

Chapter 1 : ch23 Paying the Pastor - Christian TractsChristian Tracts

91 Bible Verses about Paying The Pastor 1 Timothy ESV / helpful votes Helpful Not Helpful Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching.

Related Media Three small boys were bragging about their dads. First, money is never easy to talk about. It hits about as close to home as you can get. Many people have the notion that the church is always pleading for money, and so whenever the subject comes up, they grab their wallets and put up their defenses. My normal method is to preach consecutively through a portion of Scripture. If money is in the text I come to, I preach on it. But if anything, we probably under-emphasize it. Then, as you respond to the Lordship of Christ, He will enable you to be good stewards of the money He has entrusted to you. I resemble these remarks! Sadly, the public scandals of recent years, exposing TV preachers who live in luxury by exploiting people, have given the subject of pastors and pay a black eye. My understanding of the New Testament is that Christian workers should be careful not to make their own needs known, except to God in prayer, and that God, who hears in secret, will meet their needs as they trust in Him. I realize that this goes against the way the modern church goes about fund-raising. Churches should make sure that pastors who work hard in leading and feeding are highly respected and well-paid. To understand these verses, we need to keep in mind the historical situation in Ephesus where Timothy was ministering. Some of the elders had fallen into false teaching and were leading some of the flock astray. Paul wanted to affirm the office and ministry of the leaders who were doing their job well by encouraging the church to continue supporting such men financially 5: The terms are always used in the plural for local churches. There is never to be a one-man ruler over a church or a single man to do the work of shepherding. Since the early church met in homes scattered around a city, it may be that a single elder was over each house church, but when the church in a particular city is referred to in the New Testament, it always refers to the elders plural of the church singular , such as Ephesus Acts While the paid elders may have greater influence and responsibilities due to their ability to give more time to the work, or due to their training, or to their knowledge of Scripture, no elder is the head of the church. We need to understand the deportment of elders. As we saw in 3: Since an undisciplined man can waste a lot of time in the ministry, Paul mentions 5: The biblical support he adds of the ox threshing and the laborer reinforce the condition that an elder who is supported must not be lazy. I have known men in ministry who use their time in a sloppy fashion. If they were employees of a secular company, they would be fired. A pastor had three young men installing insulation in the attic of his church building. He sat down with them to eat lunch and one of the men, having noticed that the pastor had spent his morning reading, asked about his duties. Paul had already given the same requirements about hard work and freedom from the love of money to the Ephesian elders: You yourselves know that these hands ministered to my own needs and to the men who were with me. So elders, especially those who are supported financially, must conduct themselves in a godly manner, being on guard against laziness and greed. We need to understand the duties of elders. The Greek word is only used six times in the New Testament in this sense. In 1 Timothy 3: That word is the same word used of the Good Samaritan Luke Note that this is a skill that a man can grow in. It involves diligent work to lead well. Things need to be dealt with. But some will be gifted in teaching and they should work hard at it. And it is hard work! It takes time to study, pray, and think in order to be accurate, clear and interesting, and to apply it practically. Before a man can preach properly, he must allow the Word to preach to him. Thus Paul instructs the church to support the elders who work hard at preaching and teaching. In that sense, preaching means to set forth the authoritative word of the King. Teaching is setting forth and explaining the truths of the Bible. The man who speaks for God had better not waffle! We live in a day when preaching, especially doctrinal preaching that sets forth the great truths of Scripture in a systematic fashion, is viewed as out-of-touch with where our TV-oriented culture is at. Sermons keep getting shorter and shorter, and sometimes are replaced by drama and storytelling. But Paul clearly elevates the need of the church for strong leadership and for solid preaching by directing that those who labor in these ministries receive double honor. We need to understand the duty of the church: So Paul is directing that elders who work hard at preaching and teaching should be highly respected and

well-paid. Honor and pay are related. Paul supports his point from two Scriptures: The Scripture comparing pastors to unmuzzled oxen may not seem too complimentary. But as Paul argues in First Corinthians 9: They have a right to receive a decent wage for their work. Charles Spurgeon once had the officers of a small country church ask him to recommend a pastor for them. Grace Church, pastored by John MacArthur, is often asked to recommend pastoral candidates from among the young men who are trained there. When they send out a man to candidate, they also often send some of their elders to talk to the leaders in the prospective church. Someone once pointed out to baseball great, Babe Ruth, that he made more money than President Hoover, and asked whether Ruth thought he deserved to make more than the president. I had a better year than he did. I am amply supplied and content. I am not asking you to apply this message to me. Neither is it biblical to view 10 percent as belonging to God and 90 percent as yours to spend as you please. The New Testament teaching is, God owns it all. We merely manage it for Him. We are to give generously 2 Cor. We all just finished doing our taxes. If we could pay it off, it would free up both that house and the one across the street for ministry. In addition, there are many improvements that could be made on our facilities if funds were available. Also, we are at a size where we could probably use another full-time staff pastor. I do not know what anyone except me gives to this church, so I have no one in particular in mind. I just ask you to go before the Lord and evaluate whether He is pleased with your giving. The late radio Bible teacher, J. Discussion Questions Why have Christian workers traditionally been underpaid? Does our church emphasize money: What do you base this on? Some argue that to communicate with people in our multi-media culture, we need to shorten and adapt preaching more drama, stories, etc. Copyright , Steven J. Cole, All Rights Reserved.

Chapter 2 : 6 Mistakes Churches Make When Paying Their Pastor

Because I'm not a pastor, the question of a pastor's pay doesn't affect me directly. But as a college teacher, I have an opportunity to talk with students considering seminary, and I hear them ask.

But some will say that pastors should not receive any compensation at all and that they should follow the admonition of Jesus who said "freely you received, freely give," Matt. Furthermore, people also say that pastors who are truly spiritual should decline being paid. These two arguments might sound good, but are they valid? The context of Jesus saying "freely you received, freely give," is dealing with healing the sick, raising the dead, cleansing the lepers, and casting out demons. What is interesting is that in the next two verses Jesus said take along no money gold or silver , then he says in verse 10, "for the worker is worthy of the support. Also, by looking at similar verses we find the same message. Please consider Luke 9: Jesus told the disciples to accept the support offered them in their ministry; that is, they were to enter a house and stay there. If they were not being formally paid, then they must be housed and fed. Should we conclude that ministers of the word should stay with the people they preach to and be supported by them? Jesus was telling the disciples to trust God as they ministered. In fact, we find that when Jesus was carrying out his earthly ministry, he and his disciples had a money box John But, an interesting change of teaching by Jesus can be found in Luke when later on in his ministry he told the disciples to take a purse, a bag, and a sword. What does Paul say? Paul has several things to say about following Christ and money. Who plants a vineyard, and does not eat the fruit of it? Or who tends a flock and does not use the milk of the flock? Or does not the Law also say these things? Yes, for our sake it was written, because the plowman ought to plow in hope, and the thresher to thresh in hope of sharing the crops. Nevertheless, we did not use this right, but we endure all things, that we may cause no hindrance to the gospel of Christ. And I am not writing these things that it may be done so in my case; for it would be better for me to die than have any man make my boast an empty one. That, when I preach the gospel, I may offer the gospel without charge, so as not to make full use of my right in the gospel. Notice that Paul tells us several things. But the context seems to suggest a monetary payment since it says the laborer is worthy of his wages. Finally, in 1 Cor.

Chapter 3 : There is no Biblical Defense for Paid Pastors/Elders - The Life of Lew Ayotte

I have no problem paying for a pastors salary but what does the bible say about paying for their mortgages? I, personally don't believe its the churches job to pay for their salary and a mortgage, especially if a church is struggling financially.

September 13, I think tithes is a argument conversation. My personal opinion on this is some are in it to serve God and some are in it for the money. I go to a church and my pastor has a full time job away from church, visits the sick in the hospital, cancelled a service to go help all the tornado victims and donated the church garage sale items to them. If anyone thinks that the pastor who makes the most money delivers the best word Then the word your getting is from a business man not a pastor. B July 29, Everyone tithes or dedicates themselves in different ways “ hopefully not the church, but to God. It takes a lot of work to run a church, let alone be a part of one. To receive the full experience takes media, lighting, sound, etc? People can have church in an ally or a small living room. Working a dayjob And pastor a church after hours? Kiss your marriage not to mention your kids goodbye. Trying to bite each other with sarcasm and such to prove our points is not really helping anyone. Instead, let us love one another and put the manners and respect back in. And it is perfectly OK to state your God “ founded opinion “ in love “ and walk away. Keep praying for the people who stay behind though. And yes, there are countless churches being run like businesses where staff pull hefty salaries “ at the expense of the church members. The Bible teaches us not to partake in the unfruitful works of darkness, but rather expose it. But do it in love. Rich Can members have access to it,if in need? Or does it have to go to a trust fund,scholarship,or a charity? Who can help me out with this answer? Tom I have no problem for a pastor to get paid but to have a church pay for their salary and housing is a bit much. My whole family loves to serve the Lord“ no payment is required for our services. My husband who is the chairman of the elders spend so much time in the planning and implementation of the church programs. He also makes himself available at all times in the music ministry, the sound system, and everything that has to do with presentation, meetings, and ministry programs abroad. My son takes care of the junior worship. My youngest daughter and I make ourselves available in leading the worship. Not a single thing we lack“ God has provided for us. He provided jobs for me, my husband, and my son“and He literally supplies all our needs. And with our jobs, we still give Him back that part of our earnings so that we can use it in the ministry and in our missions. Where God leads, He simply and faithfully supplies.

Chapter 4 : What Does the Bible Say About Paying The Pastor?

Sadly, the public scandals of recent years, exposing TV preachers who live in luxury by exploiting people, have given the subject of pastors and pay a black eye. So any time a pastor talks about money, especially as it relates to his pay, people think he's crossing a line he shouldn't cross.

Honor widows who are truly widows. But if a widow has children or grandchildren, let them first learn to show godliness to their own household and to make some return to their parents, for this is pleasing in the sight of God. She who is truly a widow, left all alone, has set her hope on God and continues in supplications and prayers night and day, Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you, for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to eat and drink? Do we not have the right to take along a believing wife, as do the other apostles and the brothers of the Lord and Cephas? And you shall give to the Levites pasturelands around the cities. The cities shall be theirs to dwell in, and their pasturelands shall be for their cattle and for their livestock and for all their beasts. The pasturelands of the cities, which you shall give to the Levites, shall reach from the wall of the city outward a thousand cubits all around. And you shall measure, outside the city, on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits, the city being in the middle. This shall belong to them as pastureland for their cities. He made it known by sending his angel to his servant John, 1 Peter 5: And when the chief Shepherd appears, you will receive the unfading crown of glory. Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. They are to teach what is good, and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled. As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear. If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, 1 Timothy 2: And the twelve were with him, and also some women who had been healed of evil spirits and infirmities: And when a great crowd was gathering and people from town after town came to him, he said in a parable: And of all that you give me I will give a full tenth to you. Likewise, you who are younger, be subject to the elders.

Pay the Pastor. Question #1: It was great to find your website. I have two questions that I am seeking an answer to. 1. I need scriptural references on the Church's responsibility (financial, etc.) to their pastors.

Since this is the case and because budgeting is such a key component of planning a successful wedding, how much should you pay a pastor for a wedding? What are other key factors should you keep in mind when you contact your pastor? What is the typical compensation range for a pastor who does your wedding? Total compensation can vary based on the amount of time and effort you receive from your pastor. For example, some pastors require as many as four to six pre-marital counseling sessions prior to that special day. If you are receiving that counseling from another source, then it will obviously require less time, although the officiating pastor will want input from those sessions. Here is a suggested pay scale for pastors depending on the circumstances: God used that time to confirm many things about our decision but also revealed areas we needed to be better equipped and prepared for as a couple. One pastor that has conducted numerous weddings states: Here are some giving quotes for inspiration. How much notice is recommended? Most pastors have a very busy schedule and anything less will make it difficult to work into their ministry plans for the year. Also, a six to nine month notice provides the necessary time to schedule and complete any pre-marital counseling. As I surveyed pastors, four common questions surfaced: When do you want to get married date and time? Where do you want to get married? Do you have someone doing pre-marital counseling with you? If not, are you willing to go through that together? When can we meet together to do some initial talking and planning? What are other important considerations will a pastor take into consideration? Plan early and often â€” Most pastors will want the couple to think through what they want and not look to the pastor as a sort of pseudo-wedding coordinator. Similar spiritual convictions â€” Pastors will want to determine if both the husband and wife recognize that the basis of authority for their marriage is the Bible. In addition, he will dig deeper to determine if both view marriage as a partnership and are on the same page. For example, are future plans, mutual plans? Be honest and forthright â€” The officiating pastor will need this to know where they stand and to serve you effectively. Are you pregnant and trying to hurry things along? Have you been married before? Some of this will come out in your pre-marital discussions but you should not allow for any surprises. Get the whole story out there and allow the pastor to make an informed decision about participating with you in your blessed day. Follow-through â€” Determine up front if you are willing to follow through with the recommendations of the pastor, such as timing, issues that arise in pre-marital counseling, and other observations that may surface from an outside person looking in at your relationship. Purpose up front to not become overwhelmed and to enjoy each moment together. How much did you pay your pastor for your wedding? Leave a comment below! The pages on this site help us pay the bills by using affiliate relationships with Amazon, Google, Ebay and others but our opinions are NEVER for sale. Find out more here.

Chapter 6 : How Much to Pay a Pastor for a Wedding

Bible verses related to Paying The Pastor from the King James Version (KJV) by Relevance - Sort By Book Order 1 Timothy - Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

But before I start, let me say that I am not saying it is wrong or sinful to pay a man to teach you every Sunday morning, all I am saying is that this practice cannot be justified using the Christian Bible. Many people equate honor with wage, the laborer deserves his wage and the elder deserves his wage too. Which does not really make sense. You see, elders are not oxen and they are not laborers, they are elders! Surely that is a job and quite labor intensive. An elder is someone who has simply been recognized as being mature in Christ, not someone who gets paid to perform certain duties. If we read a few verses from before, 1 Timothy 5: I have not heard anyone, ever, suggest that we need to pay a widow an annual salary. So what does honor mean here? We should also consider a few verses that come after 1 Timothy 5: Not to mention, how could a slave pay their masters a salary at all? Unless of course these slaves were paid, which may be historically accurate, why would they then be required to give all that money back to the person who paid them? Well, this is pretty damning evidence, is it not? Let us consider the some of the context surrounding the verse, 1 Corinthians 9: Or is He speaking altogether for our sake? Yes, for our sake it was written, because the plowman ought to plow in hope, and the thresher to thresh in hope of sharing the crops. If we sowed spiritual things in you, is it too much if we reap material things from you? If others share the right over you, do we not more? Nevertheless, we did not use this right, but we endure all things so that we will cause no hindrance to the gospel of Christ. Do you not know that those who perform sacred services eat the food of the temple, and those who attend regularly to the altar have their share from the altar? So also the Lord directed those who proclaim the gospel to get their living from the gospel. But I have used none of these things. And I am not writing these things so that it will be done so in my case; for it would be better for me to die than have any man make my boast an empty one. For if I preach the gospel, I have nothing to boast of, for I am under compulsion; for woe is me if I do not preach the gospel. For if I do this voluntarily, I have a reward; but if against my will, I have a stewardship entrusted to me. What then is my reward? That, when I preach the gospel, I may offer the gospel without charge, so as not to make full use of my right in the gospel. You have to realize, Paul the author of this letter repeatedly says that although they have the right to receive money for their work, they did not pursue this right. They did this so they would not hinder the gospel. Oh, and there is also an often ignored smoking gun in this verse. Do you see it? This is about missionaries. Paul was not an elder or a pastor, he was a missionary. He was travelling from town to town as a missionary spreading the good news of Jesus Christ. Now, I would be the last person to argue that we should not support missionary work, but Paul here says it is ideal for a missionary to find their own work and support themselves! But we cannot deny the fact that in this context, those who proclaim the gospel get their living from the gospel is talking about people who are leaving their home town and travelling far away to share about the Christ. In other words, these are people who would, in any normal situation, have a hard time finding employment and supporting their own physical needs. I am not even sure how this verse can be used to support paying someone a salary. Especially considering how the verse continues, 6: For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. Let us not lose heart in doing good, for in due time we will reap if we do not grow weary. In other words, if you teach the word sow , you can expect to reap spiritual blessings from that work. This has nothing to do with money, I think many people out there who share the gospel can speak to the blessings they have received from the people who they have shared with or continue to disciple. You yourselves also know, Philippians, that at the first preaching of the gospel, after I left Macedonia, no church shared with me in the matter of giving and receiving but you alone; for even in Thessalonica you sent a gift more than once for my needs. Not that I seek the gift itself, but I seek for the profit which increases to your account. But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable

sacrifice, well-pleasing to God. And my God will supply all your needs according to His riches in glory in Christ Jesus. But yes, apparently the Philippians supported Paul when he was going through a rough patch, and he considered it a blessing. Though he did not seek the gift, he is glad that their graciousness will profit the Philippians. I would also like to point out that this is not a salary, it is a gift of support they sent Paul while he was away. The Old Testament Priests Many people look to the Old Testament priesthood as an example or model of how we should support our pastors and elders. There is one hugely fundamental problem with this concept though. We are all priests, we have direct communication with God, we do not need to go to a human to have our sins overlooked. The priestly system was setup in a certain way for a certain time. And that whole system was ultimately fulfilled through Jesus thankfully. If there were a verse to support paying a pastor a salary, it would be that one. Unfortunately, it does not! it cannot! The church should function in a way that we all share in the responsibility of discipling one-another, we should love one-another, we should visit one-another and help one-another. Earlier I said that paying a pastors salary was detrimental to the maturity and growth of the church. What I meant was this, when we pay a man to do the stuff that we should be doing, we fail to grow. Sure, we might learn something every now and then as we mindlessly sit in our pews, but that is not growing or maturing. We grow spiritually when we learn how to give up our own wants and needs for those around us. That is extremely hard to do when we think that paying a mans salary to do those things for us is what God wants from us. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. You yourselves know that these hands ministered to my own needs and to the men who were with me.

Chapter 7 : Pastor Salary | PayScale

Setting a pastor's compensation is a complicated issue, says CPA Stan Reiff, a partner with the accounting firm CapinCrouse. A number of factorsâ€”the size of the church, the local cost of living, the experience level of the pastorâ€”play a role. Reiff recently spoke with blog.quintoapp.com

I personally volunteer my time to the church I pastor, but I think that a church that pays its pastor is blessed for it. The Bible speaks of the workman being worthy of his hire and we are also told not to muzzle the ox that treads the corn. Pastoring is a lot of work, and a bi-vocational pastor carries a double burden. I am a firm believer in a church showing their appreciation to their pastor. A healthy church will be glad to reward the efforts of their pastor. However, I think the pastor should be careful not to look for monetary gain as a reward. A pastor should be a pastor because of the calling of God and love for the people. I have considered the possibility of being paid to pastor in the past. This may be the most popular model, and I think that is because it is the easiest. Honestly, I will never accept this model for myself. I know I should never say never, but this just feels so corporate. What happens if I as a pastor gets a better opportunity with more pay and better benefits. Or what if the church finds a pastor that is just as good but willing to take a lower wage. I know of a church that pays all of the living expenses for the pastor. Everything from his housing to his utilities, to his vehicle and insurance is paid for, and then he gets a small weekly amount as his own to spend as he sees fit. This is an ok model and works well for that church, but it seems like there is too much grey area. Tithe How about the concept that because the Levitical priests were given the tithe and the offering was to take care of the temple and work of the Lord that the pastors should get the tithe? That may work in a small church, but if a church had tithe paying households that pastor would be making an insane salary. An average of the churches income I like this one the best. I find that there is some jealousy over a pastor living high on the hog. Of course if the church as a whole was affluent then so would the pastor be. I think this is an incredible model. Like I said, I am not paid and so it is easy for me to have opinions, but I have been thinking about this topic for a while now and I think this is a common sense approach. Listen to the podcast for a deeper dive into this issue. Feel free to comment if you have another model that you know of or any advice. Subscribe on iTunes and reach out to us at smallchurchmentor@gmail.com.

If a church pays unreasonably high compensation to a pastor or other employee, the church may lose its tax-exempt status or face intermediate sanctions, including tax on disqualified persons, additional tax on disqualified persons, and tax on organization matters.

By David Cox This may be copied freely as long as it is unaltered. Any pastor of animals lives of his work with them. Our pastor fights against false doctrine, and at times has to rebuke individuals in the church for their sin. When these individuals are the principal tithers, there is a conflict that tempts him or makes it very difficult for him to do his job well. When some get mad and leave, we that remain faithful must sacrifice the more. This is a clear sign of our faithfulness to God. Should pastors live from the ministry? There are people who propose that the office of pastor is not biblical. But the Bible declares that God constituted the office of pastor, and gave the gift of pastor to the church. In 1 Timothy 3: Moreover in Hebrews This is clearly the ministry of pastoral oversight, which cannot be disputed, and it is biblical. God has laid down the principle that everybody should be striving to support themselves by their own labors. These verses demand that each person works hard, and that he lives from the fruit of his labors hands. If he does not want to work, that he should not eat either. This rejection of hard work is equivalent of denying the Christian faith the curse of God upon man in the garden Gen. Then it is clear that the pastor ought to work, and live from what he does as work. For the peculiar problems in the Corinthian church, Paul had a special treatment in regard to them. False teachers had entered this church, and they taught that the church owed nothing to Paul the founder of this church, and the person who introduced them to the gospel, and taught them their doctrine. How they want Paul to get letters of approval from these false teachers 2 Cor. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: Even so hath the Lord ordained that they which preach the gospel should live of the gospel. His argument is that God imposes a spiritual law, that he who works hard in obedience to Genesis 3: In the church, the ministers that preach and teach the whole church should live of this. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. In 1 Timothy 5: A study of the O. Be not deceived; God is not mocked: For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: Every Christian should look for a good church that teaches correct doctrine and has a proper testimony of holiness, and he should join that church, participate there, and identify with the body of Christ there. But this passage obligates every Christian to make a commitment with the man of God teaching and preaching there to sustain him give him a livable wage. Of course this is between all in the church and the pastor, and one single person usually cannot support a man fully by himself, but each has to do his part to support the man of God laboring among them. The Example of the Synagogues The Jews used the system of synagogues. They would not organize a synagogue until they had 10 families at least one in each with a living wage. The Rabbi also tithed and his tithe went to incidentals like candles, benches, books, etc. Between all of them they would buy land and above their tithe they would give to buy materials and the construction workers would be the people of that synagogue. In this way, the Rabbi received a just salary, an average of the incomes of all those in the group. God condemns those not paying workers Leviticus The principle of God is that we should pay for what we consume in this life. We should not seek what is free. As good Christians we have an obligation to demand that we sit under the ministry of someone who is righteous, holy, and a good man of God. But equally so we have an obligation to pay him a just and worthy salary and not to defraud him. It is sad to see in so many cases a good man of God dedicated to the ministry and serving the people of God and living in horrible economic conditions fighting for the basics of life. Because of mine house that is waste, and ye run every man unto his own house. Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy

the fruits of your ground; neither shall your vine cast her fruit before the time in the fieldâ€¦ God commands us to build the house of God where we worship God and to pay the minister there. This speaks of gathering the tithes so that the ministers have something to eat. God punishes us in our personal economy if we are unfaithful in this obligation to the work of God.

Chapter 9 : Paying the Pastor: Unscriptural and Traditional - James Beaty - Google Books

Pastors who mismanage money or live extravagantly get a lot of attention, but they represent only a small minority of ministers today. The majority are true shepherds of God's flock and deserve fair and reasonable compensation for their work.

Subscribe to the CompellingTruth. Should churches pay their pastor a salary? The short answer is yes. The Bible specifically states that pastors should be paid a salary. In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel. Instead, He slept where He could Matthew 8: In 2 Corinthians Should pastors follow in his footsteps? The problem with basing that belief on the 2 Corinthians 11 passage is that the situation was very specific. Paul had a hard time with the Corinthiansâ€”getting them to understand and live out the gospel. Verse 8 shows that in order to concentrate on his efforts to teach the Corinthians the basics, he did not ask them to support him. Instead, he "robbed other churches by accepting support from them. A somewhat common belief in modern days is that if salvation is by grace, ministry should be free. After all, the pastor only works two hours a week. This is a matter of what a church wants and needs in a pastor. If they want someone who is available for counseling, directing volunteers, immediate emergencies, and shepherding, that is a full-time job, and it is stealing to pay less than a full-time salary. If a church cannot afford a full-time salary, they may need to find a pastor who is flexible enough to take a second job. Everyone involved, however, will have to approach the situation with grace, realizing that a part-time pastor will not be able to accomplish as much or be as involved as a full-time minister. But even if a church merely wants pulpityâ€”a pastor who only preaches on Sunday and does nothing elseâ€”you still get what you pay for. Education costs, as does taking the time to write good, applicable sermons. This also goes for Christian education and ministries. Sometimes such things can be found free online. Sometimes a church is fortunate enough to have an educated teacher who can lead a class. But when anyone works in ministry as a vocation, compensating for their time and allowing them to provide for their families is only fair.