

Chapter 1 : Greater Harvest | Church

In Reaping a Greater Harvest, Debra Reid deftly spotlights the hierarchies of race, class, and gender within the extension service. Black farmers were excluded from cooperative demonstration work in Texas until the Smith-Lever Agricultural Extension act in

Sowing and reaping is one of the simplest, yet most ignored concepts of life. Anything we put our time, energy, money, or focus on is an act of sowing. The ramification of our reaping depends on the amount of effort and time we put into the sowing. The Bible gives very clear teaching on this reality that can influence our eternal rewards. Take a look at the top 7 Bible verses about sowing and reaping: He becomes our refuge and hope to get through the difficult days. Sometimes doing the righteous thing will make other people hate us. Our choice is about God’s His glory and honor is evident in our right decisions. Nothing we do is hidden from the Lord. When we choose to act in an unjust manner towards others, we will reap calamity or pain from it eventually. The Lord is patient and wants each of His children to come to the place of dealing with injustice in our hearts and actions. God cannot be mocked. A man reaps what he sows. However, God knows and He will render due justice to each person on the earth. We are called to hold lightly to material things as a means for essential life necessities. God pours out blessings on the faithful generous believers that are far more expansive than just money. He blesses with His presence filled with joy and peace in incredible generosity. I was afraid of you, because you are a hard man. At the judgment seat of Christ, there will be tears of regret for many believers. They will make it into heaven because of their faith in Jesus, yet they will suffer loss because they sowed nothing with what God gave them. We are saved by Christ to do good works for the kingdom. Believers must use their gifts given to them from God to affect change in their families and communities. The man sowing is Jesus and the good seed are those who belong to the kingdom of God. We are meant to shine out of the worldly darkness with the light of Jesus Christ. Our words, actions, and attitudes reflect the beautiful transformation of knowing God and being known by Him. What are you sowing today? Step out of the deception and recognize that your life is one big field waiting for the right seeds to be planted. You can start with a small seed of determination to make a change and one day reap a huge dividend of eternal reward from God. All rights reserved worldwide. Would you like to get the daily question in your FB messenger? Just click the button below to get started.

In Reaping a Greater Harvest, Debra Reid deftly spotlights the hierarchies of race, class, and gender within the extension blog.quintoapp.com farmers were excluded from cooperative demonstration work in Texas until the Smith-Lever Agricultural Extension act in

Related Media Preface I can still remember my grandmother warning me about my choices in life. But when most of us think of the concept of reaping what we sow, I have found we usually think of this in the negative sense. We think of paying the consequences for sinful actions or foolish choices, but the laws of the harvest are not just negative. These laws are also positive, very positive, and stand as a promise of blessing for sowing that which is good as well as a warning against sowing what is bad. We see this in Galatians 6: As a pastor, I have taught the principles of this book a number of times and have seen these principles really motivate and encourage a number of people in their walk with the Saviorâ€™not so much because of the negative connotationsâ€™but because of the positive. John is now with the Lord and already reaping the blessings of a life devoted to teaching the Word of God. We Reap Only What Has Been Sown Life is filled with choices, choices that affect us on an everyday basis in everything we do which means our everyday choices are not without significance. Our choices affect us and others in dramatic ways whether we see it immediately or not. While earth remains, no man will mock God by changing for even one time these laws of the harvest. This study is not meant to intimidate us from making choices, for even a failure to make choices is a choice. Rather, it is designed to motivate us to wise choices that we may redeem the time. Therefore be careful how you walk, not as unwise men, but as wise, 16 making the most of your time, because the days are evil. Why do we need wisdom? So we can make wise choices! Stop and think about this! All life comes from antecedent life: What we reap was planted either naturally or purposely, either by God or by man, and for either positive or for negative results. We reap the fruit of much for which we have extended no labor because we enter into the labor of others either for good or for bad. The Positive Side Though we are benefactors of much for which we have extended no labor, we still have the privilege of entering into the labor of others John 4: God is gracious toward all men whether they realize it or not, or whether they ever give Him thanks for His blessings. In fact, every good gift we enjoy comes from God Acts Deuteronomy 6 and the laws of inheritance further illustrate this principle, but it is true even for that person who brags about being a self-made man in dozens of ways. Whether he realizes it or not, his talents, the opportunities for success, and the fruitfulness he has experienced are all given by the grace of God. Not only are we blessed because of what God has done in our behalf, we are also blessed by what others have done. Others have labored and we have entered into the blessings of their labors. Any honest study of Western civilization must admit that the blessings we have enjoyed in the Western world, of freedom, of law, of ministering to the suffering, the poor and the like, are all the by-products of Christianity and our godly heritage. America rests upon four cornerstones: But liberty, language, and the law might have been drawn from the Bible alone. Had we brought nothing with us across the sea besides this supreme book, we might still have been great. Without this Book, America could not have become what she is and when she loses its guidance and wisdom, she will be America no more. Did we bring the Bible to these shores? Did it not rather bring us? The breath of the ancient Prophets was in the sails that drove the tiny Mayflower. It has been said that South America was settled by the Spanish, who came to that land in search of gold, but North America was settled by the Pilgrim Fathers, who came in search of God. That is what made the difference. Do we realize the far-reaching implications of our choices on the lives of othersâ€™children, family members, co-workers, friends? The teaching of Scripture on being an example to others stresses this very point 2 Chron. Being a good model is a form of sowing that can result in reaping Christlike changes in the lives of others. We not only enter into the blessings God has bestowed, but we also reap the results of wrong others have sown both before us and around us. This means not only a sinful nature, but things children can learn like how to be critical from a fault-finding parent. This often includes the judgment of God on societyâ€™past, present, and future. It is of concern to us because, if the Lord tarries, it shall affect us greatly. We are already reaping the consequences of living high on the hogâ€™way above our

meansâ€”and we have just begun this process of reaping the results of deficit spending. As a nation, whatever we do is wrong because we as a people are wrong spiritually and morally. We have forgotten that God takes the lid off of our cities, and what he sees is a stench to His nostrils! Available to us is the work of Edward Gibbon who, in , after 20 years of labor, completed his book *The Decline and Fall of the Roman Empire*. In it he attributed the fall of the Empire as being: Challenges and Implications A Call to Sowing What is Good We need to be doing what we can while we can and leave the results with God knowing that our labor is never in vain 1 Cor. Some may be involved in the sowing, some in the watering, and others in the reaping, but God is at work bringing the increase according to His purposes 1 Cor. A Call to Thankfulness Another challenge is one of thankfulness by acknowledging the fact of a personal God who has blessed us with His providential care and given us the privilege of not only sowing and reaping, but of reaping the blessings of what others have sown Rom. This has both a positive and a negative side. To see and respond to this, Jesus challenges us to compare the birds of the air and the lilies of the field Matt. This was just the beginning because each of these sins would be reaped within his own family. Foundation for this Law Genesis 1: We all recognize that this is true in the biological and zoological world, but what is true in the physical world is also true in the spiritual world. Adam was created after the image of God and he would reproduce that image from generation to generation. Because he was created for fellowship with God and to walk in dependence on Him, Adam would likewise reap the results of his actions. When he took of the tree of the knowledge of good and evil he reaped the results: As a further consequence of his negative choice to live independently, his sinfulness was transmitted from generation to generation. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. Adam reaped spiritual death loss of fellowship with God and began to die physically. Principle of Regeneration John 3: Note the words of John 3: Because of this, the natural man can only sow and reap according to the flesh. But in Christ, we become new spiritual creations, new creatures with the capacity to sow and reap of the Spirit Gal. So man faces the law of moral degeneration and decay since he reaps the same in kind as he sows. Proclamation of this Law Galatians 6: Whatever we sow, we reap; so that, if we sow good, we will reap good. This principle as stated in Galatians 6 is an absolute law. This is a warning and stresses the absolute nature of this law. The continuous present and the passive voice anticipates the constant threat and activity of our spiritual enemies seeking to wreck havoc on our spiritual walk with God. Since everything reproduces after its kind, God can never be mocked. Just as no one can sow peas and produce watermelon, or breed donkeys and produce thoroughbred horses, so no one can sow evil and produce good. We cannot sow discord and produce unity. We cannot sow lies and produce truth. We cannot sow sin and produce holiness. If we sow to the Spirit, we reap of the Spirit. If we sow to the flesh, we reap of the flesh. If we sow evil, we will reap evil. If we have filled our minds and hearts with what is evil, we cannot bring forth what is good. For the mouth speaks out of that which fills the heart. If we sow indifference to God and spiritual values and priorities, we reap the fruit of indifferenceâ€”ignorance, hardness, greediness, futility, and frustration Eph. Here is something for us to think about: Sow a thought, reap an act; Sow an act, reap a habit; Sow a habit, reap a character; Sow a character, reap a destiny. Biblical Illustrations of this Law Hosea 8: With their silver and gold they have made idols for themselves, That they might be cut off. A craftsman made it, so it is not God; Surely the calf of Samaria will be broken to pieces. The standing grain has no heads; It yields no grain. Should it yield, strangers would swallow it up. This she was doing in place of knowing and trusting in the Word and the true and living God 4: All her efforts directed toward self-preservation would be self-destructive. How blessed is he whose transgression is forgiven, Whose sin is covered! A Psalm of David. Psalms of Warning Psalm 7: In the work of his own hands the wicked is snared. Jacob Jacob schemed to get the blessing belonging to the firstborn, and Laban later tricked him with the rights of the firstborn. Was it not for Rachel that I served with you? Why then have you deceived me?

Chapter 3 : The Rules of Reaping Your Harvest - Kenneth Copeland Ministries Blog

reaping a greater harvest Download *reaping a greater harvest* or read online here in PDF or EPUB. Please click button to get *reaping a greater harvest* book now. All books are in clear copy here, and all files are secure so don't worry about it.

Back to Page Menu Sometimes change is necessary to reap the "greater harvest. God honored their determined efforts by providing the harvest they needed as well as providing for the the desperate inhabitants of the city--all this in spite of the fact that they were outcasts and unapproachable by those who benefited from their bold move. Harvest is a time for change, a time for gathering in, a time of blessing! Blessing for us and for those God puts in our ability to provide. When you are tired of being where you are and you know that change is a must, you fight your way to get out of the predicament you are in; and when you are standing at the entrance to your new life you become suddenly afraid. Looking back at what you are leaving behind. Wondering if you walk through the gates will your life be better or worse? Why do we stand wondering if we are doing or making the right choice? If we want what we have so long desired and that desire will bring life to us why do we linger? Do we stand afraid to move forward or are we looking back wanting what is familiar to our lives? Because we are familiar with the evidence that has surrounded our past we sometimes cling to or hold with where we are because change brings many things to our lives that we are not sure about. Should we remain where we are and deny change in our lives because it is a safe and secure feeling knowing our past? We are not for certain that our lives will continue in the sure manner we have lived. Change may initially bring some insecurities but knowing that the change is a good thing can also bring confidence to your life and allow you to move forward into the blessings that are in store for you. Consider the following story from scripture. There was a famine in the land. The Syrians had come upon these people and Elisha prophesied and told them that they would have plenty by the same time tomorrow. How could this happen? In the natural thinking we cannot conceive how they would obtain all the food they wanted in one day. There were four lepers that sat in the gate of the city. They were considered to be unclean, and as they sat there in the gate of the city they determined that they were going to starve. And the Syrians had threatened to slay them. They knew the Syrians had food and decided that it would be better for them to go into the camp of the Syrians and try to live than to just sit and die where they were. God had caused the Syrians to hear noises of chariots and horses coming and they dropped everything, abandoned all they had and ran away. These four lepers feasted on the food that was left. They not only took care of their needs but they went back and told the king so everyone in the city could have plenty. In verse 20 you will read that he died in the gate of the city and never received the promise. There are more stories throughout scripture that help us understand that change is a must. He formed us and mapped out our lives; He gave us the path to walk in and today as you go through your life, remember to reflect on the Master. Remember to ask the Lord for help in your time of need. Today as you consider staying where you are or moving forward know in your heart that you are following the plan and purpose for your true happiness. Follow the peace of God and you will fill in all the details of the plan in your life. I pray they will with confidence and assurance walk forward watching the details unfold; and as they trust and walk in their path of Life it will unveil itself, and the details and success of finding security and true divine happiness will be revealed. May they go with the Spirit and judge everything You do with the spirit of Peace. Thank you, Father, that we have an ear to hear and a heart that follows direction.

Chapter 4 : Harvest Quotes (quotes)

Reaping a Greater Harvest: African Americans, the Extension Service, and Rural Reform in Jim Crow Texas
Bibliography Entry: Reid, Debra A., *Reaping a Greater Harvest: African Americans, the Extension Service, and Rural Reform in Jim Crow Texas* ().

Everyone is smiling and shouting greetings to each other. They are busy enjoying the fruits of their labor! Yet, we seem to have concentrated on the sowing process without giving a thought to how the harvest will come in. Jesus is the Lord of the Harvest. He called Himself that in Luke The ones who reap the harvest are those who have figured out that the laws of abundance overcome the rules and laws of the world. Do you need a harvest in your life? Certainly, you cannot reap if you do not sow. How can you call in your harvest? Consider the farmer who invests time and money planting a crop. Then, at harvest time, he simply sits on the porch and watches it rot in the field. Many sow their seed, then just wait for God to reap the harvest, but that is not the way it works. Someone must go out and reap it. And that someone is us! Because we are sitting around waiting for God to do all the work. We sow the seed, God produces the increase, then we reap the harvest. If they watch every cloud, they never harvest. To reap a harvest, you must first have faith in your seed. If you sow seed in faith, you KNOW you will reap. People who continually keep their eyes fixed on negative conditions will fail to sow or will lose faith in their seed. Our harvest does not depend on the weather or the economy. We are meant to harvest year-round! You can live IN the harvest and ON the harvest! A good harvester is a tither because tithing is the key to your seed being blessed. When we tithe, not only are we honoring God with the first 10 percent of our income, we are inviting Him into our circumstances. It prevents pests from devouring your crops and fruit from falling from your vines. What does this mean? These Samaritan fields are ripe. The same is true in the spirit realm. You have to be patient and let the Word finish its work. You have to wait for your faith crop to ripen. As you do, God will begin opening doors of opportunity to you—showing you when to harvest. So, how do we know when to reap? One way we know something is ripe is when it just falls off the tree. When the time for your harvest has come, things just start working. Circumstances fall miraculously into line. People just start doing their best to help you in that area. But, unlike natural farmers, we do not always return to the same place we planted seed to receive the harvest. So, how do we know where to go and reap our bounty? The Lord will show you where your harvest is located, and it may not be where you expected. Peter sowed his boat to Jesus to allow Him to preach. When He was done speaking, Jesus told Peter to let down his nets to reap a harvest of fish. It takes obedience and ears to hear to allow God to point you in the right direction toward the right opportunity, so you will be in the right place at the right time. Look for your harvest in great and new opportunities. Resist the temptation to predetermine where and how they will come. Just believe, and you will receive! Want to get notified the next time we upload videos like the one above? Think back on all your tithing and sowing. There is a harvest to reap from every single seed, so get your mind on the harvest. Part of reaping every harvest is believing it is coming to you. Roll up your spiritual sleeves and get to work. You know the rules of reaping and how to reap your harvest. Aka Kenneth Copeland Ministries.

Chapter 5 : Project MUSE - Reaping a Greater Harvest

Reaping the Greater Harvest. Why Sit We Here Until We Die? When you are tired of being where you are and you know that change is a must, you fight your way to get out of the predicament you are in; and when you are standing at the entrance to your new life you become suddenly afraid.

Chapter 6 : A Great Harvest Of Souls — Grace thru faith

Reaping a Greater Harvest Reid, Debra A. Published by Texas A&M University Press Reid, A.. Reaping a Greater Harvest: African Americans, the Extension Service, and Rural Reform in Jim Crow Texas.

Chapter 7 : Harvest Definition and Meaning - Bible Dictionary

"When you reap your harvest in your field and have forgotten a sheaf in the field, you shall not go back to get it; it shall be for the alien, for the orphan, and for the widow."

Chapter 8 : 69 Bible verses about Harvest

If you've been wanting to learn how to reap your harvest, you know there's nothing better than the thrill of harvest. blog.quintoapp.com you've ever been in a town where crops have recently been harvested and sold at a good price, you know the streets are full of joyful people who know the rules of reaping.

Chapter 9 : Reaping a Greater Harvest : Debra A. Reid :

The analogy of sowing and reaping in 2 Corinthians does not teach that you will get back ten fold or a hundred fold of your giving so you can live in greater and greater luxury or prosperity. In grace sowing, you give so that God is glorified and others receive a blessing.