

Chapter 1 : Basilea Schlink: You Will Never Be the Same.

He lies and is secretive to avoid humiliation. To avoid more humiliation, I should say. He experiences humiliation with every money mistake he makes and recognizes himself.

In many cases, the person who is having an emotional affair may not even realize that they have moved into unchartered territory. And this problem is particularly prevalent in the workplace. The trouble with emotional affairs with a coworker is that the person who is having the emotional affair with a coworker is risking a lot; their marriage, their reputation, their job and their relationship with their coworker. Sudden secretiveness If your partner has suddenly become secretive, and it has triggered a subtle alarm then there is a possibility that they are becoming secretive for a reason. And you might have a cause to be concerned. Unless your anniversary or birthday is looming and they are organizing a surprise party for you, it might be time to start asking some questions. On the other hand, if you have found that you have stopped discussing things with your spouse that you would usually talk about because you have already addressed these topics with your coworker. Or if you have started to hide your phone from your spouse, or have changed your email and social media login details recently just in case your conversations with your co-worker might offend your spouse. You might be a little bit more emotionally involved with your coworker than you might anticipate.. New interest in technology Has your partner started to use their smartphone more frequently? Perhaps they are logging into their social media and email more these days. Or have you found yourself doing these things, so that you can hear and speak to your coworker? If you have caught yourself or your spouse in this act, this is a crucial sign of an emotional affair. Social media, Snapchat, and LinkedIn are all great platforms to secretly speak to your colleagues without raising an alarm. Your spouse may show signs of an emotional affair with a coworker by mentioning the person frequently. They may make little comparisons or tell you little seemingly innocent anecdotes about that person " a lot. Do you find yourself mentioning your coworker a lot in conversation? Perhaps a little more than you mention other coworkers? If you do, make a note, this is a sign that you are becoming emotionally involved with your coworker. Disconnecting from you When you are in a relationship, you gain attention and emotional reinforcement from your partner. But if your spouse is getting that attention elsewhere, they might start detaching from you, and you may begin to feel unsupported emotionally, and that attention from your spouse is somewhat lacking. Your partner might start discussing their problems with their coworker instead of you, you may not hear about your spouses usual bad days, but they seem content. This will be because your spouse if they are having an emotional affair with a coworker will be getting their support from their coworker instead of you. If you find yourself discussing your problems more with your coworker than your spouse, then you can take this as a sure-fire sign that you are having or developing an emotional affair with a coworker. Becoming critical of you If your partner is having an emotional affair with a coworker, they might start to become critical of you or put you down in one way or another. But you might notice the way that they talk highly about their coworker. You might even find yourself rolling your eyes at the mention of their name again! Your partner is potentially emotionally fantasizing about the other person but may also be projecting guilt onto you through their criticism of you. Of course in some situations, this will be perfectly innocent, but it is also a clear sign of an emotional affair. Failing the gut check One of the most significant signs of an emotional affair with a coworker is the gut check. If it is you who is wondering if you are too emotionally involved, you may have a gut feeling that you are stepping out of line, or that things might go wrong soon. Maybe your gut is telling you that you are seeking excitement in a risky way. Similarly, if your spouse is having an emotional affair with a coworker and you find yourself watching their interactions, clocking any mentions of their name, feeling tense if you find yourself around the coworker in question then this is a sign that you might be right about your concerns over that coworker.

Chapter 2 : Chanda's Secrets: Part 3 and 4 Extended Paragraph | Kalli's Blog

Spies, Lies, and Rape in the Air Force: An Undercover Agent's Story. Derived Forms secretly, adverb secretiveness, noun. Collins English Dictionary - Complete.

Comparison , General observations on the Perceptive Faculties , The organ is situated at the inferior edge of the parietal bones, immediately above Destructiveness, or in the middle of the lateral portion of the brain. When the organ of Destructiveness is much developed, it may be mistaken by the inexperienced observer for the organ of Secretiveness ; so that it is necessary to remark, that the latter organ is placed higher, and rather farther forward, than the former ; and SECRETIVENESS. When both organs are highly developed, the lower and middle portion of the side of the head is characterized by a general fulness. The reader may contrast the skulls represented on pages and The annexed figure is a sketch of the shaven head of a secretive gentleman with whom I was acquainted, and of whose character an account will be found in The "Phrenological Journal. Dr Gall gives the following history of the discovery of this organ. In early youth, he was struck with the character and form of the head of one of his companions, who, with amiable dispositions and good abilities, was distinguished for cunning and finesse. His head was very broad at the temples, and in his natural attitude it projected forward. Although a faithful friend, he experienced an extra ordinary pleasure in employing every possible device to make game of his schoolfellows, and to deceive them. His natural language was absolutely the expression of cunning, such as Dr Gall had often observed in cats and dogs when, playing together, they wished to give each other the slip. At a subsequent period, he had another companion, who, at first, appeared candour personified ; no one had ever distrusted him: He carried his head in the same attitude as that before mentioned ; his face was handsome, and his head exceedingly broad at the temples. At Vienna he was often in the company of a physician, possessed of much information, but who, on account of his character of a cheat, was generally despised. Under pretence of dealing in objects of art, and lending on pledges, he robbed all who put confidence in him. He carried his tricks and cheats to such a length, that the government warned the public, through the medium of the public journals, to beware of him ; for he had practised his arts with such dexterity that he could never be legally condemned. He often told Dr Gall that he knew no pleasure equal to that of deceiving, especially persons who distrusted him most. As the head of this individual also was very broad at the temples, Dr Gall was impressed with the idea that there might be a primitive tendency towards cunning in the mind, and that it might be connected with this particular cerebral organ. His conjecture has been confirmed by a great number of observations. The nature and object of this propensity appear to be the following. The various faculties of the human mind are liable to enter into involuntary activity from internal causes, as well as through external excitement. Thus Amativeness, becoming active, gives feelings corresponding to its nature ; Acquisitiveness inspires with strong desires for property ; and Love of Approbation fills the mind with projects of ambition. Every one must be conscious that these or similar feelings have at times rushed into his mind involuntarily, and refused to depart at the command of the will. Thoughts of all kinds, moreover, arise in the intellectual organs, and facts which ought not to be divulged occur to the recollection. If outward expression were given to these impulses and ideas, in all their vivacity, as they arise, social intercourse would frequently be rendered painful by the intrusion of offensive improprieties. Shakspeare, with great accuracy of observation, has portrayed this feature of the human mind. Some instinctive tendency, therefore, to restrain within the mind itself, and to conceal from the public eye, the various emotions and ideas which involuntarily present themselves, was necessary to prevent their outward expression ; and Nature has provided this power in the faculty of Secretiveness. It is an instinctive tendency to conceal, and the legitimate object of it is, to restrain the outward expression of our thoughts and emotions, till the understanding shall have pronounced judgment on its propriety. Nature, therefore, by means of this propensity, enables them to add prudence, slyness, or cunning, according to the direction given to it by the other faculties of the individual, to their means of defence. The primitive function of the faculty is to restrain the expression of the other powers ; in excess, it leads to cunning, and, in a state of deficiency, it leaves the other faculties to manifest themselves unrestrained by the curb which it supplies. A sufficient endowment of

this organ is essential to the formation of a prudent character. It then imposes a salutary restraint on the manifestations of the other faculties, and serves as a defence against prying curiosity. Those in whom it is deficient, are too open for the general intercourse of society ; they are characterized by deficiency of tact-a headlong bluntness of manner, and the instantaneous expression of every thought and emotion as it flows into the mind, without regard to the proprieties required by time, place, or circumstances. Mr Scott, in an excellent essay on this propensity, published in the Transactions of the Phrenological Society, observes, that it communicates the desire to discover the secrets of others, as well as to conceal our own. The author of Waverley, in his novel of Quentin Durrward,² draws the character of Louis XL with exact fidelity to this principle of our nature. The king, says he, was " calm, crafty, and profoundly attentive to his own interest. He was careful in disguising his real sentiments and purposes from all who approached him, and frequently used the expressions, that the king knew not how to reign who knew not how to dissemble ; and that, for himself, if he thought his very cap knew his secrets, he would throw it into the fire. Like all astutious persons, he was as desirous of looking into the hearts of others, as of concealing his own. According to this view, even a large development of the organ, if combined with high morality and an enlightened understanding, is a valuable endowment. Persons so constituted, possessing themselves the natural talent requisite for intrigue, are well fitted to divine and discover intrigues and secret machinations in others, and to defeat them. From the same cause, they read, with great acuteness, the natural language of con- 1 Life of Napoleon, iv. In many of the affairs of life also, secrecy is indispensable both to prudent conduct and to success. As a duty of friendship, it has ever been considered of prime importance. Montaigne has well distinguished the use from the abuse of this faculty: He had no power of concealment himself, and never suspected hidden purposes in others, or " saw farther into people than they desired to let him. When too energetic, or not properly directed, Secretive-ness is liable to great abuses. It then leads to a love for concealment, intrigue, and crooked policy, for their own sakes ; and to a feeling that it is wise and proper to wrap up the purposes of the mind in the profoundest mystery ; cunning is mistaken for ability, and deceit for practical wisdom. It may prompt to the use of lies, hypocrisy, intrigue, or dissimulation, as means to gain an end. Persons in whom it predominates, judging of mankind in general by themselves, are never able to see the affairs of the world, or the conduct of others, in a plain and simple point of view, but imagine life to be a continual stratagem, in which every one is endeavouring to overreach his neighbour. Such persons conceive that the eye of the world is always looking into their breasts, to read the purposes that are there hatched, but the discovery of which they are resolved to prevent. In an argument, a secretive man will evade all admissions. The propensity in some instances finds gratification in the most trifling mysteries ; an individual under its predominating influence will conceal his going out, his coming in, his engagements, and all his transactions ; even although communication of these would greatly facilitate domestic arrangements. Dr Johnson mentions of Pope, that he took so " great delight in artifice, that he endeavoured to attain all his purposes by indirect and unsuspected methods ; he hardly drank tea without a stratagem. He practised his arts on such small occasions, that Lady Bolingbroke used-to say in a French phrase, that he played the politician about cabbages and turnips. One morning Mr Howe rose very early, and told his wife that he was obliged to go to the Tower to transact some particular business ; and the same day, at noon, she received from him a note, stating that he was under the necessity of going to Holland, and should probably be absent three weeks or a month. He continued absent from her seventeen years, during which time she heard neither of nor from him. Instead, however, of going to Holland, he went no farther than to a street in the vicinity of his house, where he took a room, and remained in disguise during the whole time of his absence. He used also to attend the church which, she frequented, and chose a seat where he had a view of her, but could not easily be observed himself. This faculty prompts, says Dr Gall, the general of an army to the use of stratagems to deceive the enemy, while it leads him to conceal his own forces and enterprizes, and to make false attacks and counterfeit marches. Cicero remarks the difference of generals in this respect. There are others, now, so far from this artifice, that they are simple and open, to the degree of not enduring any thing but what is done above board ; they will not suffer any thing that looks like treachery. These men are the servants of truth, and the enemies of fraud. These individuals generally plead regard to the feelings of their relatives as their excuse ; but the distrust implied in such conduct is a greater injury to sensitive minds than the evils they

attempt to veil. The real sources of their conduct are an overweening Self-esteem, which cannot stoop to acknowledge misconduct or misfortune, and an inordinate Secretiveness, inspiring them with an instinctive aversion to candid and unreserved communication. A favourite maxim with such men is, that secrecy is the soul of trade. It is so regarded only in narrow minds, misguided by this propensity. Persons in whom Secretiveness is large, and -who believe that they really conceal their true character from the world, are much startled at the exposure which Phrenology is said to make of the dispositions of the mind ; and they feel great difficulty in believing it practicable to compare genuine mental feelings with development of brain, because they imagine that real motives and dispositions are never exhibited in conduct. Such persons err, however, in their estimate even of their own powers of concealment ; for Secretiveness does not alter the aim, but affects only the means of obtaining gratification of our ordinary desires: Innumerable abuses of this propensity occur in the ordinary intercourse of society. How polite, acquiescent, and deferential, are some persons in their manners to all who are present ; and how severe in their vituperations when the same individuals are absent! This conduct results from Secretiveness and Love of Approbation, aided perhaps by Veneration addressing itself to Love of Approbation in others, and endeavouring to please them by professions of respect. Many persons would not, for any consideration, mention a disagreeable truth to an acquaintance. This also arises from an abuse of Secretiveness, combined with great Love of Approbation. The organ of Secretiveness is very large in the north American Indians, and also in the Peruvians of the Inca race. In the latter, it is so much developed that the longitudinal and lateral diameters of their skulls are nearly equal. They possess the power of concealment in an extraordinary degree. Dr Robertson, in his history of America, observes, that " The people of the rude tribes of America are remarkable for their artifice and duplicity. Impenetrably secret in forming their measures, they pursue them with a patient, undeviating attention, and there is no refinement of dissimulation which they cannot employ, in order to insure success. The natives of Peru were engaged above thirty years in concerting the plan of an insurrection ; and though it was communicated to a great number of persons in all different ranks, no indication of it ever transpired, during that long period ; no man betrayed his trust, or by an unguarded look or rash word, gave rise to any suspicion of what was intended. The dissimulation and craft of individuals, " continues Dr Robertson," is no less remarkable than that of nations. When set upon deceiving, they wrap themselves up so artificially, that it is impossible to penetrate into their intentions or to detect their designs. The power of representing, with a face of perfect gravity, some ludicrous incident, is one species of humour. The grave exterior, while the most ludicrous ideas are internally perceived, is a species of slyness, and is clearly attributable to Secretiveness. This kind of humour, also, is absolutely addressed to Secretiveness in others. We, as spectators, see the ludicrous, through the external gravity, and this gratifies our Secretiveness, which likes to penetrate disguises assumed by others, as well as to disguise itself. Thus, a person with much Wit, and little Secretiveness, will not excel in humour, although he may shine in pure wit. A person, on the other hand, with much Secretiveness, and moderate Wit, may excel in humour, although, in intellectual witty combinations, he may make but an indifferent figure. It is a curious fact, that the Germans, Italians, and English, in whom Secretiveness is large, delight in humour ; while the French, in whom the organ is moderate, can scarcely imagine what it is. In conformity with these differences in national development, the Germans, English, and Italians practise a prudent reserve in their intercourse with strangers, while the French are open to excess, and communicate even their private affairs to casual acquaintances. The French also delight to live, and even to die, in public ; while the Englishman shuts himself up in his house, which he denominates his castle, and debars all the world from observing his conduct. Other faculties contribute to these varieties of taste, but Secretiveness is an essential element in the relish for retirement. I have uniformly found Secretiveness large in the heads of actors and artists,. See illustrative cases in Phren. The theory of its effects in aiding the former seems to be this: The actor must conceal or shade his real character, and put forth the natural language of an assumed one. Secretiveness will enable him to suppress the manifestations of all the faculties which are not essential to the character of the personage whom he, for the time, represents ; while, by withdrawing its restraint from the other faculties, it will allow them to develop themselves with full energy. Thus, suppose an actor, in whom Benevolence and Conscientiousness are large, to be called on to play Iago, a character in which selfishness and villany predominate, then Secretiveness will

enable him to suppress the natural language of his own superior faculties, while, by withdrawing its influence from Combativeness, Destructiveness, and Self-Esteem, it will permit the most forcible expression of these in looks, tones, and gestures ; and this will be Iago to the life. It aids the artist in a similar way. A painter or sculptor, in executing a figure, first studies the mental feelings which he intends to portray, then goes to a mirror and produces the expression of them in his own person, and copies it in his picture or block of marble.

Chapter 3 : Secrets Quotes (quotes)

Secrets, Lies and Relationships. Suzanne Phillips, Psy.D., ABPP. Suzanne B. Phillips, Psy.D., ABPP is a licensed psychologist. She is Adjunct Professor of Clinical Psychology in the Doctoral.

Success Inspirational Quotes "I have learned that people will forget what you said; people will forget what you did, but people will never forget how you made them feel. Learn as if you were to live forever. You must learn to be still in the midst of activity and be vibrantly alive in repose. People with personality disorders tend to be inflexible, rigid and manipulative. Although most feel that their behaviors are justified and perfectly fine, they often have a tunnel-vision view of the world and have problems connecting with others in socially acceptable ways. The Diagnostic and Statistical Manual of Mental Disorders DSM-IV has identified a list of personality disorders and classified them in three groups or clusters based on nature of the symptoms: Class A Odd or eccentric disorders Paranoid personality disorder Characterized by suspiciousness and a deep mistrust of people, paranoid personalities often think of others as manipulative, cunning or dishonest. This kind of a person may appear guarded, secretive, and excessively critical. Schizoid personality disorder People with schizoid personalities are emotionally distant and tend to prefer to be alone. They are generally immersed in their own thoughts and have little interest in bonding and intimacy with others. These individuals may have an eccentric way of behaving or dressing. They also tend to display outlandish beliefs such as believing that they can see the future or travel to other dimensions. People with this condition often have difficulty connecting with others and establishing long term relationships. Overtime, they may develop a fear of social gatherings. They show little respect for the rights of others and feel no remorse for their actions. They also leave a trail of unfulfilled promises and broken hearts. Antisocial personalities are also at high risk for drug abuse e. While they seldom suffer from depression or anxiety, they often use drugs to relieve boredom and irritability. These people are unstable in relationships and have a strong fear of abandonment. They may form an intense personal attachment with someone they barely know and end it without no apparent reason. Self-mutilation, suicidal gestures or attention-seeking destructive behaviors are not uncommon. Borderline personalities are three times more likely to be female. Histrionic personality disorder People with this condition engage in persistent attention-seeking behaviors that include inappropriate sexual behavior and exaggerated emotions. They can be oversensitive about themselves and constantly seek reassurance or approval from others. Excessive need to be the center of attention, low tolerance for frustration, blaming others for failures are also characteristics of the histrionic personality. Narcissistic personality disorder Narcissistic personalities have a blown up perception of themselves and an excessive desire for attention and admiration. They are oversensitive to criticism and often blame others for their failures. Prone to outbursts of anger and irritability, the narcissistic personality tends to be manipulative in interpersonal relationships. But deep beneath the surface lies a vulnerable self-esteem, susceptible to depression and feelings of inferiority. Class C Avoidant personality disorder This disorder is described by chronic social withdrawal, feelings of inferiority, over-sensitivity and social withdrawal. People with avoidant personality disorder are constantly fearful of rejection and ridicule. They form relationships only with people that they trust. The pain of rejection is so strong that these individuals prefer to isolate rather than risk disappointment. Dependent personality disorder Individuals with this condition have an abnormal desire to be nurtured that leads to submissive and clinging behavior. Dependent personalities have difficulty making their own decisions and seek others to take over most important areas in their lives. They will often go to great length to obtain nurturance from others, have separation anxiety when alone and desperately seek another partner when a close relationship ends. People with OCPD are perceived as strict and demanding by others. They have a persistent preoccupation with perfectionism, orderliness, and efficiency, at the expense of interpersonal relationships. They also show an excessive devotion to work, productivity and exhibit rigidity and stubbornness. People with OCPD usually have a negative view of life and often become withdrawn and depressed. Latest News Updates Looking for the most current news? We have created a widget below with daily research on personality disorders from our news headlines page. Online citations Personality Disorders. Comprehensive overview of personality

disorders. Information on histrionic personality disorder. Guide on information about narcissistic personality disorder. Overview of the symptoms of avoidant personality disorder. Citations American Psychiatric Association Diagnostic and statistical manual of mental disorders: Rossi A et al. Pattern of comorbidity among anxious and odd personality disorders: April 24, Updated:

Chapter 4 : lying and secretiveness--can someone explain please???? | ADHD and Marriage

In that moment, some secretiveness or white lie is always the acceptable answer to keep you out of trouble. There are also big liars that seem to be honest at the surface, but their levels of self-deceit and defensiveness are so high that they get caught in a lie and make up more lies to cover up their transgression.

February 13, at I like what I see so i am just following you. Look forward to going over your web page yet again. April 18, at 4: April 18, at When the one who is supposed to protect you betrays that trust, it is confusing and hurtful. They have to want to change. The only one over which you have control is YOU. How do you feel about yourself? Do you practice self-love where you love yourself without judgment, without guilt, and with compassion? That is how you are loved by the Divine. That is how you are to love yourself, so that you can love others as you love yourself. You are stronger because of your childhood. How is your life? Are you living the life you want? Do you feel joy, and bliss? Are you living your dreams? I would love to work with you on your happiness. I also know you are loved. I know, without doubt, that you have the Great Love within you, eager to help co-create your life into your greatest desires. There is a book that has information on how to better understand that Divine communication that is available for you without ceasing. Divine Messages from Jesus for a magnificent life, by Carolyn Cathey. There is a chapter on Divine Communication on how you can tell the difference about your answers, whether ego or spiritual, and which to trust. Thank you for your post. Let me know how you are doing. May 22, at I just split with my ex husband who is also a narcissistic sociopath. He got physical but told the police it was me. I have to see a surgeon in the morning and I pick up my new truck the day after. May 23, at How old is your son? The younger he is, the better chance you have for successfully opening his heart and mind to a better way â€” a better life. You CAN rebuild again â€” in fact, you already are rebuilding. The power within you is wiser and more powerful than anything outside of you. You are a light being, created from love. Anytime we veer from that truth, we cause ourselves problems. You can love your husband and son and mother and still know the truth about them. You can love them anyway â€” unconditional love â€” as we are loved by God. You never give away your power to choose what is right for you actually, giving away your power to someone else is also a choice. That means you turn to God for ALL things. What that means is knowing and living the truth that your source is your Creator. Knowing that truth, and embodying it to the depth of your being, empowers you and lifts you right out of feeling victimized and powerless. You only remain a victim if you allow it. You are created by and from your Creator with God-ingredients, which means you are magnificent! You are now feeling that truth stirring within you, speaking to you, urging you to have faith, and to trust in your Divine Guide. You are not to make these changes alone. You are to ask for Divine help, truly listen, and act on the messages and guidance you receive. I believe you are already doing that, and the more you live this truth, the stronger you become. Every time you allow others to make your decisions for you, you are, in fact, enabling them, disempowering yourself, and verifying for them that their choices are the right ones, which means they never even consider changing into a better direction. Self-love is NOT narcissism. Narcissists are really filled with fear and feelings of inadequacy and try too hard to show how wonderful they are by their false behavior. They get their strength by taking it from others. So, how do you do this? Ask for Divine help. Basically, the Spiritual answers are love-based, encouraging you to grow and expand into an ever-greater life. They are restricting answers, discouraging you from take the right actions to improve your life. You might also check out your local churches. If there is a Center for Spiritual Living in your area, set up an appointment to visit with their Spiritual Coaches. Their mission is to help you realign with your own Inner Truth where your power and answers exist. Remember, you are not alone. God is with you, and so am I. Your mother, husband, son, know how to trigger you â€” what to say, do, threaten, how to demean, in their attempt to control you. You will know when you are taking back your power in that you no longer react to their triggers. They will keep trying to trigger. Stand strong in your truth. May 23, at 7: Look up gray rock. My situation had degraded so badly that my son at 15 years old was grabbing my wrists while his sociopathic father watched and said nothing , he wanted my own son to hurt me. Shawna you can do this. I was literally on my knees but I got out.

Like the comment above says they will keep trying to trigger you and you end up looking like the crazy one that nobody believes. May 23, at 8: Thank you for sharing about Gray Rock. September 3, at 9: Everybody knows what BS I put up with. When something bothers you I change it, im the exact same person I was when we met, you changed. My mother died and I have no other familyâ€¦. I hate to say I feel hopeless but I am. How do I get him out of here? How do I get a chance to start over?? September 3, at 1: You are right â€” she is learning from you right now. You are her example on how to solve this crisis if it should every happen to her. You are giving her strength. You are showing her the crucial importance of self love, because without self-love, you will never live the wonderful life you are meant to experience. They will lie, beg, make you feel guilty, that they have changed. Know that they are only manipulating you. They only want to control and they will do or say anything to accomplish their goal. You say you want to change the situation. Open your mind to your opportunities. If going to a shelter gets you a start, then do it. If taking your child out of school will make a better life for her in the long-term, then do it. She is surely miserable, too, AND what is she learning? You are already on your way to freedom and a better life for you and your child. You are not alone, either spiritually or in your community. There are people there trained to help you for exactly the situation you are facing. Read below on the many ways they can help you. I am also here for you. I care, and I feel very strongly that if you keep your focus and determination, you will triumph.

Chapter 5 : Secrets, Lies and Relationships | Healing Together for Couples

However, her secretiveness only complicates your desire to help her. You may give it one more try to talk to her about her future. Pick a time when you are alone and she is in a receptive mood.

By Suzanne Phillips, Psy. Does everyone lie to their partner? How does it happen? Most marriages and sustaining relationships are characterized by a quality of trust, caring, emotional and physical sharing that is reserved for the partner. Something kept from the knowledge of another person. When that person is your spouse or partner it is important to wonder why. Secrets after Trauma Sometimes the secrets that become a wall in a relationship are the sequel to trauma. Whether the result of combat stress, rape, critical incidents for uniformed service members, or childhood abuse, keeping the secret locks one partner in with pain and keeps one partner out. Often associated with feelings of being damaged, guilty, undesirable, burdensome or contaminating, a partner avoids contact and intimacy with the other to hide the secret. The result is a feeling of disconnection and loss by both. Secret One definite way to destroy a relationship and dilute passion and intimacy is to demand constant connection, disclosure and no space away from your partner. Strong couples are usually made up of independent people who are comfortable being dependent on each other but retain a clear sense of self and identity. It is the difference between needing to have the other at your side and wanting to be with your partner. There is a difference between psychological separation and knowingly keeping a secret from your partner. Realistically, no relationship involves full disclosure at all times. Whether you have a hamburger at work or get a pedicure at lunchtime is not necessarily shared by partners. The fact that you thought the woman on the coffee line looked great or you secretly hate the holidays may or may not matter. A measure of whether you are doing something that will jeopardize your relationship is whether or not you need to keep it secret from your partner. A few months later things changed. They had been struggling to get pregnant with no success. Carol was upset a lot and Mike felt pressured and blamed. Carol started depending on the attention of her boss in a different way with emails, coffee and calls outside of work. Somewhere along the line she stopped sharing anything about her boss with Mike. Was Mike really unaware? Was he in denial? In intimate relationships, like marriages, people develop a truth bias such that they are more likely when suspicious to judge their partner as truthful than to detect deception Glass, Essentially it is emotionally and cognitively dissonant to believe anyone you love could be betraying you. What about Carol did she really believe Mike would not find out? Shirley Glass in her book, Not Just Friends tells us that secret relationships tend to be obsessively preoccupying. Keeping a relationship secret intensifies arousal and makes the person appear more attractive and exciting than she or he might have otherwise have been. The person is overvalued because the secrecy creates an irrational perspective. Often becoming like an addiction, the pressure to be with or see the forbidden other becomes like a fix that compromises judgment Phillips, Lies When people are involved in secrets, they must engage in lying to maintain the secrecy. A lie involves making a false statement to another person with the intention of having them believe that it is true. Lying to a partner makes intimacy and trust impossible. The opportunity for trust and working it out together is lost. While it may seem to offer conflict-free connection for a while, it rarely enhances the confidence of partners or sustains a loving bond. Yes If both partners are willing to take on the emotional fallout together they can find a way back to a new commitment. Here Are Some Important Steps: I have worked with couples standing in the emotional debris of an uncovered affair find a way back. They both have to want to recommit to an exclusive relationship with each other. The couple has to be willing to deal with them to find a place for them. Handling the Feelings In the aftermath of an affair, the betrayed partner has to be able to express their feelings anger, hurt, rejection loss so they are heard by the other. At the same time, there is a limit. To move on, there has to be the recognition of the apology and the willingness to forgive. Re-setting the Trust Point In the aftermath of an affair the greatest symptom is mistrust. Because verbal exchange has been compromised by lying the truth now has to be expressed. Often the betrayed partner needs to know the story of the affair. Although the request for information may come at different times, the clarification is important. New Confidants It takes a lot of sharing of not only what happened but what the couple wants with each other in the recovery to re-set

the trust point. You want to spend time together doing things, having new experiences, becoming confidantes again. Both need to be patient to the flashes of fear and doubt. Both usually are haunted for a time with whether they can trust the other, their own judgment and the possibility of reconnection. Mutual Reconsideration One of the most effective steps in recovery is the non-blameful examination of what the state of the relationship was before the affair. This does not equate to condoning betrayal. It is an honest self-reflection and mutual exchange of what each was giving and getting in the relationship and what each wants and needs now. Beyond reassuring people that you are working on it “ keep it to yourselves. Make plans no one knows about. Help Along the Way While it is the couple that really makes the recovery possible, help along the way is often very valuable. Given that verbal intimacy has been compromised, it is not easy for partners to just start talking without an overload of anger and blame. If it is a relationship of mutual love and respect “ it is worth saving. If the secret that you share is the fact that you can handle anything together “ then it is a secret worth keeping!! New York Phillips, S. Learn more about their work at couplesaftertrauma.

Chapter 6 : History of Phrenology on the Web

Fraud, Lies, Social Proof, and the Will to Believe: Theranos. Posted on September 7, The employee turnover and secretiveness would have been other flags.

I have promised in several places of this work to explain in a treatise the principles of Secretiveness being secretive which determine my attitude in regard to the secretiveness of the Masonic Fraternity. I do this here, as much as it is possible to me outside the whole body of science, in universally valid principles, without any explanation through images and examples. I am writing this for serious readers, experienced in thinking, who love and seek truth. The greater difficulty in understanding lies mostly in the depth of the subject matter, and in the fact that it will be treated here without its higher context, outside the whole body of science. It is quintessential for the knowledge of any Thing, including also the Insight into what is secret, or into secretiveness, that its original concept the Idea be ascertained. Only then it is possible to correctly recognize a subject in its historical relationship to life, and upon this knowledge to set in place a proper and purely-moral behavior. Secrecy, is that external-related own peculiar essence outward relative property of a being, as the inner one in relation to another being, as to its appearance, whereupon the first in regard to the second is and exist in reference of the faculty of knowledge of its own essence independently, without being united with the same in regard to the faculty of knowledge. Or in other words, a being is secret in regard to another being, inasmuch as it is not recognized by the other in its essence and in its existence. Or in other words: If the secretiveness of a willing being is taken in its concept of purpose, that is, it is intended, and this being establishes the conditions of its secretiveness: Secrecy consequently refers to pure self-nature, and to independent-constitution of own inner existence, that is: Secrecy is a part of the expression of self-inward continence; Manifestness, on the other hand, is that of intimately-united Love. But this latter relationship of secretiveness and revealedness takes place only in finite beings [mortals]; because above all, in the relations of God to all finite beings, the relation of secrecy, in God is only one-sided, that of manifestness, however, is, in a dissimilar manner, reciprocal, as all Its finite beings are primordially manifest to God, but God itself to them is only manifest, and discloses Itself to them only, so far as they are capable, by their own finite essence, of the knowledge of God, and insofar as it is also in accordance with the holy will of God. Therefore, in God, and in regard to God, manifestness is original and whole, secrecy however is the secessive derived, finite and subordinate. Secretiveness, and its opposite, Revealedness, relates further to the whole of life, to thinking, willing and doing, and to all the forces of the living being, and therefore also to speech in gestures and words, that is, to language in the broadest sense. Secretiveness in something in regard of language is to remain silent about it; and inasmuch as it is intentional, is concealment; but conceived as a permanent feature: By contrast Revealedness in regard to language is: To remain silent and to conceal is thus only a partial bestowal of the secretiveness and of the secret life; therefore, what is opened or disclosed into others in speeches, and inwardly respected, can still be secret and secretly lived. The spirit of the language of more profound peoples is in unison with these metaphysical definitions. The overall source of secretiveness is the pure selfhood own nature of the being and of life; because a being is secret to another being, inasmuch as in regard of recognition is independent [of its own nature]. The pure selfhood however is an infinite essence of God, that is, of Nature; and for this very reason it is also in a finite way of the essence in every finite being. However, since the selfhood of every finite being, as such, in regard to the selfhood of another being, is in any respect a merely contrasting opposite one: If and to the extent the pure, non-associated selfhood of the mutually revealed and revealing beings subsists [remains] for cognition even in part, then they remain thereby secret, either unilaterally or reciprocally. But what has just been said already is hardly conceivable beyond metaphysics *Urwissenschaft*; anything more here would be even less comprehensible, and thereby easily misunderstood. This much can however be evident to the metaphysically-educated reader without further explanation: From the doctrine of Secretiveness also arise, among others, the following most important general propositions. Therefore, especially in regard to every social activity, is also first to be investigated which of its own peculiar nature, and whether it in itself was necessarily essential to life, that is, good and moral; and only then, in view

of its own peculiar nature, can be decided whether and to what extent it could and should be, both externally and internally, secret or manifest, or both. Therefore both, secretiveness and revealedness, if based on an indeterminate single subject, in the indeterminacy are neither to be approved nor disapproved, neither to be accepted, nor rejected. Instead, both, secretiveness and revealedness, where well founded, are according to nature, where they are not well-founded, or where their opposing status is justified, [they are] contrary to nature; and in the first case they are morally required, thus legitimate, but in the other, morally forbidden, that is, illegitimate. Hence in every subject is to be decided, by means of applying the previously stated concept of secrecy and manifestness to its own-essence, provided it is recognized in itself and in the totality of its external life relations: The same applies fully to silence and concealment, in contrast with speech and utterance; because these two conditions are only parts and partial manifestations of secrecy and manifestness. Reticence in regard of that, which, and provided with good reason, is kept secret, and on the other side, eloquence in regard of that, which and provided is justifiably manifested, are both in themselves: But the wise man knows and is capable, to talk and to remain silent. Because man ought to act for the good, in every nature-appropriate manner, in every sphere of life. In a similar manner, by means of the original concepts of secretiveness and revealedness, become apparent the particular reasons, conditions and limitations of each from both and from the unity both. This mere formal rule can however only gain content and life-applicability in and through insight into the organicity of nature and of life in God, that is, only in and through science, which is absorbed in spirit and mind, and is applied by prudence in wisdom, in order to determine and lead Will and Execution. Thus is to the marriage companions and to friends all manifest, that which is essential to their marriage and friendship. Likewise, everything that is essential to the life of a nation, as such, that is intended to be and become manifest to all the people, and to all and everyone in the nation; and what is peculiarly essential to the life of humanity as a whole mankind, and to every single human being in general as people and as members of mankind, that must be and become revealed to the whole of mankind, and to each individual person in it, because only under this condition it become lived and practiced, and can fully prosper in life. Also, the lawful conformity of secretiveness, as well as of revealedness, is in every case to be determined according to these same principles. The legitimate Secretiveness and Secret-keeping, as well as the legitimate Revealedness and Revealing, conforming to these same principles, is lawful; by contrast, the illegitimate one is unlawful. Because the One law is the organicity of all external mutual conditions of the Essence-conforming independent life and associational life of all beings in nature, that is: But to the life of mankind as a whole, and in all its inner life circles, is also essential both pure selfhood and united selfhood, hence also both legitimate secretiveness and legitimate revealedness: Here, however, is noteworthy the important proposition that follows in the legal doctrine of secrecy and manifestness: To these general principles concerning secretiveness and manifestness still come now those, which proceed from the worldly constraint of all finite living beings *Endlebewesen*. I could cite many items from an infinite list of individual truths in itself ceaseless, which, pronounced outside the whole of science, and merely recorded from a not-yet-scientific human beings as conclusions, then, with errors and passions in impure association, generate a dangerous enthusiasm, and by it achieving the intellectual possibility to do evils and afflictions, in addition to that be abused into hasty, improper, and non-purely moral, in short, in essence-adverse application, to shatter life. Now, the more the knowledge of man is purified, lift up and structurally formed, the more man arrives to the knowledge of the body of science, that is, to the contemplation of nature and the contemplation of the structure of nature, the more and the higher he then sees such truths, which, for the still existing worldly limitation of the human life, can and should be imparted only with wisdom. In particular, the nature-researching wise man recognizes: I realize with clarity and how to accomplish this, and have already partly developed it scientifically elsewhere. And at the same time he endeavors to impart already in these purely conceptual and archetypal ideal representations, specific for the Prepared among the people, also the relation of the eternal truth to the historical, that is, of original concepts and ideals in relation to life, and to express the rules of the art, according to which the life of mankind, through purely-moral, legitimate and peace-loving means, is formed similar to the Essence, without outrage of any kind, as a whole and for all its inner members and associations thereof. And so the representations of the God-fervent wise man about the

sanctity of humanity, given in common parlance outside of the system of science, will only be of use, and never and in no way do harm. To spread his teachings, he does not use any mere external means, he avoids coercion of any kind, and pure from cajolery and faction he offers the [his] brother hand at any lawful communal activity for the good and for the improvement of the organization: Insofar at the moment the individual person, and individual social organizations, truly achieve what is good and beautiful, even within the limits of illegitimate secrecy, nonetheless essential to life, this is to be recognized, and to be promoted; but, on the other hand, the corruption, and the weakening, and inhibition of the good, which arise through unwarranted secretiveness, should be recognized, and be openly stated by those who have gained this insight. The insightful persons, however, are obliged to work therein by all humanity-worthy, purely-moral and peace-loving means, so that the unwarranted, and consequently hindering the prosperity of good, secretiveness and secret-keeping is removed everywhere. In the original concept and ideal of mankind and of its existence is recognized, and I have shown and proved it in this work: And anyone who attains this insight, has the obligation to work in a manner worthy of humanity, by purely-moral, equitable and peace-loving means: Indeed, furthermore, the free-associative, purely overt activity, encompassing everyone, is specifically first and most essential for all associations dedicated to universal human affairs: But as soon as mankind attains in anyone the whole humanity, and every human being, as human beings and as inner members of mankind, attain the budding essentiality for a more open, free associative social activity, then this subject matter will gain renewed strength and greater prosperity; and especially this also will be achieved: And when one day the Menschheitsbund [federation, alliance of mankind], as the freely-social original life-association for the whole existence of humanity, notion of which I have encountered nowhere on earth, and from nowhere learned or borrowed, doctrine I have created in my own research with full justification and right to preach openly to all people, will unfold in the life of this humanity, so it will also be the highest and most universal sphere of life, and evermore become, where like-minded souls, and to God-consecrated hearts, find and acknowledge themselves safely in order to form the sacred circles of marriage and friendship, and wherein the friends of God and of humanity may unite in any stage of heart-intimate faithful confidentiality, to promote on earth the cause of God in the life of mankind in legitimate secretiveness, as well as in legitimate overt activity. These are, here merely indicated, the fundamental principles about secrecy and manifestness, in whose scientific knowledge I have been striving since , when I began to work for the higher edification of the Masonic fraternity, in particular also for its liberation from unwarranted secretiveness. The same principles I acknowledge even now as my own, and they will continue unalterably to determine my conduct towards the Masonic fraternity, as long as now, contrary to its historical image model, it remains a secret society. Dresden, July 2, Das Geheimsein, oder besser: Oder mit andern Worten: Wird das Geheimsein eines wollenden Wesens in Dessen Zweckbegriff aufgenommen, das ist wird es beabsichtigt, und stellt dieses Wesen die Bedingungen seines Geheimseins her: Dagegen Offenbarsein hinsichts der Sprache ist: Die reine Selbstheit aber ist eine unendliche Wesenheit Gottes, das ist: Da jedoch die Selbstheit eines jeden endlichen Wesens, als solchen, hinsichts der Selbstheit eines anderen Wesens, bloß eine in irgend einer Hinsicht gegenheitliche entgegengesetzte ist: Beide daher, Geheimsein und Offenbarsein, sind, wenn sie auf einen einzelnen Gegenstand unbestimmt bezogen werden, im Unbestimmten weder zu billigen, noch zu misbilligen, weder anzunehmen, noch zu verwerfen. Schweigsamkeit hinsichts Dessen, was und sofern es mit Fug geheim ist, sowie von der andern Seite Redsamkeit hinsichts Dessen, was und sofern es mit Fug offenbar ist, sind beide selbst: Der Weise aber weiss und vermag, zu reden und zu schweigen. So ist den Ehegenossen und den Freunden alles offenbar, was ihrer Ehe und Freundschaft wesentlich ist. Ebenso Alles, was dem Leben eines Volkes, als solchem, wesentlich ist, Das ist bestimmt, dem ganzen Volke, und Allen und Jedem im Volke, offenbar zu sein und zu werden; und Was dem Leben der Menschheit als ganzer Menschheit, und jedem Einsemenschen im Allgemeinen als Menschen und als Gliede der Menschheit eigenwesentlich ist, das soll der ganzen Menschheit, und jedem Einsemenschen in ihr, offenbar sein und werden, weil es nur unter dieser Bedingung dargelebt werden, und im Leben vollgedeihen kann. Dem Menschheitleben aber als Ganzem, und in allen seinen innern Lebenskreisen, ist auch sowohl reine Selbstheit als vereinte Selbstheit, mithin auch sowohl das befugte Geheimsein, als das befugte Offenbarsein, wesentlich: Insonderheit erkennt der wesenforschende

Weise: In den Urbegriffe und Urbilde der Menschheit und ihres Lebens wird erkannt, und ich habe es in dieser Schrift gezeigt und bewiesen:

Chapter 7 : (You Will Never Be The Same) 25 - Lying: Secretiveness - Sermon Index

Lies belong to the kingdom of darkness and usually go hand in hand with secretiveness. We usually say and do things secretly when our consciences tell us we should not, and when others would be right in accusing us.

The whole book is based on secrets, shame, and lies. A great example for this is Mrs. Tafa and her ashamed son Emmanuel, both of which got buried under desperate lies and stories to cover the truth. It all starts out with embarrassment and shame. However, he was too ashamed and too embarrassed to even tell his own parents. Therefore, he put a gun against his head, and he pulled the trigger. However, the fear of being neglected and shunned is also very strong; it can even affect the mother of a beloved son. Tafa loved her son no matter what, the fear of being neglected and shunned can still overpower that. Instead of committing suicide because of AIDS, it has come to be that her son was involved in a hunting accident. The effects and consequences of this action are great. Tafa surely changed because of this very important event in her life. She has become more sensitive and sympathetic to the AIDS disease. She now understands what people are going through when they have AIDS. She knows how hard it is to cope with the fact that if people find out, they will be shunned and thought of badly. That is why she used her gossip as a weapon against the neighbors who wanted to shun Chanda and her family. She protected Chanda from the neighborhood by threatening to tell all of their secrets if they neglect her or her family. Because of her son Emmanuel, she had the courage to do this: Tafa arches an eyebrow. This truly shows how Mrs. Tafa evolved from this experience. However, there are also consequences to secrets and lies. And because of the shame of having the disease, her son committed suicide. Tafa has learned much, she has also sacrificed much to her dismay. And, as you know, this can have effects for the better or worse.

Chapter 8 : List of Personality Disorders | Symptoms, Signs of Personality Disorders

Profile of the Narcissistic Sociopath Think you can spot a sociopath/psychopath? Think again. According to experts, this behavior affects 3% to 5% of the population, which could mean more than 15 million people in the USA with these characteristics, or up to 1 in 20 people - higher percentages than one might realize.

If this habit is not handled in childhood, then kids grow up to be adults who lie when the truth would have been better. Most people think lying is always bad. But, what if it is just another defense mechanism which has spiraled out of control? This insight gives you deeper insight into their motive. It helps you understand how the act of lying or telling only half the truth makes total sense to them. And, be damned you for not understanding! Read on to know how you could spot the various degrees of honesty and lying very easily from a short sample of cursive handwriting. Our ability to communicate and our capacity of knowledge are based on the false assumption of honesty. The better assumption is that most people are motivated by security and safety first. Some people lie more than others. There are also big liars that seem to be honest at the surface, but their levels of self-deceit and defensiveness are so high that they get caught in a lie and make up more lies to cover up their transgression. And most people perceive lying as unacceptable. When circled letters have circles within them towards the right, you can make out that the writer does not reveal much, withholds information, and is therefore secretive. The bigger the loops, the higher the intensity of hiding things from others. Just like a lot of other positive traits like confidence, humbleness or generosity are an outcome of all the past experiences accumulated in the subconscious. Lying is an outcome or defense mechanism of negative experiences or fears. More often than not, the liar himself is suffering and deceiving himself to avoid looking foolish or feeling rejection from others. Handwriting Analysis helps you expand your understanding of the human condition and gives you an innate understanding of subtle traits that are impossible to see without spending months and months with someone. The truth hurts, so he avoids it. People with self-deceit are the only group of people who consistently deny handwriting analysis is correct. So would you hate a liar when you understand that there is a genuine reason for him to lie? These mechanisms are created by their subconscious to provide defense from the negative impact of a potential situation. Notice the small inner loops from both sides? Handwriting Analysis teaches you to look beyond their lies and break their defenses, empathize with their fears and understand the real reason behind their lies. It refrains you from judging people unless you understand the context of their lies. It teaches you to delve deep into the disease and correct it from the roots, instead of just giving over the counter solutions. In brain science, this phenomenon is also known as neuro pruning or plasticity where a defense mechanism such as lying disintegrates after the fears that stimulate lies cease to exist. Hence, grapho-therapy is a deeper but a permanent solution unlike over the surface temporary solutions. It focusses on one trait at a time and changes the fear to break the defense mechanisms instead of directly changing the slant, which is a manifestation of an entire lifetime of accumulated emotional responses. Thus, Handwriting Analysis is a holistic approach to overcoming the flaws and magnifying the positive to extract the best out of you!

Chapter 9 : Narcissistsâ€“Secretive, Suspicious, Devious | The Narcissist In Your Life

Compulsive lying disorder, also known as pseudologia fantastica or mythomania, is a condition that describes the behavior of a habitual liar.

October 17, at 7: You have described my situation and my partner as if you lived with us. How could I have known â€” I always believed in him and his love and did everything I couldâ€“. Everyone in such a situation needs to get out. October 18, at The real casualties have been our children. He rejected our son when he was 19, he kicked him out of our home and has had no contact with him for 4 years. Our son is now 23 and after continuing therapy is doing well but realizes he will never have a relationship with his father. It is a very very painful case of parental alienation. She wants no contact with me, I text her every few weeks to keep the door open but she has not responded at all. Linda, in one of your blogs can you address parental alienation and how it relates to NPD. October 20, at 6: However, it ended as quickly as it started supposedly because I wanted to have another baby before I got much older and buy a house. He will not understand that we are both at fault for getting where we are now and that at the end of the day he ended our marriage flying to spend 3 hours with us to end it. Admittedly, I was unhappy in the house that he owned as I was not allowed to put my own belongings out and make it a family home without him or his family disagreeing or commenting. My family are much further north and have been such a support since everything happened that I am speechless. I have no other family in the town we were in. I feel so much for our little girl who will now have to go through being raised in 2 different households and being split between houses for events like Christmas, Easter, birthdays etc. November 3, at 1: Now I understand he has a very unstable mind set. I meet I guess I always knew that, but I can put a name to now. Forever grateful, Susan Aaron November 16, at These people are impossible to deal with and get worse with age. My mother in law just left my father in law after fifty years of marriage. The rage, seething and silent treatment have left me angry. I merely now accept that there are severe limitations to how my mom can interact with my wife and my children. We will never really be close. She is ok when she gets what she wants. She is completely unable to understand the effects of her actions on others. Those married to narcissists should leave if they do not have a damn good reason for staying. These people are capable of causing great harm. They will never take responsibility for their actions. When it is possible , limit your contact with these empty shells. They will suck you dry. November 21, at 7: November 23, at 6: All of your posts are informative. I was able to instinctively do very limited contact with my mother, move away early, and lead my own life. Now I know to trust my intuition, and I know what narcissism feels like. My divorce was just final 3 months ago after 24 years. I discovered his porn addiction and affair. Researching porn addiction mentioned that narcissism is often co-resident. I finally understood the pain in my life. July 8, at 4: I finally got away from her and married a man like a N but not as bad, but terribly selfish. He actually has developed a conscience, its impressive. He left after 22 years. After 11 years single Im with a huge N who fools everyone. Divorce is not an option Id pursue. My advantage now, is that I know its not me, I know its him, no matter whom he fools. Ive had this emotional success because Ive had a very effective type of therapy called resonance repatterning that has literally saved my life. I cant recommend it enough. Along with that, prayer, bible reading and self examination have been terribly important and healing. The bible shows how much God loves and cares about the oppressed. I found many excellent articles on JW. They are excellent, I got them from the library. These bear reading over and over again to sound down the important truths found, therein. July 30, at 1: Did they read a manual and automatic? My ex, who is extremely frugal and believe everyone is a scammer, has invested hundreds of dollars and hours and hours of time to move through this program. He of course denies any of this, and says it was just a book he picked up and had barely glanced at. What do you guys think? Has anyone heard of it? Thanks December 30, at There are youtube videos about how to ensnare your next date.. Which is what narcsists and sociopaths do.. This book is an easy read and explains their tactics. Once you learn their tactics you can recover yourself and spot them fairly easily. Healing from this type of a relationship is a process and not an event. Go easy on yourself. May 4, at Mine was grooming me slowly over a year, I had no idea he had a partner. I began to question his history but was shut

down or he denied the facts. As a favour he deleted his account. Eventually he became a nasty controlling man who tagged so I slipped away. He was dating a new lady a week or two later so I believed I was finally safe. He got back in touch, all edged love etc. He was behaving as if I was his partner, albeit a secret one. I protested and he grew angry despite his situation being an obvious source of irritation when I mentioned it. As I was being sucked into his strange deception I checked a dating site, guess what he was very active so we are all in a group of conquests. Each at a stage of being in a relationship with him. I think they are motivated by the deceptions and the conquest. November 20, at 1: