

The first Prophet on this Earth was Adam. He was given an epithet of Abul-Bashar (Father of Humanity) and "Khalifatullah Fil-Arz" (Aide of God on Earth). In Quran, his story in seven "Surahs".

Best Rate it Islam provides us with the astonishing details of the creation of Adam [1]. Both Christian and Jewish traditions are remarkably similar yet importantly different to the Quran. And God said to the angels: God created Adam from a handful of soil containing portions from all its varieties on Earth. Angels were sent to earth to collect the soil that was to become Adam. It was red, white, brown, and black; it was soft and malleable, hard and gritty; it came from the mountains and the valleys; from infertile deserts and lush fertile plains and all the natural varieties in between. The descendants of Adam were destined to be as diverse as the handful of soil from which their ancestor was created; all have different appearances, attributes and qualities. Throughout the Quran, the soil used to create Adam is referred to by many names, and from this we are able to understand some of the methodology of his creation. Soil, taken from the earth, is referred to as soil; God also refers to it as clay. When it is mixed with water it becomes mud, when it is left to stand the water content reduces and it becomes sticky clay or mud. If it is again left for some time it begins to smell, and the colour becomes darker â€” black, smooth clay. It was from this substance that God moulded the form of Adam. His soulless body was left to dry, and it became what is known in the Quran as sounding clay. When it is rapped it produces a ringing sound. So when I have fashioned him and breathed into him his soul created by Me, then you fall down prostrate to him. Allah blew his soul into him, He fashioned him with His own hands and He ordered the Angels to bow down before him. And God said to the Angels: Prostrate to Adam and they prostrated except Iblees Satan Although this account is not mentioned in either the Quran or the authentic narrations of the Prophet Muhammad, may the mercy and blessings of God be upon him, it is mentioned in some commentaries of the Quran. Thus, in his first seconds of life, the first man is recognized as an honoured creature, covered with the infinite Mercy of God. It does mean, however, that Adam was given some qualities which also God has, although incomparable. He was given qualities of mercy, love, free will, and others. From that day forward these words became the greeting of those submitted to God. Adam, the Caretaker God told mankind that He did not create them except that they should worship Him. Everything in this world was created for Adam and his descendants, in order to aid us in our ability to worship and know God. God imbued Adam with an insatiable need for and love of knowledge. After Adam had learned the names and uses for all things God said to the Angels Did I not tell you that I know the unseen in the heavens and the earth, and I know what you reveal and what you have been hiding? The Angels were given no specific knowledge or freedom of will, their sole purpose being to worship and praise God. Adam, on the other hand, was given the ability to reason, make choices and identify objects and their purpose. This helped to prepare Adam for his coming role on earth. So Adam knew the names of everything, but he was alone in Heaven. One morning Adam awoke to find a woman gazing at him.

Chapter 2 : Hazrat Adam (AS) Bio Life History Quiz Online Mcq's Test

Hazrat adam alaihissalam history in urdu Hindi part 1 Pichle Post- Me Aap ne Iblis ke Baare me Padha hoga Ab se InshaAllah Nabi AlaheSalam ke Wakiyat Aayenge nahi parha to click kare iblis ki tareekh.

WhatsApp Black holy stone is placed inside Kaaba which is kissed by pilgrims. This is fixed on the southeast wall of holy Kaaba near the footprints of Hazrat Adam. This stone is almost 7 inches wide. If looked closely it seems to be divided into 12 small pieces which are bonded by some kind of glue. It is possible that it could have broken into pieces which were later joined together. It is difficult to figure out the nature of this stone as the surface of this stone has entirely changed and its color has also become muddy partly because it is too old now and partly because of the kisses of pilgrims. This stone is encircled with silver with gold mixed in it. Where did hajr e aswad come from? Complete details are not available about this. According to a tradition of ibn e Abbas, Prophet Muhammad pbuh said that hajr e aswad came from heaven. At that time it was whiter than milk but sins of humans darkened it. Ehadnama Ateeq contains a story about a stone it is likely that it could be the same stone. There is an indication in Holy Zaboor that the stone which is negated by constructors has become the part of the corner. This is from GOD who is beyond our vision. This negated stone is also mentioned in the bible. It says that blessing of GOD would be taken from you and will be given to the nation which brings his fruits. One who will fell on that stone will be broken but the one over whom the stone falls will be crushed. Perhaps the same stone is being talked about here which is referred to as hajr e aswad. At the time of first construction holy Kaaba, this stone was present there. When the wall was raised till the footprint of Hazrat Adam the problem of fixing the stone was there and quarrel between tribes started. Each tribe wanted to have the honor of placing this stone. Prophet Muhammad PBUH figured out the solution to this problem and placed Each tribe wanted to have the honor of placing this stone. Prophet Muhammad PBUH figured out the solution to this problem and placed hajr e aswad in a sheet of cloth. Then he PBUH asked the leaders of tribes to raise the cloth holding it from the corners. When the cloth was raised to the height where the stone was supposed to be placed Holy prophet PBUH with his own hands placed hajr e aswad in the wall of holy Kaaba.

Chapter 3 : Search Islam history urdu - GenYoutube

Hazrat Adam A.S History in Urdu: Qisas ul Ambiya Read Full Info About Prophet Adam A.s in blog.quintoapp.com ul Ambiya Hazrat Adam A.s. prophets-of-islam Hazrat Adam A.S In Urdu.

Khuram Raza on Both Christian and Jewish traditions are remarkably similar yet importantly different to the Quran. And God said to the angels: God created Adam from a handful of soil containing portions from all its varieties on Earth. Angels were sent to earth to collect the soil that was to become Adam. It was red, white, brown, and black; it was soft and malleable, hard and gritty; it came from the mountains and the valleys; from infertile deserts and lush fertile plains and all the natural varieties in between. The descendants of Adam were destined to be as diverse as the handful of soil from which their ancestor was created; all have different appearances, attributes and qualities. Throughout the Quran, the soil used to create Adam is referred to by many names, and from this we are able to understand some of the methodology of his creation. Soil, taken from the earth, is referred to as soil; God also refers to it as clay. When it is mixed with water it becomes mud, when it is left to stand the water content reduces and it becomes sticky clay or mud. If it is again left for some time it begins to smell, and the colour becomes darker "black, smooth clay. It was from this substance that God moulded the form of Adam. His soulless body was left to dry, and it became what is known in the Quran as sounding clay. When it is rapped it produces a ringing sound. So when I have fashioned him and breathed into him his soul created by Me, then you fall down prostrate to him. Allah blew his soul into him, He fashioned him with His own hands and He ordered the Angels to bow down before him. And God said to the Angels: Although this account is not mentioned in either the Quran or the authentic narrations of the Prophet Muhammad, may the mercy and blessings of God be upon him, it is mentioned in some commentaries of the Quran. Thus, in his first seconds of life, the first man is recognized as an honoured creature, covered with the infinite Mercy of God. It does mean, however, that Adam was given some qualities which also God has, although incomparable. He was given qualities of mercy, love, free will, and others. From that day forward these words became the greeting of those submitted to God. Adam, the Caretaker God told mankind that He did not create them except that they should worship Him. Everything in this world was created for Adam and his descendants, in order to aid us in our ability to worship and know God. God imbued Adam with an insatiable need for and love of knowledge. After Adam had learned the names and uses for all things God said to the Angels Did I not tell you that I know the unseen in the heavens and the earth, and I know what you reveal and what you have been hiding? The Angels were given no specific knowledge or freedom of will, their sole purpose being to worship and praise God. Adam, on the other hand, was given the ability to reason, make choices and identify objects and their purpose. This helped to prepare Adam for his coming role on earth. So Adam knew the names of everything, but he was alone in Heaven. One morning Adam awoke to find a woman gazing at him. He was sent on earth when he broke the laws of Allah in heaven. He died in the age of years. Read the life history of Hazrat Adam in Urdu. Quran tells us that Adam was created from dust Imran, 3: He was created and was granted inspiration Hijr, 1: He was created to rule on earth Baqara, 2: Quran says that after creation of Adam, Allah said to the Angels: I am going to place a ruler in the earth. Will Thou place in it such as would make mischief in it and shed blood? And He taught Adam all the names, then presented them to the angels, and said: Glory be to Thee. We have no knowledge but that which Thou has taught us. Surely Thou art the knowing, the Wise. O Adam, inform them of their names. So when he informed them of their names. And I know what you manifest and what you hide. And when We said to the angels: He refused and was proud, and he was one of the disbelievers. O Adam, dwell thou and thy wife in the Garden, and eat from it a plenteous food wherever you wish, and approach not this tree, lest you be of the unjust. Rut the Devil made them slip from it, and caused them to depart from the state in which they were. And there is for you in the earth an abode and a provision for a time. Then Adam received revealed Words from his Lord, and He turned to him mercifully. Surely He is Oft-returning to mercy , the Merciful. Surely there will come to you a Guidance from Me, then those who follow My Guidance, no fear shall come upon them, nor shall they grieve. And as to those who disbelieve in, and reject Our Messages, they are the companions of the Fire; in it they

will abide. Adam lived in this world for about years. The practice of "Ziarat" continued for some time and thereafter the idol-worship started and took the form of religious practice. Stories of the Pious: Hazrat Adam as , Hazrat Idris as It is necessary for us to learn about the biography of the pious people like the Prophets a. Through this study, we can learn about the characteristics of a leader and the conditions of his people. We can also pick valuable lessons from the mistakes committed by the past nations that we may refrain from them. Consider the following questions: Is there absolute concurrence in the parables of the Prophets a. Have these incidents been tampered with in these scriptures? If so, then what was the reason for these alterations and how much does this influence our belief in the infallibility of the Prophets a. What is our responsibility in a situation when the facts relating to the Prophets a. We shall discuss these queries hereunder. Except for the Holy Quran, all other scriptures, have been altered radically so far as the lives of Prophets a. Regarding the third question, as to why and how had all these changes been incorporated, history has recorded the various machinations of the power hungry, who doctored the changes in the divine texts to suit their selfish motives. They wished to dominate the populace taking considerable and of course, undue advantage of their ignorance. The Jews and the Christians after the passing away of their Prophets a. Consequently, they reverted to their disbelief. The present Torah and Bible are replete with lewd descriptions of fornication and actually attribute lying, consumption of wine, adultery and other vices to the divine messengers, thereby advocating the evils. The parables mentioned in these books would completely baffle a lay Muslim, putting a big question mark in his mind as far as the infallibility of the Prophets a. The following incident from the present Bible will illustrate the aforementioned point. The elder said to the younger, "Our father is old. Now there is none from the progeny from our father who will become his heir. Come, let us make our father drink wine and we will sleep with him that his progeny may continue. And on the next day, the elder said to the younger, "Behold, I lay last night with our father; let us make him drink wine tonight also; then you go in and lie with him that we may preserve offspring through our father. Thus, both the daughters of Lot bore children through their father. The first born bore a son, and called his name Moaab; he is the father of the Moabites to this day. The younger also bore a son, and called his name Ben-ammi; he is the father of the Ammonites to this day. What conclusion would a lay Muslim or for that matter a lay Christian draw from the incident of Lot and his daughters? Can a divine Prophet who had been raised for guidance allow himself to be intoxicated and become so senseless so as to commit adultery with his very daughters? Is it conceivable that a Prophet, who was sent to reform the people, stoop to a filthy act of incest? Human intellect simply does not permit him to accept this humbug. Such interpolations that have found their way in the Bible are nothing short of sacrilege. Similar myths have been recorded in connection with Hazrat Yaqoob a. Such beliefs are in stark contrast with the principles of monotheism that was propagated by these Prophets. Therefore, one harbouring such beliefs would actually qualify as a polytheist. The divine intent in raising Prophets a. However, if the Prophet himself becomes a slave of his carnal desires, he can hardly be expected to realize this divine aim. Therefore, all such references alluding adultery and falsehood are nothing but a figment of imagination of a few incestuous and self-seeking opportunists. They were infallible as is testified by the Quran, "And as for Lut, We gave him wisdom and knowledge and We delivered him from the town which wrought abominations; surely they were an evil people, transgressors; And We took him into Our mercy; surely he was of the good. He created the angels for His worship and obedience and bestowed them with all the bounties. He taught them the method of His obedience and veneration. After this Allah, the Wise, created Adam a.

Chapter 4 : Hazrat Adam A.S. aur Bibi Hawa R.A. (Urdu) episode 2 - Video Dailymotion

Hazrat Adam History in Urdu Th Islam provides us with the astonishing details of the creation of Adam[1]. Both Christian and Jewish traditions are remarkably similar yet importantly different to the Quran.

Chapter 5 : hazrat adam history in urdu and english ~ history of islam

This is all about the life of prophet Adam a.s,the history of Adam a.s is coping from the big history book of Muslims

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which is named as (Tareek-e-Tabri) read this topic and get information about.

Chapter 6 : Ø-Ø¶Ø±Øª ØçØ`Ù... Ø' Ú©Ø§ Ù†Ø'Ø§Ù† â€œ Ø§Ù†Ø-ÙœÙ,, Ø'Ø±ÙœÙ• Ú©Ø§ Ø°Ù`Ø± Ø³

Hazrat Adam Story in urdu Events of Prophet Adam life (Urdu) History of hazrat saad bin abi waqqas, sa'd ibn abi waqqas biography urdu hindi - Duration:

Chapter 7 : The Story of Adam (part 1 of 5): The First Man - The Religion of Islam

The material presented here is based on a thorough and objective analysis of roots of vedic words, the context in which they appear, vedic vocabulary, philology, grammar and other tools critical for correct interpretation of the vedic mantras.

Chapter 8 : Hazrat Adam History in Urdu - Urdumania

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Chapter 9 : Hajr e Aswad History In Urdu - Urdumania

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