

**Chapter 1 : Fast links to free Once in Christ in Christ Forever by William MacDonald online PDF book**

*ONCE IN CHRIST IN CHRIST FOREVER [William MacDonald] on blog.quintoapp.com \*FREE\* shipping on qualifying offers. There are those who believe they can save themselves and those who believe they need a Saviour.*

Faithful believers are commanded to add qualities to our faith in "increasing measure" NIV which will make us effective and productive in our knowledge of our Lord Jesus Christ. For if you do these things, you will never fall, and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ. Notice that in verse 9 no mention is made of future sins, only past sins for this is all we are cleansed of when we turn to Christ and obey the gospel. Nowhere will you find in Scripture that those in Christ are cleansed of all future sins while in the flesh. Why would it qualify that it was PAST sins and never future sins? See also Matthew 6: NIV 1 John 1: Notice that in verse 9 it makes the condition that Jesus will forgive us our sins IF we confess them. What does this imply about how Jesus views our sins if we never confess them? Are brothers in Christ saved eternally? Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins. James tells his brothers in Christ that if someone wanders from the truth and is brought back, the SINNER brother in Christ is saved from death and his sins are covered. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant. We are warned that brothers in Christ can get "a sinful, unbelieving heart that turns away from the living God. None of the righteous things he has done will be remembered. Because of the unfaithfulness he is guilty of and because of the sins he has committed, he will die. Is my way unjust? Is it not your ways that are unjust? Paul addresses the elders of the church at Ephesus verse 17 as overseers and shepherds verse 28 and tells them that after he leaves, "savage wolves will come in among you and will not spare the flock. Otherwise, you have believed in vain. Those who believe in once saved always saved, if consistent with their understanding of 1 Corinthians Of course, this is not the case. I will never blot out his name from the book of life" NIV Commentary: We are promised that if we are like those "few people in Sardis who have not soiled their clothes" Rev. Many names are never written in the book of life Rev. Adam was the son of God Luke 3: See 2 Corinthians Scriptures Used to try to Prove Unconditional Security: The question, "can you be born again, again? It should be noted that this is a quotation from Deuteronomy The context of this passage is a promise for the nation of Israel which is about to cross the Jordan River into the land of Canaan But this promise was also followed by a warning which later came to pass Notice what God says in verse 16, " They will forsake me and break the covenant I made with them. But in the same way as with those who turned from God and forsook Him in the land of Canaan, those who are in Christ today will in the end be destroyed if they turn and forsake God totally until they die physically. The Holy Spirit is certainly effective as a seal, as long as we have the Holy Spirit. However, notice that Saul was indwelt with the Holy Spirit 1 Sam. The grammar tense in the original Greek refers to a continual sinning, not a one time event. The seed appears to be the word of God Luke 8: Yet he was sent to "where he belongs.

*Once in Christ in Christ Forever (William MacDonald) There are those who believe they can save themselves and those who believe they need a Saviour. This book offers biblical reasons why a true believer cannot be lost.*

Is once saved, always saved biblical? Once a person is saved are they always saved? Yes, when people come to know Christ as their Savior, they are brought into a relationship with God that guarantees their salvation as eternally secure. When salvation occurs, God gives the forgiven sinner a new heart and puts a new spirit within him Ezekiel Numerous passages of Scripture declare the fact that, as an act of God, salvation is secure: There is nothing that can prevent a believer from one day being glorified because God has already purposed it in heaven. Once a person is justified, his salvation is guaranteed—he is as secure as if he is already glorified in heaven. It is God who justifies. Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. No one will, because Christ is our advocate. Who will condemn us? No one will, because Christ, the One who died for us, is the one who condemns. We have both the advocate and judge as our Savior. For a Christian to lose his salvation, he would have to be un-regenerated. The Bible gives no evidence that the new birth can be taken away. For a believer to become unsaved, he would have to be "un-indwelt" and detached from the Body of Christ. Hence, if you lose your salvation, the promises of eternal life in the Bible would be in error. Remember the same God who saved you is the same God who will keep you. Once we are saved, we are always saved. Our salvation is most definitely eternally secure!

**Chapter 3 : The Glorious Deeds of Christ Â» Once and Forever**

*"Once in Christ, in Christ for ever, Nothing from His love can sever." "I give unto My sheep," saith He, "eternal life; and they shall never perish, neither shall any man pluck them out of My hand."*

Once a person has accepted Christ as Savior, they may wonder if it is possible to lose that salvation. What if they commit a sin? What if they commit a lot of sins? What if they do something very, very wrong? Is it possible to be saved, and then lose that salvation? For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. I and the Father are one. There is nothing a person can do that God cannot forgive. This doctrine is supported by Romans 8: Eternal security is consistent with everything else the Bible teaches about mankind, and God. Examining the doctrine in relation to the rest of Scripture demonstrates that it is consistent with all other biblically sound teachings. The Bible teaches that man is inherently sinful -- that a sinful nature is a part of all of us Romans 3: This means that even after being saved, every single believer is going to sin from time to time. Thinking that we can live a perfect, sinless life after our salvation is not only unscriptural, but arrogant James 2: If we are not eternally secure, this sinning will cause us to lose our salvation, but how much sin is too much? Scriptural passages Ephesians 2: We cannot make up for our past, present, or future sins by doing good works. A saved believer will, as a natural product of their faith, shun sin and practice good works James 2: If we can do sinful things, or not do good things James 4: This concept is contradictory to Scripture. It also creates an unlivable scenario where we have to try to do enough good to outweigh our sinful natures. Jesus Christ made some powerful statements about morality during His earthly ministry. In those three short years, He talked the talk and walked the walk of the toughest moral and ethical system in human history. Most religions focus on the external actions, but Christ took the concept of sin and holiness to a much deeper level. Christ set the bar for holiness at a level all Christians are called to aspire to, but none can ever fully live up to, because of our sin nature. Just as the law of Moses was meant, in part, to demonstrate to Israel how impossible it was for mortal man to obtain the moral perfection of God, the standards of Christ also remind us of how shallow our best efforts at goodness really are. Thankfully, God has always provided a way for us to be forgiven for our shortcomings. Christ was a sinless, blameless substitute for our sins. If we lost our salvation every time we fell short of those ideals, then none of us would be saved for more than a few minutes at a time. If that were true, what purpose was there in His death? Also, according to the Bible, if we could lose our salvation, then it would be lost forever, because Christ only died once. They presume that those who believe in eternal security intend to accept salvation, and then continue to willingly sin. This is inaccurate, because anyone who has been truly saved is a new creature 2 Corinthians 5: Someone who continues to willingly and blatantly live in sin has not truly accepted Christ 1 John 2: While this false belief may be held by some, it is not a part of the teachings of any true Christian church Romans 3: A person who willingly, humbly, repents of sin and turns towards the cross, trusting Christ as their Savior, will be saved Acts That salvation is once and for all, eternal, and secure. Those who truly trust in Christ are saved once, and saved always. God , the Father, sent His only Son to satisfy that judgment for those who believe in Him. Jesus , the creator and eternal Son of God, who lived a sinless life, loves us so much that He died for our sins, taking the punishment that we deserve, was buried , and rose from the dead according to the Bible. If you truly believe and trust this in your heart, receiving Jesus alone as your Savior , declaring, " Jesus is Lord ," you will be saved from judgment and spend eternity with God in heaven. What is your response?

#### Chapter 4 : Is once saved, always saved biblical?

*B - Once in Christ in Christ Forever. 0. More than one hundred biblical reasons a true believer cannot be lost. There are only two beliefs in the world. There.*

CFC shall use all media that God shall provide in reaching this goal. God has continued to direct the affairs of His Church. The rich, the poor, the educated, the uneducated, the wise and the fool, they will all die one day. For some the one day might be today and for the others it might be tomorrow or the day after that. People die whether they like it or not. Whether you die as an aborted baby or live to be years old like Methuselah before you die, you will stand before God to give account of your life. For life is not a gift that we may expend anyhow we want, but it is something borrowed that must be accounted for. The Sole Owner of life is God Almighty and He demands that we render an accurate account of the individual life that each of us will live. For there to be a judgment, there must be a judge. That is why Christ can never be ignored. Whoever tries to ignore Him will do so at his or her own peril. God, having forewarned Adam the progenitor of the human race of the ultimate consequence of sin, unhesitatingly introduced death as soon as the man sinned Genesis 2: From then until Christ death reigned. Death may mean the cessation of physical interaction with someone we love but it does not, by any stretch of the imagination, mean the cessation of life. Death, and to be very specific, the first death, marks the beginning of a new kind of life with or without Christ. Life with Jesus Christ is eternal bliss. Life without Jesus is not so. Whoever would live without Christ Jesus would have to die the second death. The second death is the utter separation from God and all that God stands for. God is light and therefore those who make themselves candidates of the second death will be plunged into everlasting darkness. Again, God is love but those who reject Him will be thrown into the unquenchable lake of fire to be tormented ceaselessly, and so grows the list. There are those who go to church but are not sure whether they are saved or not. Please, stop playing with your life and be sure today by believing in Jesus Christ the true Savior John God is bountiful in mercy but He is also a consuming fire. Do not put your hand in a burning fire to tempt God, for it will surely be burnt. Christ is rejected when He is not loved and obeyed. For God sent not his Son into the world to condemn the world: He that believeth on him is not condemned: To accept Jesus Christ today as your Lord and personal Savior, say this prayer: Father, I accept that I am a sinner. Please, cleanse me with the blood of Jesus Christ, Amen. If you say this prayer from the bottom of your heart, you are now born again. Please, join Christ Forever Church, or a living church near you.

#### Chapter 5 : Once Saved Always Saved

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#### Chapter 6 : Once Saved, Always Saved

*There are only two beliefs in the world. There are those who believe they can save themselves and those who believe they need a Savior. Only the Christian faith offers a Savior.*

#### Chapter 7 : Once in Christ, in Christ forever! | Talk Jesus

*Read "Once in Christ in Christ Forever" by William MacDonald with Rakuten Kobo. There are really only two beliefs in the world. There are those who believe they can save themselves and those who belie.*

#### Chapter 8 : Once in Christ in Christ Forever : William MacDonald :

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## Chapter 9 : Once in Christ in Christ Forever

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