

## Chapter 1 : Old Testament Sermons

*Preaching the Old Testament, which can seem harsh and foreign to modern listeners, can be a challenge. In fact, many preachers abandon it altogether because of the difficulties in making it understandable and relevant to those in the pews.*

Resource Library Old Testament Sermons: The case for preaching the whole Bible Paul said that all Scripture is God-breathed. Still, when did you last hear a sermon on the Old Testament? A feature story exploring the case for preaching the Old Testament. I rarely hear anyone preach on it. Rediscovering the Old Testament. The Old Testament sets up the categories for how we see Jesus. It shows how God calls us to live in our religious, economic, and political realities. When Davis chose her specialtyâ€”how to preach the Old Testament and theologically understand its agrarian economyâ€”her PhD advisor warned her she might be relegated to academic backwaters. He said that anyone who moves too quickly is no Christianâ€”because he was concerned how Christians live in political settings. Delving into the Old Testament can be risky. Everyone has enough to eat. Everyone can worship God without distraction. As the Book of Hebrews makes clear, the Old Testament contains shadows, prefigurements, predictions, and promises that came true in Christ. He understands why preachers neglect the prophets. It takes effort to understand a prophet and to explain how the book fits within the Hebrew Bible and the big story of God at work in the world. They reveal the heart of God and who God is. An overriding concern about rich and poor animated the Old Testament prophets, whom Jesus knew really well. That is getting less common in this generation of North American Christians. But with my Jewish friends, the verses just pour out. Preaching the Old Testament. Be honest The second step in letting the Old Testament shape you is yielding to its frank portrayal of human life. That may be age appropriate. But a lot of people never get beyond it. It tells about utterly human people with feet of clay, like us. And yet, these are the people to whom God made promises and showed his graceâ€”centuries before Christ came, full of grace and promise. Ellen Davis says that honestly applying an Old Testament passage to contemporary life begins with seeing how the passage fits within the whole Bible. Every community needs to take responsibility for how it uses psalms. It reveals how deeply God gets involved in our material lives. It shows us, over a long and complex history, all the ways we alienate ourselves from God, in our heartâ€”and in our political, religious, and social institutions. This biblical pressure takes different formsâ€”guiding the perplexed, confronting our refusal to live as God asks, covenanting with us to oppose injustice. The Bible is pressing us toward reconciliation with God cf. Even in churches that still have morning and evening services, such as in the Reformed tradition, evening attendance is often quite low. Preachers should show how the Hebrew Scriptures framework of biblical history connects with major Scriptural patterns. In the Reformed tradition, we might describe those patterns as creation, fall, redemption, and new creation. Preaching the Old Testament: My short answer is noâ€”but that does not mean that every sermon must or should be explicitly Christological. Discussâ€”and review for your church blog or newsletterâ€”several books by Ellen Davis. Who Are You, My Daughter?: This book is great for preachers, yet accessible to anyone. Terence Fretheim and Daniel Block are great on Exodus.

### Chapter 2 : Sermons about Old Testament - [blog.quintoapp.com](http://blog.quintoapp.com)

*News Items. Meetings and Travels. I will be preaching at New Prospect Baptist Church in Horton, AL, July , The Pastor is Kenneth Shelton. The church is located at: County Highway 38 Horton, AL.*

Preaching in the Old Testament: Etymology Etymologically, several key terms are important: Occurs times in OT. Moses speaks for God. Moses writes down the words of God. Moses reads the words of God. First, they are an exposition of the law given on Mount Sinai. Secondly, Moses applies his text to his congregation. Thirdly, Moses exhorts the people to obedience Deut. The return from exile, the new exodus; Isaiah This ministry is not only to Israel, but also to the Gentiles Is. Good exposition involves developing the skill of expounding the Bible using contemporary language and thought to give a clear and powerful proclamation. The elements of both teaching and preaching are made relevant through explanation and application. Here the exposition of the Word involved three elements: See also David C. It provides principles to guide us. It provides priorities to guard us. It reminds us of why we are here. It reminds us of what God will do. We should gather to hear the Holy Scriptures. We must read the Word of God. We must listen to the Word of God. We must honor the Word of God. We must explain the Word of God. We should bless the Lord with our voice. We should bow before the Lord with our face. Preaching should bring conviction. Preaching should bring celebration. Bible, The Ministry Tags: Christ, Old Testament, preaching 2 Comments. Moses and Miriam sound this note after the passage through the Red Sea, that type of our salvation.

### Chapter 3 : Preach The Word - Old Testament Bible Study Sermons, Series Index - David Legge

*Old Testament - The first in a series of sermons designed to encourage personal Bible study by demystifying the Scriptures and providing background and context to the Old Testament.*

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### Chapter 4 : Expository Sermon Outlines: Preaching in the Old Testament

*It rests on solid, clear, biblical considerations relating to all Old Testament Scripture. Content taken from Expository Exultation: Christian Preaching as Worship by John Piper, © Used by permission of Crossway, a publishing ministry of Good News Publishers, Wheaton, IL*

### Chapter 5 : Preacher Notes » Old Testament Expository Sermons

*Old Testament sermons should have both emphases, although sometimes a sermon will have more of one than the other. 7. Remember that Old Testament Believers were Believers. Sadly, many view Old Testament believers as pretty mixed up people.*

### Chapter 6 : Concordia Publishing House

*The following sermon transcript does not match the video version of the sermon – it matches only the audio version. Here's a brief explanation why. John MacArthur routinely preaches a sermon more th.*

### Chapter 7 : Preaching the Old Testament - Logos Bible Software

*PREACHING IN THE OLD TESTAMENT. When one surveys the Scriptures for insight into the "ministry of the Word," and is focused on preaching in the Old Testament the analysis can be etymological, biographical or even chronological.*

### Chapter 8 : Preaching and Teaching from the Old Testament: A Guide for the Church - Logos Bible Software

*blog.quintoapp.com is a leading resource that provides tools and ideas for pastors and church leaders to help them lead well. From ideas on sermon topics to how to develop church growth to insight on ministry life, Preaching helps pastors develop every area of life and work in ministry.*

### Chapter 9 : Old Testament Sermons: The case for preaching the whole Bible

*Seoul, Republic of Korea. I am honored to be invited to lead a seminar on "Expository Preaching from the Old Testament," with my fathers and brothers at the third annual Korean Pastors' Conference, Associate Reformed Presbyterian Church.*