

## Chapter 1 : Salvation - Soteria: A Greek Word Study | Precept Austin

*Salvation (soteria from soter = Savior in turn from sozo = save, rescue, deliver) (Click here or here for in depth discussion of the related terms soter and sozo) describes the rescue or deliverance from danger, destruction and peril.*

A Greek Word Study Updated: Salvation is a broader term in Greek than we often think of in English. Other concepts that are inherent in soteria include restoration to a state of safety, soundness, health and well being as well as preservation from danger of destruction. For an interesting analysis of soteria by William Barclay click here. Britannica ; "refers to the religious concept that a Higher Power saves humanity from spiritual death or eternal damnation by providing eternal life. Am I willing to pray Psalm For example the writer of Hebrews records that "By faith Noah, being warned by God about things not yet seen, in reverence prepared an ark for the salvation soteria of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith. For God has not destined us for wrath, but for obtaining salvation soteria through our Lord Jesus Christ" 1Thess. Salvation soteria and glory and power belong to our God. Salvation delivers the believer from the power of sin see discussion on Romans beginning at Romans 6: The emperor was looked on as a "savior" as was the physician who healed you of illness. In short, this "so great a salvation" is not just escape from the penalty of sin but includes the ideas of safety, deliverance from slavery and preservation from danger or destruction. It follows that the discerning student will check the context to determine which of the three "tenses" a given use of soteria is referring to. Mankind has continually looked for salvation of one kind or another. Seneca was not far from the truth as Scripture testifies " Jehovah speaking Is My hand so short that it cannot ransom? Or have I no power to deliver? Behold, Thou hast made the heavens and the earth by Thy great power and by Thine outstretched arm! Nothing is too difficult for Thee" Isa As you read through these various uses, see if you can identify any spiritual parallels you will be intrigued I think 1. These terms first refer to salvation human or divine from serious peril. Curing from illness is another sense. Horses may save in battle, or night may save an army from destruction, good counsel may save ships, etc. Cities, castles, ships, etc. The meaning at times may be that of keeping alive, e. Preserving the Inner Being. A special nuance is when the terms refer to preserving the inner being or nature. All the nuances occur in religious usage. Thus the gods rescue from the perils of life. Philosophy discusses the preservation of all things from perishing. A demand arises for the preservation of life beyond death. A special Syrian belief mentioned in Origen Against Celsus 7. Given that the Hebrew word for salvation in the previous two passages also in Ex In fact, go back and read the passages substituting Jesus the NT equivalent of yeshua. This reminds me of Hebrews 1: The man was also a valiant warrior, but he was a leper. It was the Bible of the Church before ever the NT was written and it coloured the thoughts and the language of the early Church all the time. In the multitude of counsellors there is soteria, says the proverb Prov. He prays to God to command soteria Ps. The man who waits on God will rejoice in his soteria Isa. It describes deliverance from the Philistines Judg. Every deliverance was a soteria of the Lord, but the deliverance at the Red Sea was the soteria par excellence. It is not some-thing which exhausts itself in this world. It will be mighty to save in any world that will ever be Isa. When the power of man is helpless, the soteria of God steps in. It makes the man who experiences it sing for very joy. So, then, the NT writers when they used soteria entered into a rich heritage, for already it described the saving, pre-serving, providential power of God in the crises of history and the crises of the individual life, a care which does not stop with this world, and a care which makes the man who is wrapped round by it sing with joy. One of the most common expressions in the New Testament to describe the state of the believer in Jesus Christ is the word saved. In fact, the verb form alone sozo occurs over ninety times in the New Testament and the noun form forty-six times soterio. Just what does it mean to be saved? Let us begin by looking at the background of this word. In classical Greek sozo means to escape destruction to keep a whole skin , to be healed recover from sickness , keep safe or preserve such as a city , to be preserved or extant such as a book , to bring one home safe from a journey, and carry off safe rescue from something such as death. A document from B. Another papyrus says, "Thanks to Serapis, when I was in danger at sea, he saved me. A reference has been found that refers to "sixty pigeons safe and sound," and another, "I will hand over the

freight safe and unharmed. Moses said, "Stand still and see the salvation of the Lord" Ex. The glory of God will be completely revealed only in the age to come Isa. He is described as the God of salvation Ps. Hannah thanked God for His salvation when she learned she was to have a son 1 Sam. Some of the old uses are repeated in the New Testament, such as deliverance from the sea Acts However, the vast majority of uses of "salvation" and "save" in the New Testament are in connection with that spiritual deliverance granted by God through faith in His Son, the Lord Jesus Christ. First of all, the New Testament is clear that salvation is one of the main items in the purpose of God. Jesus said, "For the Son of man is come to seek and to save that which was lost" Luke Again, He said, "For God sent not his Son into the world to condemn the world; but that the world through him might be saved" John 3: Paul added that Jesus came into the world "to save sinners" 1 Tim. It is through Him alone that a person may be saved. He said that anyone who tries to enter the sheepfold by any other way than the door is a "thief and a robber"; then He said, "I am the door. At the end of the visit Jesus said, "This day is salvation come to this house. Another thing that ought to be noticed about salvation is that human agency is necessary in bringing it about. Obviously, God could effect it without human effort, but it is also obvious that He has chosen not to do it that way. Paul, speaking of his ministry to Israel, said, "I magnify mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them" Rom. He told the Corinthians that believing husbands and wives should not leave their marriage partners because by staying they might be able to "save" them 1 Cor. He became "all things to all men" that he might "save some" 1 Cor. The Jews, on the other hand, hindered him from speaking to the Gentiles "that they might be saved" 1 Thess. Paul warned Timothy to be careful about his doctrine because in doing so he would save himself and "them that hear" 1 Tim. James said that the man who converts a sinner from the error of his way "shall save a soul from death, and hide a multitude of sins" 5: Finally, Jude encouraged the soul-winner to use whatever approach is necessary to persuade the sinner to be saved when he said, "And of some have compassion, making a difference: And others save with fear, pulling them out of the fire" Jude 1: These references are sufficient to show that God uses people to bring about His goal of saving others. If people are instrumental in bringing salvation to other people, it follows that this gift of salvation may be refused by those to whom it is offered. The author of Hebrews emphasized this point when he said, "How shall we escape, if we neglect so great salvation? Again he said, "And being made perfect, he became the author of eternal salvation unto all them that obey him" Heb 5: Now let us discuss these factors mentioned in the New Testament that bring about salvation. First, there is the preaching of the cross. He went on to explain this further, "It pleased God by the foolishness of the thing preached to save them that believe" 1 Cor 1: Next, there is the essential element of the grace of God. The familiar text of Ephesians 2: Any work on the part of a person seeking salvation is of no consequence in bringing about his or her salvation. A third factor that leads to salvation is repentance a change of mind. Paul wrote, "For godly sorrow works repentance to salvation not to be repented of: A person must change his or her mind about God and about sin. Closely connected with repentance is faith. To Timothy he wrote concerning the "holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus" 2 Tim. In addition, Peter spoke of the connection faith has with salvation: A fifth factor mentioned in the New Testament regarding salvation is endurance. The man who believes truly in Jesus Christ will not be defeated "by his own doubts nor by the arguments and seductions of others. The author of Hebrews said, "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" Heb. John 17 is an example of this intercessory prayer that undergirds the believer. Now that some of the facts about salvation and factors involved in salvation have been surveyed, another question needs to be asked.

### Chapter 2 : Wisdom for Salvation -soteria- Devotional on wisdom

*Cognate: sōtērion (from /sōtērion, "to save, rescue") - salvation, i.e. God's rescue which delivers believers out of destruction and into His safety. See (sōtērion).*

Grace and peace be yours in abundance. Believers possess salvation now pres. Even angels long to look into these things. The entire passage is instructive and bears comment. His burden is to encourage his readers toward steadfastness in trials 1: This warfare against their soul Gk. It is the Lord Christ you are serving. All are appointed to this at spiritual birth but only those who persevere in faith will obtain the intended goal. The salvation to be revealed is the consummation of our salvation in glories of the messianic era. This is the future tense of salvation. Only those Christians who maintain their faith will experience protection now and have a share in that great future. Possibly the continuous aspect of the present tense could be pressed here, i. First comes faithful perseverance under suffering, then comes honor from Christ at the revelation. As they gaze at this glorious future salvation, this wonderful prospect, they obtain benefits of that great future even now: However, the starting point for our understanding should not be our system of theology but the usage of the phrase in the Bible and the immediate context That great future is being experienced now. This is the present "outcome of their faith. In other words, v. It is not an act of faith which will give them victory but a life of faith that is needed. Thus, the Greek word pisteōs is best rendered "faithfulness. The salvation referred to in this verse is clearly the future salvation of the soul [unto eternal life] and not its present salvation. Since the salvation in v. So both verses are speaking about the same thing. When the future salvation is experienced in the present, it is a salvation from the present enemies of the people of God. When experienced in the future, it is the final and permanent deliverance from all enemies. They are able now, however, to earn this salvation in the future as a reward Gk. This way of viewing the passage is widely held. Edwin Blum, for example, says: In what way does steadfast faith bring salvation to their souls now? What is the salvation of a life soul in the present? It is not deliverance from hell or entrance into heaven! The battle against fleshly lusts 2: These are the enemies these readers face. As they trust God and set their gaze on the great future and remain faithful to Him now, they experience the salvation which consists in victorious perseverance in trials and triumph over the pollutions of the age.

## Chapter 3 : Salvation | Precept Austin

*salvation as the present possession of all true Christians future salvation, the sum of benefits and blessings which the Christians, redeemed from all earthly ills, will enjoy after the visible return of Christ from heaven in the consummated and eternal kingdom of God.*

One of the grandest subjects capable of being discussed by man is that of salvation. The primary Greek noun translated salvation is soteria found 45 times in the Greek New Testament. The concept and state of salvation is viewed in the past, present, and future tenses in the scriptures Rom. Salvation is associated with Jesus Christ. The apostles stressed the exclusivity of salvation through Jesus when they said, "neither is there salvation in any other Jesus, dm , for there is none other name under heaven given among men, whereby we must be saved" Acts 4: Jesus possesses the ability and the authorization to extend salvation to man. Jesus shed his blood for the remission of our sins salvation, Matt. There are a number of things which are expressly "linked" to salvation. You will appreciate that in these links both God and man are involved more later. Salvation is said to be "common" Jude 3. It is common because all men can appropriate it regardless of race, culture, money, etc. Beloved, salvation is not just a clear conscience Acts Salvation is not simply an emotional experience Acts 2: Salvation soteria involves deliverance. Deliverance from the bondage of sin Rom. Salvation is preservation in the sense the saved are kept by God Jn. Safety is an element, if you will, of salvation in that God assists those who are endeavoring to do his will I Cor. Salvation is a relationship between man the saved and God the source of salvation. The saved are sons and daughters, God is their Father 2 Cor. It is obvious salvation is a state, a state of preservation, deliverance, and relationship Eph. Salvation is a state which man knows he has obtained because he has done what God has said to do to be saved I Jn. He is reconciled made a friend with God 2 Cor. The view that man merits salvation. Catholicism and many cults advocate meritorious salvation. Many of these so called salvation doctrines present man as having the potential to rise to such a level as to effect his own salvation. However, the scriptures irrefutably teach man can not merit his salvation Tit. In fact, grace and meritorious works cancel out one another Rom. Most of the denominational world has embraced the slogan of the reformers, "salvation is by grace alone, faith alone, and Christ alone. God is no respecter of persons, in this vein, because he has provided men with the means of being saved, a means which necessarily involves man in an active role in the acquisition of his salvation. Some men accept saved , some reject lost. You see, if salvation were by God alone, all men would be saved! The only thing man has earned is his death Rom. When the Jews in Acts 2 learned they were in need of salvation, they cried out, " Men and brethren, what shall we do? Peter told them to repent and be baptized for the forgiveness of sin salvation and the gift of the Holy Spirit vs. He exhorted them with many other words saying, "save yourselves from this untoward generation" vs. What man must do to be saved. The lost jailer at Philippi asked the preachers, " Sirs, what must I do to be saved? Notice, kind reader, Paul and Silas did not rebuke him and call him a legalist because he asked what he must do to be saved. Not only did they not rebuke him, they told him what to do to be saved. First, there was the matter of belief vs. They had to preach to him so he could believe you see, faith is not a direct gift from God, Acts Notice how "he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway" vs. The washing of their stripes was indicative of repentance Acts 2: He and his were immediately baptized, as we have seen, because "baptism is for the forgiveness of sin" Acts 2: He and his could now rejoice "believing in God " vs. Belief is the first because there is not anything said to precede and baptism is the final because salvation is associated with the act of baptism when preceded by the other noted acts. The Christian must confess his sins and ask God for forgiveness of those sins committed while a Christian I Jn. As the Christian walks in the light and keeps himself in the love of God, he enjoys salvation I Jn. He is to work out his own salvation with fear and trembling Phil. Concerned reader, salvation imparts joy and meaning in this life and provides hope for beyond the grave. Salvation is truly great and must not be neglected Heb.

**Chapter 4 : Soteria - Meaning Of Soteria, What Does Soteria Mean?**

*A thorough word study about the meaning of the Greek word ἡ σωτηρία, 'soteria' translated 'salvation', Strong's*

Furthermore, it is a condition against which mankind is completely helpless when left to his own human resources. We call it salvation or soteriology. Soteriology, the doctrine of salvation, must be the grandest theme in the Scriptures. It embraces all of time as well as eternity past and future. It relates in one way or another to all of mankind, without exception. It even has ramifications in the sphere of the angels. It is the theme of both the Old and New Testaments. It is personal, national, and cosmic. And it centers on the greatest Person, our Lord Jesus Christ. In theology, however, its major use is to denote a work of God on behalf of men, and as such it is a major doctrine of the Bible which includes redemption, reconciliation, propitiation, conviction, repentance, faith, regeneration, forgiveness, justification, sanctification, preservation, and glorification. On the one hand, salvation is described as the work of God rescuing man from his lost estate. On the other hand salvation describes the estate of a man who has been saved and who is vitally renewed and made a partaker of the inheritance of the saints. Salvation brings glory to God and it does so because it manifests the nature and character of His person Eph. Salvation reveals a number of things about God that bring glory to the person of God and show us something of the reasons for salvation: That God would reach out to sinful man by sending His only begotten Son is the greatest manifestation of His love. It declares God provided salvation because He is a loving God John 3: Only Christianity offers a salvation based on grace rather than works. All the other religions of the world have man working to acquire salvation. God provided salvation through the person and work of His Son because He is a holy God. The Three Phases Tenses of Salvation Salvation in Christ, which begins in eternity past according to the predetermined plan of God and extends into the eternal future, has three observable phases in the Bible. Understanding this truth can relieve a lot of tension from the standpoint of security and enable the believer to relax in the Lord and His grace while simultaneously moving forward in spiritual growth. Several passages of Scripture speak of salvation as wholly past, or as accomplished and completed for the one who has believed in the person and work of Jesus Christ. So complete and perfect is this work of God in Christ that the believer is declared permanently saved and safe forever John 5: This is the future tense of salvation which refers to the future deliverance all believers in Christ will experience through a glorified resurrected body. It contemplates that, though once and for all saved from the penalty of sin and while now being delivered from the power of sin, the believer in Christ will yet be saved into full conformity to Jesus Christ Rom. This recognizes and shows that the Christian in his experience never becomes perfect in this life Phil. Full conformity to the character of Christ, experientially speaking, awaits ultimate glorification. However, the fact that some aspects of salvation for the one who believes are yet to be accomplished in no way implies that there is ground for doubt as to the outcome of eternal salvation because all three phases are dependent upon the merit and the work of God in His Son, the Lord Jesus Christ. A fathomless source of blessings become the possession of all believers when they trust in Christ as their Savior. This saving work of God encompasses various aspects which together accomplish salvation: It is all of this and much more which provide salvation, make believers qualified for heaven and become the children of God John 1: God has done it all in the person and work of His Son and He raised Him from the dead as the proof of that very fact. The work of God in Christ is a once-and-for-all work of God accomplished in total by the death of Jesus Christ on the cross. Salvation is a done proposition. The finished work of Christ includes not only deliverance from the penalty of sin, but also from the power of sin. Faith in Christ for salvation means coming to Him as the source of salvation from every aspect of sin through trusting in the accomplished work of Christ. The fact that Christ died does not in itself save men, but it provides the one and only sufficient ground upon which God in full harmony with His perfect holiness is free to save even the chief of sinners. This is the good news which the Christian is appointed to proclaim to all the world. This is what makes biblical Christianity distinct from all the religions of the world because in the Bible, salvation is of the Lord Jonah 2: As long as this barrier exists, there is no possibility of fellowship between God and man. The barrier, or literally the dividing wall mentioned in Ephesians 2: This wall separated the court of the Gentiles from the rest of the

temple and excluded the Gentiles from the inner sanctuaries. The Jews could go beyond the dividing wall, but this was only because they had access through their God-given sacrificial system which pointed to the person and work of Christ, the Messiah, the One who would make peace and remove the barrier. The study of the Bible reveals there are several spiritual factors which go together to make up this barrier of separation between God and man. Though sin is the root problem, it is not the only issue. A combination of factors make up this wall of separation. So just what constitutes the barrier between God and man? In fact, Isaiah Abraham confessed God as the Judge of all the earth who had to act in accordance with His holy justice Gen. In 2 Timothy 4: His work is perfect, For all His ways are just; A God of faithfulness and without injustice, Righteous and upright is He. These and many other passages point to the perfect holiness of God and stress the fact that God cannot and will not act contrary to His holy character. If He is without injustice and completely righteous in all that He is and does, how can He have fellowship with sinful man or anything less than His perfect holiness? The holiness of God has two branches: God is absolute righteousness and perfection. It is impossible for God to do anything wrong or to have fellowship with anything less than His perfect righteousness. Since God is also perfect justice, which acts in accord with His perfect righteousness, He cannot be partial or unfair to any creature and He must deal with the creature in perfect justice. This means all that is unrighteous or sinful must be judged and separated from Him cf. The Sin of Man Galatians teaches us that man is shut up locked out, shut out from God because man is under the eight ball of sin. But your iniquities have made a separation between you and your God, And your sins have hidden His face from you, so that He does not hear. Sin creates a barrier between God and man which hinders access to God. This is true for the unbeliever who can only come to God through Christ who alone is the Way, the Truth, and the Life John It is also true for the believer in Christ. Even though they are saved and have access to God in Christ, fellowship with God as His children is broken by known sin which must first be confessed so that fellowship can be restored and God can answer prayer Ps. There are three aspects which go to make up the barrier of sin which will be mentioned just briefly in this study. Adam is the representative head of the human race and because of our natural relationship to him, his sin is imputed, reckoned, to the entire human race. God views the human race as though we all sinned in Adam or with Adam. As such, Adam was a type of Christ Rom. The Bible teaches the fact that, as the posterity of Adam, every child is born with a sinful nature inherited from his parents. Many passages of Scripture refer to this principle. According to Ephesians 2: The vital principle is that men do not sin and become sinners, rather they sin because they are sinners. Individual or Personal Sin: This refers to the products of the sinful nature of inherited sin, the actual deeds or acts of sin which all men do because they are sinful Rom. Thus, the Law of the Old Testament functions as a bill of indictment. It shows man guilty and under the penalty of sin. This is clear from the following passages: It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed should come to whom the promise had been made. Man has a debt to pay. But the thing which must be understood is that the debt is so great that man himself cannot pay it either by religion, or good deeds, or morality. The very best that a man can come up with falls far short of the glory of God. Man is dead, incapacitated in his sinful condition Rom. How the work of God in Christ removes the barrier will be discussed in the material below on the doctrine of reconciliation. As a further by-product of these three parts of the barrier, other things automatically occur which compound the problem and add to the barrier and the impossibility of salvation apart from Christ. This means that man in himself is without spiritual life and spiritual capacity. The result of this is spiritual failure. Men simply cannot save themselves no matter how hard they try or no matter how sincere they are. Being spiritually dead, man needs spiritual life and eternal life which can only come through the new birth and a new position in Christ as the source of life. Because of their condition, dead in sin, they can never establish a righteousness sufficient to pass the righteous judgment of God. This is the error of the typical religious person who, by his morality and religious deeds, attempts to establish his own standing before God. The error is twofold: For many, if not most, God is simply an elevated man, the man upstairs. Second, such a person does not see the effect of sin on their own character and ability. The Apostle speaks to this very thing in Romans For I bear them witness that they have a zeal for God, but not in accordance with knowledge. For Christ is the end of the law for righteousness to everyone who

believes. What then is the solution to this dilemma of mankind, this five-fold barrier? This work of grace is called reconciliation. The Work of Salvation:

### Chapter 5 : Soteria - New Testament Greek Lexicon - King James Version

*Soteria (Salvation) Soterian is From Soteria (σωθηρις) and Belongs to the Sozo Word Group: Sozo (σωζω) (Verb), " To Save, to Keep From Harm, to Preserve, to Rescue."*

Wisdom for Salvation 2 Timothy 3: Salvation is a word that is commonly used among Christians yet only a few understand the fullness of its meaning. To most people it simply means to be saved from hell. The word salvation in the New Testament is derived from the Greek word soteria. Soteria is a noun word that means safety, deliverance, health, salvation and soundness. God did not just rescue you from hell when you received Jesus Christ. He gave you the total package of soteria. You were saved, delivered, healed and made sound "spirit, soul and body. Jesus has done His part. It is your turn to dig into His word for wisdom so as to receive every single item in your soteria package. Do not be lazy. Make His sacrifice count. Do not allow the devil or ignorance to keep you away from your soteria. Receive the wisdom of God for your wholeness. Jesus suffered so that your soteria can become a reality. I do not live by the natural wisdom of this world, but I do operate by the divine wisdom of God. Christ, the wisdom of God, lives within me; I know the deep secrets of God. I walk with the wise, so I cannot be destroyed. Evil communications do not proceed out of my mouth, but that which is good for the building up of others. My mouth is a well of life and wisdom flows out of it continually. My faith is not built on the wisdom of this world but on the power of God. I function in life by the wisdom that the Holy Spirit teaches. I am very discerning of spiritual things because the wisdom of God is at work in me. I pay attention to the word of God, which is able to make me wise unto health, protection, deliverance and all-round soundness. I search the Scriptures daily and I always receive revelations and wisdom for a victorious living. The devil cannot comprehend my life because I am founded on the wisdom of God. The wisdom of God works all things out for my good. My life is advancing because I am increasing in divine wisdom. The secrets of God for my life are revealed unto me. The eyes of my understanding are enlightened because I have the spirit of wisdom and revelation in the knowledge of God. I have access to the hidden wisdom that God has ordained for my glory. I love correction and reproof. I am open to wise counsel and my destiny is protected from destruction. I maintain a teachable spirit and adhere to godly instructions. I have the mind of Christ and I reign in life by the supernatural wisdom that comes from above.

### Chapter 6 : Soteria - Definition and Meaning

*The word salvation in the New Testament is derived from the Greek word soteria. Soteria is a noun word that means safety, deliverance, health, salvation and soundness. God did not just rescue you from hell when you received Jesus Christ.*

### Chapter 7 : Vision - Soteria CDC

*Soteria Life Ministries is a Word and Faith church. With an emphasis on discipleship and practicing the Presence of God, it is a place to grow and nurture a deeper relationship with Jesus Christ. Romans For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation (Soteria Life).*

### Chapter 8 : Soteria - New Testament Greek Lexicon - New American Standard

*In Greek mythology, Soteria (Ancient Greek: Σωτηρία) was the goddess or spirit of safety and salvation, deliverance, and preservation from harm (not to be mistaken for Eleos). Soteria's male counterpart was the spirit or daimon Soter.*

### Chapter 9 : Sozo and Soteria | Christian Forums

*One of the grandest subjects capable of being discussed by man is that of salvation. The primary Greek noun translated*

## DOWNLOAD PDF SALVATION (SOTERIA)

*salvation is soteria (found 45 times in the Greek New Testament).*