

**Chapter 1 : Los Angeles Times - We are currently unavailable in your region**

*PSY or DIE delivers dark chords, a catchy melody, freaky, pitched up vocals and dramatic string work, served on an uptempo house groove that's simply irresistible. Oldschool vibes versus cool.*

Wettin lands after the Treaty of Leipzig These borders changed after the Capitulation of Wittenberg The county was a small territory geographically located near the Electorate of Saxony to which it was eventually mediatised in ; the county was included in the Upper Saxon Circle. Luther was baptized the next morning on the feast day of St. His family moved to Mansfeld in , where his father was a leaseholder of copper mines and smelters [14] and served as one of four citizen representatives on the local council. Hans Luther was chosen a town councilor in He sent Martin to Latin schools in Mansfeld, then Magdeburg in , where he attended a school operated by a lay group called the Brethren of the Common Life , and Eisenach in Luther later compared his education there to purgatory and hell. Human beings could learn about God only through divine revelation , he believed, and Scripture therefore became increasingly important to him. Later telling his father he was terrified of death and divine judgment, he cried out, "Help! Saint Anna , I will become a monk! He left law school, sold his books, and entered St. Luther himself seemed saddened by the move. Those who attended a farewell supper walked him to the door of the Black Cloister. Luther dedicated himself to the Augustinian order, devoting himself to fasting , long hours in prayer , pilgrimage , and frequent confession. He said, "I lost touch with Christ the Savior and Comforter, and made of him the jailer and hangman of my poor soul. He taught that true repentance does not involve self-inflicted penances and punishments but rather a change of heart. In , von Staupitz, first dean of the newly founded University of Wittenberg , sent for Luther, to teach theology. He was made provincial vicar of Saxony and Thuringia by his religious order in This meant he was to visit and oversee each of eleven monasteries in his province. The Latin inscription above informs the reader that the original door was destroyed by a fire, and that in , King Frederick William IV of Prussia ordered a replacement be made. In , Johann Tetzel , a Dominican friar and papal commissioner for indulgences , was sent to Germany by the Roman Catholic Church to sell indulgences to raise money in order to rebuild St. Albrecht obtained permission from Pope Leo X to conduct the sale of a special plenary indulgence i. On 31 October , Luther wrote to his bishop, Albrecht von Brandenburg, protesting the sale of indulgences. He enclosed in his letter a copy of his "Disputation of Martin Luther on the Power and Efficacy of Indulgences", which came to be known as the Ninety-five Theses. Hans Hillerbrand writes that Luther had no intention of confronting the church, but saw his disputation as a scholarly objection to church practices, and the tone of the writing is accordingly "searching, rather than doctrinaire. Peter with the money of poor believers rather than with his own money? Christians, he said, must not slacken in following Christ on account of such false assurances. Students thronged to Wittenberg to hear Luther speak. He published a short commentary on Galatians and his Work on the Psalms. Justification by faith alone Main article: Sola fide "Luther at Erfurt", which depicts Martin Luther discovering the doctrine of sola fide. Painting by Joseph Noel Paton , From to , Luther lectured on the Psalms, and on the books of Hebrews, Romans, and Galatians. As he studied these portions of the Bible, he came to view the use of terms such as penance and righteousness by the Catholic Church in new ways. He became convinced that the church was corrupt in its ways and had lost sight of what he saw as several of the central truths of Christianity. This teaching by Luther was clearly expressed in his publication On the Bondage of the Will , which was written in response to On Free Will by Desiderius Erasmus Luther based his position on predestination on St. Against the teaching of his day that the righteous acts of believers are performed in cooperation with God, Luther wrote that Christians receive such righteousness entirely from outside themselves; that righteousness not only comes from Christ but actually is the righteousness of Christ, imputed to Christians rather than infused into them through faith. The first and chief article is this: Jesus Christ, our God and Lord, died for our sins and was raised again for our justification Romans 3: He alone is the Lamb of God who takes away the sins of the world John 1: All have sinned and are justified freely, without their own works and merits, by His grace, through the redemption that is in Christ Jesus, in His blood Romans 3: This is necessary to believe. This cannot be otherwise acquired or grasped by

any work, law or merit. Therefore, it is clear and certain that this faith alone justifies us Nothing of this article can be yielded or surrendered, even though heaven and earth and everything else falls Mark His railing against the sale of indulgences was based on it. He had the theses checked for heresy and in December forwarded them to Rome. First, the Dominican theologian Sylvester Mazzolini drafted a heresy case against Luther, whom Leo then summoned to Rome. In January , at Altenburg in Saxony, the papal nuncio Karl von Miltitz adopted a more conciliatory approach. Luther made certain concessions to the Saxon, who was a relative of the Elector, and promised to remain silent if his opponents did. That autumn, Johann Eck proclaimed the bull in Meissen and other towns. Karl von Miltitz , a papal nuncio , attempted to broker a solution, but Luther, who had sent the Pope a copy of *On the Freedom of a Christian* in October, publicly set fire to the bull and decretals at Wittenberg on 10 December , [64] an act he defended in *Why the Pope and his Recent Book are Burned and Assertions Concerning All Articles*. The enforcement of the ban on the Ninety-five Theses fell to the secular authorities. On 18 April , Luther appeared as ordered before the Diet of Worms. This was a general assembly of the estates of the Holy Roman Empire that took place in Worms , a town on the Rhine. Johann Eck , speaking on behalf of the Empire as assistant of the Archbishop of Trier , presented Luther with copies of his writings laid out on a table and asked him if the books were his, and whether he stood by their contents. Luther confirmed he was their author, but requested time to think about the answer to the second question. He prayed, consulted friends, and gave his response the next day: Unless I am convinced by the testimony of the Scriptures or by clear reason for I do not trust either in the pope or in councils alone, since it is well known that they have often erred and contradicted themselves , I am bound by the Scriptures I have quoted and my conscience is captive to the Word of God. I cannot and will not recant anything, since it is neither safe nor right to go against conscience. May God help me. His statue is surrounded by the figures of his lay protectors and earlier Church reformers including John Wycliffe, Jan Hus and Girolamo Savonarola. Eck informed Luther that he was acting like a heretic: The Bible itself is the arsenal whence each innovator has drawn his deceptive arguments. It was with Biblical texts that Pelagius and Arius maintained their doctrines. Arius, for instance, found the negation of the eternity of the Wordâ€”an eternity which you admit, in this verse of the New Testamentâ€”Joseph knew not his wife till she had brought forth her first-born son; and he said, in the same way that you say, that this passage enchained him. When the fathers of the Council of Constance condemned this proposition of John Huss â€”The church of Jesus Christ is only the community of the elect, they condemned an error; for the church, like a good mother, embraces within her arms all who bear the name of Christian, all who are called to enjoy the celestial beatitude. He is sometimes also quoted as saying: I can do no other". Recent scholars consider the evidence for these words to be unreliable, since they were inserted before "May God help me" only in later versions of the speech and not recorded in witness accounts of the proceedings. The Emperor presented the final draft of the Edict of Worms on 25 May , declaring Luther an outlaw , banning his literature, and requiring his arrest: It permitted anyone to kill Luther without legal consequence. Frederick III had him intercepted on his way home in the forest near Wittenberg by masked horsemen impersonating highway robbers. They escorted Luther to the security of the Wartburg Castle at Eisenach. These included a renewed attack on Archbishop Albrecht of Mainz , whom he shamed into halting the sale of indulgences in his episcopates, [73] and a "Refutation of the Argument of Latomus," in which he expounded the principle of justification to Jacobus Latomus , an orthodox theologian from Louvain. On 1 August , Luther wrote to Melanchthon on the same theme: We will commit sins while we are here, for this life is not a place where justice resides. In *On the Abrogation of the Private Mass*, he condemned as idolatry the idea that the mass is a sacrifice, asserting instead that it is a gift, to be received with thanksgiving by the whole congregation. He assured monks and nuns that they could break their vows without sin, because vows were an illegitimate and vain attempt to win salvation. His main interest was centered on the prophecy of the Little Horn in Daniel 8: The antichrist of 2 Thessalonians 2 was identified as the power of the Papacy. So too was the Little Horn of Daniel 7, coming up among the divisions of Rome, explicitly applied. Andreas Karlstadt , supported by the ex-Augustinian Gabriel Zwilling , embarked on a radical programme of reform there in June , exceeding anything envisaged by Luther. The reforms provoked disturbances, including a revolt by the Augustinian friars against their prior, the smashing of statues and

images in churches, and denunciations of the magistracy. Luther secretly returned to Wittenberg on 6 March. He wrote to the Elector: He sits with folded arms behind the fire of hell, and says with malignant looks and frightful grin: Let them go on; I shall reap the benefit. I delight in it. After the sixth sermon, the Wittenberg jurist Jerome Schurf wrote to the elector: His words, through divine mercy, are bringing back every day misguided people into the way of the truth. By working alongside the authorities to restore public order, he signalled his reinvention as a conservative force within the Reformation. Despite his victory in Wittenberg, Luther was unable to stifle radicalism further afield. There had been revolts by the peasantry on a smaller scale since the 15th century.

## Chapter 2 : ROMEO AND JULIET, Act 3, Scene 5

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Author Died, Passed Away or Passed Exactly when did the change in terminology occur, what was the reason for the change, is it helpful for the family of the deceased, and what are the theological implications of using "passed away" or "passed" instead of "died"? I decided to explore the matter. Exactly when did the change in terminology occur, what was the reason for the change, is it helpful for the family of the deceased, and what are the theological implications of using "passed away" or "passed" instead of "died"? I started by interviewing several funeral directors. They were all very helpful. I asked each one when the change took place. They all answered the same: One person pointed out that no one had made a rule or said from now on this is the way it will be--instead, it just seemed to evolve. I spent time going through copies of funeral notices, obituaries, and news stories that I have saved about my family members. I found that the change from "died" to "passed away" began in the early s. The change was gradual, and did not occur at the same time among all funeral homes or newspapers. But by the early s "passed away" was the norm for all obituaries used by funeral homes, while obituaries and stories in newspapers still tended to use "died," although some use "passed away. He suggested that since the cost of buying such notices can be on the expensive side, especially in large urban newspapers, some people use "died" to save space and, therefore, money, especially if an obituary is run more than once. I suspect that the tendency to use "died" instead of "passed away" in news stories stems from the fact that nearly all newspapers are always looking for legitimate and professional ways to conserve space. Another thing that every funeral director I talked with mentioned was that the use of "passed away" seems more gentle, not so harsh, and less cold than "died. One funeral director suggested that the use of "passed away" instead of "died" is an indication of the times we live in--an era when people in general tend to prolong facing up to the hard facts of difficult situations as long as possible. Other terms used occasionally are "deceased," "expired," "departed this life," and for children "went to live with God" or "went to live with the angels. But why did the minister leading the service say the person "died"? I noted to myself that we never say, "Jesus passed away on the cross" or that "Jesus passed to save us from our sins. I can only speak on behalf of the Christina Faith; I would not presume to be an authority on other faiths or religions. Death is an important concept in the Christian Faith. Christians believe that the death of Christ and his subsequent resurrection has given us a way to eternal life. The New Testament clearly teaches that we must give up this life--we must experience a physical death--in order to achieve a spiritual life that is eternal. For the Christian, death is not something to be dreaded, but something that frees us from the suffering, trials, and tribulations of this life. We are taught that in the eternal life we will inherit new bodies--that we will take on a new form of existence. By the sacraments of Baptism and Holy Communion celebration of the Eucharist , we are united with Christ--in his death and in his resurrection. As a Christian clergyman I would find it difficult to use "passed away" or "passed. I believe that we must die in order to live, and I believe that is what the Holy Bible and the Christian Faith teaches.

## Chapter 3 : How to Die Peacefully - wikiHow

*Hidalgo County residents will have one more opportunity to vote on Election Day Tuesday, and while turnout has more than doubled since the previous midterm election, there's still some catching.*

## Chapter 4 : Do or die: Voters have last say as Election Day arrives

*Lyrics to 'For All My Niggaz Bitches' by Snoop Dogg. Verse One: Kurupt / Well it's that slow flow, D-O-double-G, nigga / See these other fools but you can't see.*

## Chapter 5 : Degree Rule - Understand the "Line" or DIE! - Indie Film Hustle

*The Atlanta Braves, their opponents in a National League Division Series, finished the regular season with Counting their victory Monday, the Dodgers are when hitting two or more home runs.*

### Chapter 6 : Do or Die (Thirty Seconds to Mars song) - Wikipedia

*I must be gone and live, or stay and die. ROMEO. It was the lark, the bird that sings at dawn, not the nightingale. I'll say the light over there isn't.*

### Chapter 7 : Died, Passed Away or Passed | HuffPost

*The singular of dice is "a plural noun referring to the small cubes used in games of chance" is die. Because the irregular plural is more common than the singular, many writers forget to use the singular at all "for example: If the dice is rolled and there is a choice, what do we need to consider.*

### Chapter 8 : Say I Do Or Die | Wedding Unveils - Funny Wedding Photos

*"Do or Die" is a song by American rock band Thirty Seconds to Mars, featured on their fourth studio album Love, Lust, Faith and Dreams ().*

### Chapter 9 : Recognition Quotes ( quotes)

*"Some have given up the expectation of meeting genuine, 'heartfelt' people and prefer to retire to a mute world, where fish, at least, give a feeling of recognition.*