some other representative figure may be said to embody the group, or the group may be said to sum up the host of individuals. The fate of Damascus[edit] According to Isaiah

Chapter 7 : The Light (Equilibrium, #2) by Kate Thomas

"THE EPISTLE TO THE EPHESIANS" Walking In Love, Light, And Wisdom () INTRODUCTION 1. Though we now enter chapter five, we are still noticing how to "walk worthy of the calling with which you were called" - Ep a.

Father, Heavenly Father, ancestor, elder, senior. A primary preposition denoting position, and instrumentality, i. Perhaps from the same as oros; the sky; by extension, heaven; by implication, happiness, power, eternity; specially, the Gospel. It is not simply, Let your light so shine that men may glorify; but, "Thus, like the lamp on its stand, let your light shine. We have at least a partial fulfilment of the command in the impression made on the heathen world by the new life of the Church when they confessed, in spite of all prejudices, "See how these Christians love one another. The thought of God as a Father was that which was to inspire men not only when engaged in prayer Matthew 6: See Note on Matthew 6: Pulpit Commentary Verse The Revised Version cf. Our Lord has here no thought of effort in shining, such as may improve the brightness of the light given, or of illuminating others, but of not concealing what light the disciples have. Yet remember, "A lamp for one is a lamp for a hundred" Talm. Either genitive of apposition, the light which you are Achelis , cf. The latter is preferable, as the disciples have, in ver. Three times in this verse. Our Lord lays stress on personal possession of light, personal action, personal relationship and origin. This is actually done in ch. Your Father which is in heaven. The Fatherhood of God is here predicated in a special sense of the disciples, in the same way as the Fatherhood of God is, in the Old Testament, always connected with his covenant relation to his people as a nation cf. Note and on 1 John 1: The phrase, which occurs here for the first time in St. Matthew Henry Commentary 5: Mankind, lying in ignorance and wickedness, were as a vast heap, ready to putrify; but Christ sent forth his disciples, by their lives and doctrines to season it with knowledge and grace. If they are not such as they should be, they are as salt that has lost its savour. If a man can take up the profession of Christ, and yet remain graceless, no other doctrine, no other means, can make him profitable. Our light must shine, by doing such good works as men may see. What is between God and our souls, must be kept to ourselves; but that which is of itself open to the sight of men, we must study to make suitable to our profession, and praiseworthy. We must aim at the glory of God.

Chapter 8 : Matthew - Wikipedia

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She is state Rep. A corrected version of the story is below: Feds seeking approval to pursue death penalty U. Attorney Scott Brady says federal prosecutors are seeking approval to pursue the death penalty against Pittsburgh synagogue shooting suspect Robert Bowers. Brady says multiple search warrants have been issued in the investigation of Bowers, a long-haul trucker who worked as an independent contractor. Police responding to the shooting at the Tree of Life synagogue wounded Bowers and arrested him. Bowers is scheduled to appear in court early Monday afternoon for a hearing. Eighty-six-year-old Sylvan Simon was a retired accountant with a good sense of humor, the kind of person his former rabbi felt comfortable joking with after Sylvan Simon broke his arm a couple of weeks ago. Bernice Simon was a former nurse. Neighbors say the year-old loved classical music and devoted time to charitable work. The couple was among those massacred Saturday at the temple, where the Simons married in a candlelight ceremony in At least 2, mourners packed Soldiers and Sailors Memorial Hall in Pittsburgh and thousands more stood outside at a vigil for the 11 who were killed during Sabbath services at a Pittsburgh synagogue. Tree of Life Rabbi Jeffrey Myers said he began services at 9: He said there were 12 in the sanctuary at the time, most sitting in the back. But, alas, I had eight people in the back. My holy place has been defiled. We will continue to thrive and sing and worship and learn together. Mourners sang and prayed together. Bowers faces federal and state charges. Two brothers killed in the Pittsburgh synagogue shooting were an inseparable, warm-hearted pair who never missed Saturday services. Dan Frankel, who recalls seeing the brothers at Tree of Life whenever he went there. Richard Gottfried was a devoted member of the New Light Congregation, going to the synagogue every Saturday morning without fail. The year-old Gottfried was also preparing for a new chapter in his life. The dentist, who often did charity work seeing patients who could not afford dental care normally, was preparing to retire in the next few months. Gottfried ran a dental office with his wife, Peg Durachko. In a videotaped message set to open an interfaith vigil Sunday, President Reuven Rivlin will tell participants: The people of Israel and the entire Jewish people stand with you! Joyce Fienberg and her late husband, Stephen, were intellectual powerhouses, but those who knew them say they were the kind of people who used that intellect to help others. Joyce Fienberg was among the 11 victims of a gunman who opened fire inside the Tree of Life Synagogue in Pittsburgh Saturday. She retired in from her job as a researcher looking at learning in the classroom and in museums. She worked on several projects, including studying the practices of highly effective teachers. There were other such tributes at NFL games elsewhere Sunday. Eight men and three women were murdered inside the Tree of Life Synagogue. The names of the victims, which included a pair of brothers and a married couple, were released Sunday. A law enforcement official says the man accused of killing 11 people at a Pittsburgh synagogue had a license to carry firearms and legally owned his guns. Police say Robert Bowers killed eight men and three women in the Tree of Life Synagogue on Saturday before a tactical police team tracked him down and shot him. The victims ranged in age from 54 to 97 and included brothers and a husband and wife. Court papers say Bowers made statements about genocide and killing Jewish people. Federal prosecutors have charged Bowers with 29 criminal offenses and state authorities have also leveled charges. Bowers is scheduled to make his first court appearance Monday. Condolences and remembrances of the 11 victims of the deadly attack on a Pittsburgh synagogue Saturday are beginning to roll out on social media and in emails. They were professors and accountants, dentists and beloved doctors. Former Allegheny County Deputy District Attorney Law Claus sent an email to his former coworkers Sunday asking them to pass along his condolences to the family of Jerry Rabinowitz, a year-old personal physician. A neighbor of the man charged in the Pittsburgh synagogue massacre says the suspect kept to himself. Chris Hall said Sunday that he never heard or saw anything to indicate that year-old Robert Bowers harbored anti-Semitic views or posed a threat. Authorities say Bowers killed eight men and three women inside the Tree of Life Synagogue on Saturday during worship services before a tactical police team shot and wounded him. Bowers

faces state and federal charges. Hall says nothing stood out about Bowers. Two worshippers also remain hospitalized, one of them in critical condition. The 11 people killed in the synagogue shooting in Pittsburgh included a married couple, Bernice and Sylvan Simon, and two brothers, Cecil and David Rosenthal. David Rosenthal was the youngest at The eldest was year-old Rose Mallinger. Fellow members of the New Light Congregation say Wax was a pillar of the congregation, filling many roles there. Friend Myron Snider says Wax was a retired accountant who was unfailingly generous. Wax was in his late 80s. Authorities say gunman Robert Bowers made statements about genocide and killing Jewish people. Bowers is being treated for gunshot wounds and is due in court Monday. Authorities have released the names of the 11 people killed by a gunman during worship services in a Pittsburgh synagogue. Officials said at a news conference Sunday that the victims ranged in age from 54 to 97 and included brothers and a husband and wife. Officials previously said three women and eight men were killed. Bowers has been arrested and is being treated for gunshot wounds at a hospital. State authorities have also leveled charges. German leaders are mourning the victims of the Pittsburgh synagogue shooting and stressing the need to push back against anti-Semitism. Francis led prayers for Pittsburgh on Sunday in St. Francis prayed for the dead, injured and their families and said: Police say the suspect in the deadly mass shooting at a Pittsburgh synagogue told officers that Jews were committing genocide and that he wanted them all to die. Pittsburgh police said in an arrest affidavit made public early Sunday that Robert Gregory Bowers killed eight men and three women in the Tree of Life Synagogue before a tactical police team tracked him down and shot him. The police affidavit says calls began coming in to just before 10 a. A gunman who expressed hatred of Jews exploited a vulnerability common in so many houses of worship across the country “ doors that are unlocked for worship “ to target a Pittsburgh synagogue. Officials say Robert Bowers was armed with a rifle and three handguns when he walked inside the Tree of Life synagogue during Sabbath services Saturday morning and opened fire, killing 11 people and wounding six in what is believed to be the deadliest attack on Jews in U. Police swarmed the building and traded gunfire with the gunman, who was shot multiple times but survived. Four police officers are among the wounded. Bowers faces 29 federal counts, including weapons offenses and hate crimes. Law enforcement officials plan to discuss the massacre at a news conference Sunday morning.

Chapter 9 : 21 Top Bible Verses about Light - Beautiful Scriptures

5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. 6 If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth.