

Chapter 1 : NY Daily News - We are currently unavailable in your region

unprlldwhy not it has been always?Adverbs of frequency go after the first verb of a multiple verb sequence. has been > has always been would have been > would always have been is taking > is always taking should be done > should always be done CJ.

A A A Friday November 11, But for all of his 32 years on the job, Joe Resnick wondered if anybody knew he was there. He was paid by the story, not a full-time staffer, unable to land a secure position despite writing hundreds of stories a year. He wrote about every major sport, but belonged to none. His words were read by millions, but recognized by few. He gave his life to his work, but received little in return. He never had time for marriage because there was always another game to cover. He never moved out of his modest apartment off the freeway in Downey because it was nearly equidistant from Dodger Stadium and Angel Stadium. Joe Resnick, 62, spent his years in solitude and anonymity. So this spring, when he was diagnosed with Stage 4 colon cancer, the sportswriter was resigned to dying in that same fashion. Only when his deadline arrived did he realize he had missed the story. Every workplace has a Joe Resnick. He arrives earlier than the boss who barely knows him, stays later than the summer interns who are paid more, has statistics on everything and everybody. He would be summoned to countless important Dodgers, Lakers, Kings and Angels games, but never consistently enough to have the feeling of permanence. Resnick quickly and deftly dictated a memorable story to staffer John Nadel in the AP office. But because Resnick was a free-lancer, he never got a byline until AP changed its policy in recent years. He took pride in what he did, and he did it every day. He urged Resnick to see a doctor for the first time in 25 years. The Angels set up him up with team physician Craig Milhouse. The diagnosis was advanced colon cancer. The recovery would be difficult. He was worried about being a burden to people he felt barely knew him. He decided to fight it alone. One day he just stopped showing up at the ballpark. He swore his few close friends to secrecy. He underwent surgery, battled through chemotherapy, the cancer spread to his liver, and he settled into a slow, solitary wait for the end. Then he received a call from Steve Dilbeck, a longtime baseball writer. When Resnick admitted he was sick, he agreed to receive a visit at his apartment from Dilbeck and former Times staff photographer Lori Shepler. They found a man who thought he had been forgotten. Resnick was too weak to answer the door. He had lost more than pounds and could barely walk. He was sitting alone on a couch surrounded by a lifetime of memories, sports photos and press credentials, stadium seats from the Montreal Forum and Dodger Stadium, a testament to his love for his work. Shepler began a GoFundMe website and soon Resnick had his answer. The anonymous sportswriter thought nobody was watching, but it turns out everybody was watching, admiring his work ethic, marveling at his persistence. The man with no byline had indelibly etched his name in the minds of those who watched him carve a lifetime out of simply showing up and doing his job. Love showed up in everything from personal calls from Vin Scully and Mike Scioscia and a voicemail from Doc Rivers, to countless texts from other sports figures. Within hours, the person membership approved the honor. The moment Resnick saw the plaque he began weeping. He held the thick wood memento close to his face and kissed it. He then pulled out an official BBWAA cap and jacket he had been saving all of his professional life, maybe just for this moment. In opening eyes and hearts to these truths during his three decades in the shadows, the anonymous sportswriter had actually been writing the story of his career.

Chapter 2 : He Has Always Been There For Me Quotes, Quotations & Sayings

He Has Always Been There: A Testimonial for Teenage Mothers and millions of other books are available for Amazon Kindle. Learn more Enter your mobile number or email address below and we'll send you a link to download the free Kindle App.

Behold, a virgin will be with child and bear a son, and she will call His name Immanuel. Despite its popularity, Isaiah 7: What follows below is a short explanation of this wonderful verse and I pray that it will offer a glimpse into the grandeur and glory of our Lord as we celebrate His coming into the world. Theologians have been particularly interested in this pair of verses, especially the New Testament version of it, because it is seen as a key verse in support of the doctrine of the virgin birth of Christ. However, there exists a problem. Rather, the Hebrew of Isaiah 7: This is true to a certain degree, the difference in meaning between the two might be small, but it is not insignificant. If this difference between the Old and New Testament versions of Isaiah 7: The answer to these questions will allow us to unlock and fully appreciate the application of Isaiah 7: However, to do so requires a consideration of how Biblical prophecy functions, and furthermore, how the NT writers applied OT prophecy to their current situations. As a result of this discussion, I hope that you will see two things: That the nature and subsequent fulfillment of Biblical prophecy is much different than is conventional thought of. That when considered in light of ancient prophetic proclamation and fulfillment, Isaiah 7: In order to begin this discussion it proves necessary to talk a little bit about prophecy in the OT. Prophets in the OT have primarily three purposes: They call Israel to account for her sins. May I suggest that Biblical prophecy tends to function on three levels. First, there is the language and historical context of what is being said. To do so is to miss the theological point the Bible is trying to make for us. This was to fulfill what had been spoken by the Lord through the prophet: The Literal Level, or what is the text actually talking about. So how then can Matthew say that Hosea The Symbolic Level, or what does the literal text mean to elicit beyond the actual words. The rest of the verse goes on to talk about how God was with Israel when she was in bondage in Egypt. Who brought Israel into Egypt in the first place? How did God primarily communicate with Joseph? Why did Joseph, and by extension, Israel enter into Egypt? To escape the crisis of famine. Overall thrust of Hosea The Son of God. Who brought Jesus to Egypt? Joseph How did God communicate with Joseph? Why was Jesus brought to Egypt by Joseph? To escape the crisis of Herod wanting to find and kill Jesus. Overall thrust of Matthew 2: The point is that Biblical prophecy most often occurs like this. As a result, it is important to focus on the theological argument the prophecy is trying to make and not necessarily the modern-day events which can be considered a fulfillment of the prophecy. On the thrown in Jerusalem, the capital of Judah, was the wicked king Ahaz, who we learn from 2Ki However, God commissioned Isaiah, along with this son Shear-jashub, to go to Ahaz in order to tell him that if he believed and had faith in God then he would be delivered. In order to confirm this word to Ahaz, God even allows Isaiah to offer Ahaz any sign he wants that would help him believe God on this point. Because of Deut 6: The sign God promises to Ahaz is contained in Isaiah 7: He will eat curds and honey at the time He knows enough to refuse evil and choose good. For before the boy will know enough to refuse evil and choose good, the land whose two kings you dread will be forsaken. So, in promising to preserve Judah in the face of her enemies, God was also re-affirming His promise to bring about Messiah. The circumstances surrounding the birth of Jesus are remarkably similar to those at the time of the dialogue of Isaiah and Ahaz. Despite these similarities, oh is there such a difference! People are being gunned down in shopping malls, in schools, and in churches. Buildings which seem so secure and impregnable can fall like card houses. The list of people on our prayer list with cancer continues to grow rather than shrink. It is enough to ask where God is at this time. Matthew and Isaiah give us the answer. God is with us. Difficult times may come, but He is right here through it all. So, when you see Isaiah 7: Our Lord, the creator of the universe, is right at our side. May God richly bless you and your families this Christmas. Kent Berghuis , now senior pastor of First Baptist Church, Lansdale, PA, who influenced greatly my current understanding of prophecy when he was my professor at Dallas Theological Seminary.

Chapter 3 : You Have Always Been There For Me Quotes, Quotations & Sayings

He's the part-timer who shows up for work in an isolated corner desk every day, occasionally gruff, sometimes grumpy, but always there. He arrives earlier than the boss who barely knows him, stays.

From Everlasting to Everlasting A bus trip through modern Israel will transport you back more than four thousand years and give you a glimpse of an unusual ancient phenomenon—the black goatskin tents of Arab desert dwellers known as Bedouins. Except for a periodic pickup truck, tractor, or television antenna, what you see has remained largely unchanged through the centuries. It is the same basic lifestyle as that of a godly old nomad named Abraham. Uprooted from his ancestral home in Ur near the shores of the Persian Gulf, he wandered from one place to another, dwelling in tents, facing one adversity after another, never sure of what the next day would bring. His life was filled with uncertainty and insecurity, and he longed for something permanent. It was near a well in the town of Beersheba that he found what he was looking for. What an encouragement it was for Abraham to learn that in spite of the unsettled, unstable, and transitory character of his life, the God whom he knew and loved, who controlled every circumstance of life, had been around from eternity past and would be around for eternity to come. Another godly Old Testament person named Moses lived to the ripe old age of , considerably more than the insurance tables would predict for him if he were alive today. But as he neared the end of his life, he became deeply impressed with the impermanence and brevity of life on this earth. He found his mind turning more and more to the same truth God had revealed to Abraham years before. LORD, Thou hast been our dwelling place in all generations. Before the mountains were born, Or Thou didst give birth to the earth and the world, Even from everlasting to everlasting, Thou art God Psalm Other Biblical writers picked up the same theme and we find it repeated throughout the pages of Scripture. What does that mean? What difference should it make to us that our God is eternal? In other words, he is infinite—without limitation and without termination. Some consider eternity to be simply infinity in relation to time. That is true, but it seems to involve more than that. An eternal God is not only without beginning or end, but is also free from the succession of events and is totally sufficient in and of Himself. If we really want to know God and enjoy His fellowship it would be helpful for us to understand these truths which He has revealed about Himself. Every physical object has a maker. Every effect has a cause. Somebody made my watch. Somebody built my house. Humanly speaking, somebody was even responsible for bringing me into existence, a man and a woman I call my father and mother. We teach our children from their earliest days of understanding that the ultimate builder and maker of all things is God. He created the universe, of which every other tangible thing we know about is a part. The next question is a natural one. We set them up for it. They are surely going to ask it. They really cannot help themselves. They have no frame of reference to which they can relate it. They have never heard an answer like this before. It may leave them puzzled and confused at first, but there is no other possible explanation. The Bible never tries to prove His existence or explain where He came from. It merely assumes that He is there and that He has always been there. He had no beginning. And look at what He is doing—creating the heavens and the earth. He existed before all things and He Himself brought everything else into existence. If anybody existed before God and was responsible for making God, then He would be God, and we would have to begin our questioning all over again. What we are really saying is that because God is eternal He is self-existent, the only being there is who does not owe His existence to somebody else. He is independent of any other being or cause. He is over and above the whole chain of causes and effects. He is uncreated, unoriginated, without beginning, owing His existence to no one outside Himself. He has life in and of Himself. Were it any other way He would not be God. An eternal being must be self-existent. Even our common sense tells us that ultimately, behind every other cause and effect, there has to be One who Himself is uncaused and self-existent. The Israelites in their Egyptian bondage, feeling oppressed, forgotten, and hopeless, knew that in spite of their distress it had to be so, that behind all their caused circumstances, somewhere, somehow, there had to be a God who Himself was uncaused, who could make sense out of what seemed to be senseless suffering. When God told Moses to go back to Egypt and deliver them from their bondage, Moses hedged. That would make sense to them. Not everyone is that

sensible, however. Some philosophers and scientists reject an eternal, self-existent God because they cannot put Him in a test tube and examine Him or explain all His ways. But that is just subterfuge. If they could examine Him scientifically or explain Him fully, then He would not be God, and they know that full well. Their major problem is pride. To believe in an eternal, self-existent, uncaused cause, we must admit that everything else owes its existence to Him. And that would include us. We too are then totally dependent on Him for everything right down to life and breath itself. Egotistical, self-sufficient, self-made men are not willing to admit that. They like to believe they need nobody but themselves. Maybe they need to be reminded that the God who has no beginning also has no end. He has brought some other things into existence as well that will have no end, such as angels and human souls. That is great news for believers. We shall someday enter fully into the eternal life we already possess in Christ. All time pressures will be gone and we shall be able to relax with total joy and delight in the presence of the eternal God who made us for Himself. People who are rightly related to an eternal God will obviously enjoy Him eternally. But eternity is not such good news for the unbeliever. The eternal God who made people with no end also made places with no end. While God did not make this place for people, unbelieving people who reject His gracious offer of salvation will spend eternity there. There is no way to escape it other than by bowing before the eternal, self-existent God, admitting that we are unworthy of His favor, acknowledging our sin and our need for His forgiveness, and accepting the salvation He provided when He sent His Son to the cross. We are totally dependent on Him, totally at His mercy. It cannot be otherwise with a God who has no beginning or end. We are bound to the fleeting succession of present moments. The moments before are but a memory with lingering results, and the moments to come are still an expectation which we cannot fully predict. We measure these succeeding moments by the rotation of heavenly bodies. We use clocks to help us and on some occasions, such as a hundred meter dash in the Olympic games, we break the succession of moments down into hundredths of a second. But we cannot escape the limitations of time, our bondage to the succession of moments, and the events that fill them. We need to understand that eternity is more than the endless extension of time backward and forward. For convenience, we speak of eternity past and eternity future, but in actuality eternity supersedes time. It is a mode of existence that is not bound by this succession. There are no such things as past, present, and future with God. He created time and He can work within its framework, but He Himself is over and above it. He lives in one eternal now. Our tomorrows are just as real and present to Him as our yesterdays and today's because He has already experienced them. Any human illustration of this truth will break down somewhere, but it might be helpful to try one. Imagine yourself watching the Rose Parade on a street corner in Pasadena. You view the parade one float and one band at a time—a succession of events. You are aware of the sequence, but you can see the end from the beginning. It is all part of your consciousness at once rather than merely a succession of events. That is the way God views our lives and, in fact, all of human history from the beginning to the end of time. Remember the former things long past, For I am God, and there is no other; I am God, and there is no one like Me, Declaring the end from the beginning And from ancient times things which have not been done Isaiah He does not acquire His knowledge from a succession of events as we do, float by float, band by band. He knows the end as thoroughly as the beginning because He has already lived it. It is eternally present with Him. This is a truth for believers to rest in. God knows all our tomorrows. There are no surprises with Him. We may experience a great many surprises in life, but there are none with God.

Chapter 4 : Los Angeles Times - We are currently unavailable in your region

You have always been there whenever, I was in need. I can never thank you enough for the joyous times that we shared. On your special day, I wish you an awesome birthday and a great life ahead.

Introduction How did God get here? However, such logic assumes that time has always existed, rather than being merely a construct of this universe. Rich Deem Who created God? It is an age-old question that has plagued all those who like to think about the big questions. Having grown up as an agnostic non-Christian, it provided me with a potential reason why there might not be any god. Various religions tend to solve the problem in different ways. The LDS church Mormonism says that the God Elohim to whom we are accountable had a father god, then grew up on a planet as a man, and progressed to become a god himself. Many other religions have claimed that gods beget other gods. Of course the problem with this idea is how did the first god get here? This problem of infinite regression invalidates such religions. Christianity claims that God has always existed. Is this idea even possible? Does science address such issues? In the beginning, God created the heavens and the earth Genesis 1: Many other verses from the New Testament tell us that God was acting before time began, and so, He created time, along with the other dimensions of our universe: Justin Martyr, a second century Christian apologist, in his Hortatory Address to the Greeks, said that Plato got the idea that time was created along with the universe from Moses: For he wrote thus: There are two possible interpretations of these verses. One is that God exists outside of time. Since we live in a universe of cause and effect, we naturally assume that this is the only way in which any kind of existence can function. However, the premise is false. Without the dimension of time, there is no cause and effect, and all things that could exist in such a realm would have no need of being caused, but would have always existed. Therefore, God has no need of being created, but, in fact, created the time dimension of our universe specifically for a reason - so that cause and effect would exist for us. However, since God created time, cause and effect would never apply to His existence. God exists in multiple dimensions of time The second interpretation is that God exists in more than one dimension of time. However, two dimensions of time form a plane of time, which has no beginning and no end and is not restricted to any single direction. A being that exists in at least two dimensions of time can travel anywhere in time and yet never had a beginning, since a plane of time has no starting point. Either interpretation leads one to the conclusion that God has no need of having been created. Actually, this was the prevalent belief of atheists before the observational data of the 20th century strongly refuted the idea that the universe was eternal. This fact presented a big dilemma for atheists, since a non-eternal universe implied that it must have been caused. Not to be dismayed by the facts, atheists have invented some metaphysical "science" that attempts to explain away the existence of God. Hence, most atheistic cosmologists believe that we see only the visible part of a much larger "multiverse" that randomly spews out universes with different physical parameters. Purposeful intelligent design of the universe makes much more sense, especially based upon what we know about the design of the universe. What does science say about time? When Stephen Hawking, George Ellis, and Roger Penrose extended the equations for general relativity to include space and time, the results showed that time has a beginning - at the moment of creation i. Hence God is eternal, having never been created. The only possible escape for the atheist is the invention of a kind of super universe, which can never be confirmed experimentally hence it is metaphysical in nature, and not scientific.

Chapter 5 : It Has Been Always Vs It Has Always Been?

blog.quintoapp.com has always been there to help me out. Does both lead you to present? dumbfounded, May 16, #1. Florentia52 Modwoman in the attic. Wisconsin English - United.

Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go. Do not fear or be in dread of them, for it is the Lord your God who goes with you. He will not leave you or forsake you. And behold, I am with you always, to the end of the age. Is not life more than food, and the body more than clothing? Look at the birds of the air: Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. You know him, for he dwells with you and will be in you. Of the Sons of Korah. God is our refuge and strength, a very present help in trouble. Or where shall I flee from your presence? If I ascend to heaven, you are there! If I make my bed in Sheol, you are there! If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand shall lead me, and your right hand shall hold me. The Lord is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters. He restores my soul. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed. Can a man hide himself in secret places so that I cannot see him? Do I not fill heaven and earth? Just as I was with Moses, so I will be with you. I will not leave you or forsake you. Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid? He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler. You will not fear the terror of the night, nor the arrow that flies by day,

Chapter 6 : How did God come into being, existence? | blog.quintoapp.com

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Wilson could literally have not been better last Sunday against Detroit , recording a perfect passer rating of Wilson had been almost as good in earlier games this month. Three of the top 19 passer ratings in his career occurred in the three games the Seahawks played in October, when he combined to complete 44 of 61 passes for yards, nine touchdowns and just one interception. And in every way, this has been exactly how Carroll envisioned Wilson could be at his best. Instead, the Seahawks sought more favorable passing situations, with the running game also opening up the play-action pass, something at which Wilson has always been particularly effective. The improved offensive line also means Wilson has been sacked just nine times the past five weeks “ and never more than twice in any game “ after being sacked 12 times in the first two games. He would always be this efficient if we protected him like this, is what I feel about him. In years past, he had been ducking and dodging quite a bit more. Seattle has reversed that trend this year, outscoring opponents Those numbers are markedly better this season: And the first-half improvement came without any real dropoff in second-half numbers. Wilson has a According to PFF, Wilson had a Wilson has improved as well, completing 16 of 24 passes inside the 20 A year ago Wilson was 41 of 73 As a result, Wilson is putting up the kind of numbers Carroll always imagined he could, and the kind that he thinks gives Seattle its best chance to succeed. One caveat is that passing numbers are up across the board in the NFL teams are averaging But at least the Seahawks are joining in the fun “ if not surpassing it so far. Bob Condotta covers the Seahawks for the Seattle Times. He provides daily coverage of the team throughout the year.

Chapter 7 : Les MisÃ©rables - Original London Cast - Bring Him Home Lyrics | MetroLyrics

There is no doubt in my mind that every girl has had a guy friend that has been there to support her in their lowest moments. Whether it be a parents' divorce, a break up or a struggle in school, his shoulder is open 24/7 for you to cry on.

Chapter 8 : he is always there / has always been there | WordReference Forums

Through the good and the bad, you've had my back and always been there. You've taught me how to love myself and have helped shape me into the person I am today and I want to thank you for that. Thank you for never giving up on me.

Chapter 9 : Analysis: Here’s why Russell Wilson has been better in than he was in | The Seattle Times

You don't have to be afraid. He's always there, just ask for what you need He'll be there if you believe Open up your heart, invite Him to come in.