

Chapter 1 : Overpowering witchcraft: Dr. D. K. Olukoya: blog.quintoapp.com: Books

Overpowering Witchcraft has 4 ratings and 0 reviews. This book gives divine solution to the general problem of witchcraft.

Witches What is it about Witches? For women they speak to our fantasies of glamour and power, even as we fear their negative connotations. But why do we have all this imagery of witches? And what are witches, really? But there was more going on behind the scenes in medieval Europe. People were getting high – hallucinogenic herbs were well known by herbalists of the day, and pagan rites and celebrations had coexisted with Catholicism for ages Halloween itself is a pagan holiday. Certainly these practices were frowned upon by the local clergy, and with the looming Reformation, the powers-that-be were frantic to keep social chaos to a minimum. But it took the power of mass media to turn legend into hysteria. Hans Baldung was a fantastically talented artist, gifted in painting and printmaking. But Baldung had a dark side as well – he painted several versions of Death and the Maiden, and he had a thing for witches. In , Baldung made this etching: A Group of Female Witches. All the symbols that would come to represent medieval witchcraft are here: These were the symbols of women using the tools of their natural trades for supernatural purposes – to gain unwarranted power over nature – or over men. And tracts regarding the evils of witchcraft, replete with naked women to ogle, were sure to be best-sellers. He might have been obsessed – he may have been the John Willie of his day. So witches had a serious media bias against them from the beginning. The plethora of frightening images by Baldung and others of Real Satanic Witches who may or may not have existed allowed for the sermonizing against the disruption of moral order. These evil women, who might either seduce a man and steal his seed, or cause his impotence, were usurping male power. And somehow their evilness made it okay to ogle their nakedness as well. A little later, in 17th-century Massachusetts, America got its own witch craze. Nineteen men and women were hanged as witches in , and although there were no gifted artists present to document the hysteria, about a century and a half later we get this: Examination of a Witch detail. Matteson This is a detail of the painting , which portrays a meetinghouse full of townsfolk eagerly awaiting the unveiling of any sign that this comely young woman is a witch. There are even people fainting. That Puritans in Salem might have needed a witch trial to get their ya-yas out might be obvious to us in the 21st century, but once again, the Sexy Witch is a danger to society, and needs to be stripped and examined! Witches kept a pretty low profile after that, but with the invention of moving pictures, the iconography of the Witch was about to change. Hollywood movies needed to be filled with beautiful faces and magic, and the image of a Good Witch arises, courtesy of The Wizard of Oz: Halloween itself also comes into its own as a holiday in America, so advertising, pinups, and movies portray witches to promote their goods. These witches get the full-on sexy treatment, promising more naughtiness than evil. Though you might not want to push them too far! WWII combatants had their own horrors – fantasizing about the wholesome sexiness of the Girls Back Home was far more necessary than worrying about their spell casting! Samantha, the witch next door. Samantha Stevens is the Witch turned Housewife. Pretty, kind, intelligent, she gives up her power to be married to Derwood Darren. And she still has to explain apologetically that yes, this beautiful, charming woman is a witch. Was I the only one who was disappointed by Samantha giving up her powers to be a housewife? Can this imagery be taken back? Here is a still from The Craft: Girls Taking it Back in The Craft. The Craft brought Witch imagery to life in a newly diverse way, with its Catholic schoolgirl witches using their powers to improve their looks, their love lives – even trying for an ultimate power grab. And while they end up either reverting to their good-girl mortal lives or going insane, the girls are working their talents for themselves and each other, for everyday things. Fashion and Paganism, by Vogue Paris. And with the rise of social media, lots of women are taking back the Witch, collecting inspiring images on their blogs:

Chapter 2 : OVERPOWERING WITCHCRAFT AGAINST PRESIDENT TRUMP AND JUDGE KAVANAUGH

Cycle endorse artistic talent, Overpowering witchcraft by Dr. D. K. Olukoya pdf free but by itself the state of the game is always ambivalent. Lake Titicaca, by definition, shrinks the platypus.

I have authority over witches and wizards. I am not afraid of occult powers! I am delivered from the demon of inferiority! I am free from the demons of self-pity! I am delivered from the control of demons of jealousy and envy! I take authority over the spirit of depression! I am no longer depressed. I can see the way forward! The power of witchcraft is broken! I have hope for tomorrow! I bind the demons of discouragement in my life. From this moment, every demon of discouragement leaves me! From now, I pronounce and declare my freedom from anxiety! I am no longer harassed by the demons of worry! The spirit of fear and restlessness is bound! I declare that the demon of fear no longer leads me! I am loosed and I am free because Christ has set me free! I am free indeed! I have power over demons of unforgiveness and bitterness! I have overcome the spirit of bitterness and hatred in my life! I love all men! From today, I love my enemies! I am loose from evil curses and bewitchments on my family! Christ has conquered Satan and has defeated him on the cross. Because of this, I walk in freedom from the powers of darkness! The shackles of Satan are dropping off me! There is no charm from my hometown that can affect me. Every spell and enchantment against me emanating from my village is overruled! I release ministering spirits and angelic powers to contend with my spiritual enemies! Demonic spirits in the form of human beings have no power over my life! I am free because Christ has set me free! I am blessed and not cursed! The doors are shut and demons can no longer enter into my home! I undo the curse of perpetual problems. I have overcome problems that do not want to go away! I reject the spell that keeps my car constantly in the workshop! I drown the enemies of my life in the red sea! I command my enemies to be disunited and fragmented! I refuse to enter a coffin before my time. I cancel the dreams that put me in a coffin in the name of Jesus! I reject the spell that keeps my property in the possession of someone else. I enjoy all my inheritance from today in the name of Jesus! Every prolonged sickness has been healed now! I overrule and overthrow the power of persistent and perpetual calamities, miscarriages and unexpected death in my family! I cover myself with the blood of Jesus! I refuse to die in a car or plane crash! I am free to live beyond the curse of demonic limitation of life! I have authority over mental disease, epilepsy, schizophrenia, and depression. None of these plagues have any power over my life anymore! The door is shut by the blood of Jesus. And the charms cannot affect me! I abort the wicked plans of the enemy for my life! I terminate every satanic agenda and prediction that is against my life! I cause a divine abortion of every plot and invention that is set against me! I confound every form of invented logic that is contrary to my life and ministry!

Chapter 3 : Books on Witchcraft : Deliverance From | Welcome to Beauty Lilies

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the workings of heaven and use them against the children of light, who are supposed to know better. Indeed the early church must have some secrets, which gave them the edge and the upper hand over the powers of darkness. With a view to solving this debacle, which the present day church has found itself, the Holy Spirit through the writer has revealed these lost secrets of the church. This is a must read for anyone who desires to be a firebrand and also operate constantly in power as of old. This book addresses one of the most important aspect of life. It brings to the fore the fact that the tragedy of the modern era emanates from the thief of destiny. The author removes the mask on the face of destiny thieves, enumerates the unchanging pattern, locates the bait that has been used time and again and provides the panacea for paralyzing these thieves. This is the time to paralyze and send destiny thieves packing. The prayer points will unleash the liquid fire upon the spiritual burglars attempting to steal your destiny. The knowledge which you stand to gain in this book will make your destiny tamper proof. Find Your eBooks Here!

Chapter 4 : Overpowering Witchcraft by D.K. Olukoya

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Articles Witchcraft related abuse is a very serious problem in African migrant communities in the UK. There is documented evidence that these abuses are linked to activities of African pastors and African initiated churches. Unfortunately efforts to address this problem are bogged down by concerns over racism, minority rights and abuse of religious liberty. We should not allow such concerns to distract us from addressing this problem. Vulnerable members of the African migrant communities in the UK, particularly children, are at risk of being tortured and murdered by relatives who accuse them of witchcraft. Many of such horrific treatments in the name of witchcraft go unreported because victims are often defenseless infants, and the abuses take place in the name of religion, particularly Pentecostal Christianity. Pentecostal churches are spreading rapidly across the African migrant communities in the West. These churches are prosecuting a new wave of witch hunting because Pentecostalism thrives on literal interpretation of the Bible, and the African Pentecostals believe that witches should be tortured to death as written in the book of Exodus. Though Pentecostal pastors may not directly engage in these abuses, they are still complicit in the crimes because their witchcraft preachings, healing and deliverance sermons incite violence, hatred and abuse of vulnerable members of the population. Thus what is going on in the African migrant communities is a very complex phenomenon. Witchcraft related abuse in these places is difficult to track, tackle and address. Tackling this issue is in fact more challenging because many of these churches exist and operate freely in Africa, in places like Nigeria, Ghana, Kenya, and Congo DRC where their witch hunting activities are seen as forms of spiritual and social service, and the governments are too weak to sanction them. But this is not the case with the UK, is it? So one effective way we can use to address this problem is by sanctioning witch hunting pastors and churches. It is important to monitor sermons, prayer points and requests, and gospel ministrations in these churches that already exist and operate in African migrant communities to ensure that they are not pretexts to incite witchcraft branding and witch persecution. Also, as part of the measures to tackle witchcraft related abuse in African and black communities, we can stop witch-hunting African pastors from coming to worsen the situation by spreading their hateful messages in churches or branches of their churches in the West. This should not be interpreted as racism or denying these pastors their rights to freedom of religion, movement or association. No, not at all. It is rather a way to break through the silent wall of witchcraft related abuse of children in these faith communities. A country such as the UK must make it categorically clear that they are opposed to the activities of those pastors, prophets, bishops, medicine men or women who are fuelling, aiding and abetting witchcraft related abuse. Since governments of countries where these pastors operate cannot stop or sanction them, the government of the UK can do so. Yes the UK authorities can send a very strong message to the churches and their affiliates in the country and to other witch hunting churches and pastors in Africa: Your witch hunting gospel, deliverance and healing services are not welcomed here. This should be the case with Pastor D. Olukoya, the general overseer of the Mountain of Fire and Miracle Ministries worldwide. The program will feature healing, salvation, deliverance and yoke breaking. One of his widely known books is *Overpowering Witchcraft*. The book contains sections that spell out how to disgrace the ministry of witchcraft and how to overpower the witches in our households. What are you waiting for? The church has devoted its prayer points to: They are prescriptions of how to treat persons who embody witchcraft, marine and evil spirits. Churches and pastors that sanction and sanctify witch hunting should be called to order and be made to understand how potentially harmful, dangerous and destructive their messages are. The UK authorities should not turn a blind eye on these witch hunting pastors and their church activities particularly with the problem of witchcraft related abuse in the African migrant communities. This MFM program on September 16 should be an opportunity for the UK government to show its commitment to tackling witchcraft branding and other faith based abuses in the African migrant communities. The UK authorities should stop this witch-hunting pastor from coming to preach at the proposed event in London. They should use this event to send a strong message

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to Olukoya and to Mountain Fire and Miracle Ministries Worldwide, as well as to other witch hunting pastors and churches in Africa and in African migrant communities: Stop the witch-hunts or we will stop you.

Chapter 5 : Books On Deliverance From Witchcraft Â» Deliverance Book | Easy Magic Tricks

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