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This was originally written in , then published on our sites then. The site was attacked and all info was lost. It was then republished by this title on our sites in Now I have updated a little and added here. In this we must be humbled and acknowledge that true to the founding fathers intention, our constitution was laid bare upon the great truths of the Ten Commandments. Furthermore, we realized at the time, a nation cannot exist nor tarry long at rebellion against a heavy handed foe as Great Britain without divine intervention of the Great God of the universe. In this we saw that a little band of rebels, pushed by a desire for what they thought were God given rights, that is the right to be free men that can say what they want, and worship their God in the manner they deemed fit. It was more than an American civil war, it was a revolution. This avenue of belief and pursuit of faith, a contrary manner to those in power in the Church of England at the time, not allude itself to safety for those who did keep their faith in this manner in the foreign country in which they found themselves. I say foreign because true believers are not of this world, they live in it, but they are pilgrims and foreigners who like Abraham sought a city whose builder and maker was God himself. In so doing, this lit a fire that to this day has not gone out. Little would they of guessed that not just one but a second American civil war would occur. A Recommended Read associated with this one; check it out! If this would of happened today, would we of had the courage and foresight to rebel against a country much stronger than ourselves. Surely the courage of those who did the rebelling in had not only courage, but faith. To whom could they look for the solid fresh example of righteousness and truth in a nation? These nations had conspired with the Church of Rome, for the most part, to execute and destroy all vestiges of opposition. Then when the other church became so strong, the foe of the Catholic Church, the protestant as they became known, did what the Catholic Church had done. This church as well oppressed and crushed its opposition. It was then, in this nation, that became a particular nation. One that grew out of the Revolution in the beginning, one that was torn apart during our American civil war, and one that has had many troubles. It is in this scene we find the pilgrims. They coming with faith differing from the protestant of the English church had been cast down and castigated for their way of life and belief. So it was that this group sought shelter at the shores of the Americas. Here they would learn the lessons from the past, and forge a new nation, a nation that would be destined to grow to staggering wealth, prominence, and power. For this nation has seen great revivals, multitudes of churches, denominations, pastors, evangelists, parishioners, and meetings, lots and lots of religious meetings. Have we now come full circle? I mean, is this the end? We have been around the block; had a revolution, then our American civil war, more wars, fights, and then more troubles, only to come to this end. What is this end? I mean an end to the belief that this nation and the belief in God are one. They were in the beginning and they should be today. Where else can our congressmen, representatives and even the President open their day in prayer, talk about prayer, and their faith, while at the same time disallowing prayer and that same talk in our schools. Where but here can people preaching on the street be arrested for simply announcing Gods words to a group of homosexuals? This happened in Philadelphia not too long ago. Where else but here can the lost of our identity be so abrupt? Then we must ask ourselves where are we going? Do we want to make this country, which was the greatest nation on earth [so to speak] like unto some other country? What will it take to bring it back? Will a Second American civil war do the trick? As we look around today we see many nations in the grip of civil war. Currently our nation whose own history contains the bloody American civil war, is now in conflicts in Iraq, Afghanistan, and Libya. Not to mention having troops around the world. This is more than the Forefathers would of agreed too! We have simply lost, as citizens of America our voices being heard in Washington DC. Then in light of this, let us ask this question: To what country in the world do we want to liken ours to? In the beginning our forefathers could not find such a country to pattern it after. That is why today, our country is actually a Constitutional Republic not a democracy. A constitution was formed, based upon the Word of God. This was not a Theocracy, but the main idea was to take the principles lined in Gods

word and make this the basis for a new nation. It worked then, why change it? These people who built our nation knew to whom they must give account [as is reflected in the warning above]. To make it more serious, in Proverbs The fear of God and of His judgment is farther from our minds than it has ever been. Again we find ourselves locked out of the rolling processes that are inevitably leading our nation into a conglomeration of nations called the New world order. Is this what our Forefathers had in mind? No, not at all! It is not good, but if they continue, the Second American civil war will arrive sooner than later. An American civil war which will not prosper but hinder, not one that will help but will kill. In short, devastation is ahead. Based upon these things and watching the daily events unfold, I believe America is on her last leg in this journey. The inheritance will be forged in copper and rusty iron for our children. It will be our own fault. Sure, there will always be people on the shores in this great country. The problem will be that life as we have known it, will cease to exist. Led by liberals, pro active loose moral anything goes individuals; the change is already taking place. Away with it all they cry, no more God, no more prayer, no more preaching in the streets, no more guilt for the way we live. After all they reason, America is great, she did not get that way by the hand of an unseen mean God who hates sin and pride. Furthermore, as this takes on steam, it will lead full force into the Apocalypse. With America and her steamroller for help, the Anti Christ will take over all nations. America will in fact be made impotent by the loss of the belief we have had in God for so many years. The church will stand by as it has since the sixties and let the loose moral ship in the harbor. This will be a church which allows the fornication and idolatry of the world to take it over. Now we will have believers, disciples who will stand up. God will always have a voice through His people, but they will suffer for their stand in Christ they take. This leader of the nations will arrive and we know him by this description: We publish this information for the Believers in Christ Jesus to pray, be informed, support, and help those brethren in Christ overseas who are persecuted. We also recommend you support those agencies who directly work and or support these persecuted believers. The Watchman Remnant Endtimes: Here you will find teachings, resources, news and much more. The Watchman can be heard each week over the Blogtalkradio network , Vimeo , and Warn network listen live page. The Watchman declares according to Isaiah In addition many websites have over the years published his articles, research, and warning. We use all our resources; i. The Father of Abraham, Isaac, and Jacob. Be ye saved all the ends of the earth, repent all men everywhere.

Chapter 2 : Project MUSE - From the Civil War to the Apocalypse

A reconsideration of the relationship between history and fiction in the context of postmodernism.

It is the last rebel-held enclave near the Syrian capital of Damascus. So far, more than people have been killed; about of them were killed in one day this week. More than 2, have been injured. The nearly , residents of Ghouta are now trapped with little access to food or medicine. According to the UN, a third of them are children. You are deceiving humanity; you are cheating. The Turks have been joined by some anti-Kurdish Syrian rebels who are reportedly exploiting the military operation to settle personal scores with the Kurds. As many as 1, Kurdish militants in other parts of Syria may soon abandon the battlefield against the Islamic State and redeploy to defend their fellow Kurds in Afrin. The Kurds have also reportedly invited pro-Assad militants to join the chaos and help fight the invading Turksâ€”an opportunity pro-Assad forces certainly would exploit not only to reassert control over more territory in Syria, but also to further marginalize those same Kurds in the long run. In his report, High Commissioner Zeid also said, In addition to the staggering bloodshed in Eastern Ghouta, â€ escalating violence in the province of Idlib is placing some 2 million people in danger. In Afrin, the offensive by Turkey is also threatening large numbers of civilians. People in government-controlled Damascus are suffering a new escalation of ground-based strikes. And the offensive against extremist groups has resulted in large-scale loss of civilian life. More than , people have reportedly been killed in the Syrian conflict, and more than a million injured, many very severely; many are children. Hundreds of thousands of people are living under sieges, the vast majority imposed by government forces and their allies. Over 11 million people have been forced to leave their homes. Resolving the Syrian crisis will not be easy. Right now, at least 10 key players are involved: It has been written in advance in the inerrant words of Bible prophecy! World leaders and news commentators cannot tell you in advance where this crisis will lead. What we are seeing right now in Syria is a major biblical prophecy in the process of being fulfilled! What happens in Syria will lead to mighty nations changing course and the foundations of this world being shaken! That prophecy is found in Psalm This will have a domino effect on other nations. These events will really shake this world and dramatically alter the course of history! Turkey has also been allied with Iran, but it too is going to side [against Iran] in the future! Because it disagrees with what Iran is doing in Syria! While Iran supports the Assad regime, Turkey supports the rebels. This is why the ongoing civil war in Syria should warrant more of your attention.

Chapter 3 : Four Horsemen of the Apocalypse - Wikipedia

From the Civil War to the Apocalypse has 6 ratings and 0 reviews. Why don't we read novels as if they were histories and histories as if they were novels.

Lauren and I went to see Lincoln at our usual movie theater in Chinatown—somehow, she got the time of the show wrong. She said it was 2: Lauren was wrong about a time. Lauren is never wrong about a time. Apocalyptic omen number one. Conveniently across the street from the theater is the Smithsonian American Art Museum. I thought this was the Civil War?! From there the exhibit unfolds with several more landscape pictures, all gorgeous and demanding inspection and, perhaps, some introspection. Two of his pieces really struck me: A wide plain stretches before the volcano only broken by a waterfall in the lush green foreground. On the placard next to the painting, one person called the smoke reminiscent of the remnants of a cannon barrage on the field of battle. Two figures stand in the lush foreground, helpless in the face of the coming disaster. The apocalypse of The northern lights dance in the sky above. At first glance the painting is beautiful—but deeper inspection reveals a disturbing picture. The boat is marooned, but not on land. It, and its crew, are perpetually frozen in a lifeless and despairing ocean. The northern lights indicate not beauty, but signals of disaster. Again the placard offers additional insight. But what jumped out at me is the way art not only reflects but projects anxiety. Civil War brought doubt and confusion. It was the existential crisis of not just a nation, but the ideal of republican democracy. And here in the first walls of an exhibit years later these paintings communicate those feelings across time. Think zombies—The Walking Dead. Think rednecks and Mormons bent on taking over the world—Doomsday Preppers. American society has always been operating on the brink of catastrophe. By the way—the movie is awesome. He gets shot and killed in the end. That happened just four blocks from where we saw the movie. I love this city.

Chapter 4 : From the Civil War to the Apocalypse: Postmodern History and American Fiction by Timothy Pa

FROM THE CIVIL WAR TO THE APOCALYPSE Download From *The Civil War To The Apocalypse* ebook PDF or Read Online books in PDF, EPUB, and Mobi Format. Click Download or Read Online button to *FROM THE CIVIL WAR TO THE APOCALYPSE* book pdf for free now.

In the Civil War era, Americans nearly unanimously accepted that humans battled in a cosmic contest between good and evil and that God was directing history toward its end. During the tumultuous years immediately prior to, during, and after the war, these ideas took on a greater importance as Americans struggled with the unprecedented destruction and promise of the period. Scholars of religion, literary critics, and especially historians have acknowledged the presence of apocalyptic thought in the era, but until now, few studies have taken the topic as their central focus or examined it from the antebellum period through Reconstruction. By doing so, the essays in *Apocalypse and the Millennium in the American Civil War Era* highlight the diverse ways in which beliefs about the end times influenced nineteenth-century American lives, including reform culture, the search for meaning amid the trials of war, and the social transformation wrought by emancipation. Millennial zeal infused the labor of reformers and explained their successes and failures as progress toward an imminent Kingdom of God. Men and women in the North and South looked to Providence to explain the causes and consequences of both victory and defeat, and Americans, black and white, experienced the shock waves of emancipation as either a long-prophesied jubilee or a vengeful punishment. Religion fostered division as well as union, the essays suggest, but while the nation tore itself apart and tentatively stitched itself back together, Americans continued looking to divine intervention to make meaning of the national apocalypse. Martyn Calvin Cowan Language: John Owen was one of the most significant figures in Reformed Orthodox theology during the Seventeenth Century, exerting considerable religious and political influence in the context of the British Civil War and Interregnum. Owen believed he was ministering at a unique moment in history, and so the historical context in which he writes must be equally considered alongside the theological lineage that he draws upon. This book represents part of a new historical turn in Owen Studies and will be of significant interest to scholars of theological history as well as Early Modern historians. Especially in times of war Americans have claimed for their nation a unique world mission, often defining it in religious terms. James Moorhead analyzes a crucial episode of this patriotic piety through the behavior of four major Northern Protestant denominations in the s. Terrie Dopp Aamodt Language: Mercer University Press Format Available: Nowhere is this pattern more evident than in cultural responses to the Civil War. But slavery was not the only issue. Or they looked at their opponents and saw political corruption. Worth, Herman Melville, James R. Aamodt clearly demonstrates the significance of religious belief in the minds and hearts of those who lived during the Civil War. All Rights Reserved Author by: In this sensitive intellectual biography David W.

Chapter 5 : Apocalypse and the Millennium in the American Civil War Era by Ben Wright

As war approached, feeling ran from eagerness to dread. Louisa May Alcott said she yearned for battle "like a warhorse when he smells powder." Fergus M. Bordewich reviews "Looming Civil War."

Fox In the past couple of decades, two long-standing superhero franchises have continued to develop before the eyes of moviegoers: Marvel Studios Likewise, the two Marvel Comics-based properties have frequently divided fans with their creative decisions. Meanwhile, MCU films are often criticized for what some perceive to be formulaic storytelling i. Few fanbases are as fickle as the comic book community. Fox In one corner, we have X-Men: Days of Future Past, largely considered among the best X-films so far. An ancient figure capable and, indeed, intent on global destruction, the character sets the stage for the most ambitious X-Men film in the franchise to date. The amount of subplots it addresses and references to previous as well as potential films it fits into its minute runtime is staggering no spoilers here! Civil War is no stranger to that grand scale either. Serving as a proper sequel to the widely praised Captain America: The Winter Soldier, the film " under the guidance of returning directors Joe and Anthony Russo " unites nearly all of the heroes established thus far in a politically and emotionally charged conflict and even weaves in introductions for Black Panther Chadwick Boseman and the MCU version of Spider-Man Tom Holland. Marvel Studios Though both films feature comic book icons locked in a battle that has game-changing effects on the milieu of their respective franchises, X-Men: Apocalypse falls short of greatness in its execution. Overwhelmed by how much it wants to take on, X-Men: X-Men United and X-Men: Days of Future Past. Rather than shoehorn in tons of unnecessary subplots, the film effortlessly finds something substantive for nearly all of its characters to do and dodges the temptation to wallow in backstory for its new characters. Instead, the focus is firmly on the diametrically opposed perspectives of Cap and Iron Man, using Bucky Barnes Sebastian Stan as the device to drive a firm wedge directly into the heart of the MCU. More thought-provoking and eminently entertaining, the film delivers on a level that X-Men: More from Entertainment Cheat Sheet:

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White horse mythology For other uses of the term "White Rider", see White rider. The first "living creature" with halo is seen in the upper right. The White Rider has also been called "Pestilence", particularly in popular culture see below. Furthermore, earlier in the New Testament, the Book of Mark indicates that the advance of the gospel may indeed precede and foretell the apocalypse. The appearance of the Lion in Revelation 5 shows the triumphant arrival of Jesus in Heaven, and the first Horseman could represent the sending of the Holy Spirit by Jesus and the advance of the gospel of Jesus Christ. It appears at least as early as , when it is mentioned in the Jewish Encyclopedia. Some translations of the Bible mention " plague " e. However, it is a matter of debate as to whether this passage refers to the first rider, or to the four riders as a whole. At his back swung the brass quiver filled with poisoned arrows, containing the germs of all diseases. Please help improve it or discuss these issues on the talk page. The discussion page may contain suggestions. April This section needs additional citations for verification. Please help improve this article by adding citations to reliable sources. Unsourced material may be challenged and removed. April Learn how and when to remove this template message One interpretation held by evangelist Billy Graham , casts the rider of the white horse as the Antichrist , [14] or a representation of false prophets, citing differences between the white horse in Revelation chapter 6 and Jesus on the white Horse in Revelation chapter In Revelation 6, the rider has just one; a crown given, not taken. This indicates a third person giving authority to the rider to accomplish his work. For the next 80 or 90 years succeeding the banishment of the apostle John to Patmos covering the successive reigns of the emperors Nerva, Trajan, Hadrian and the two Antonines Antoninus Pius and Marcus Aurelius , a golden age of prosperity, union, civil liberty and good government unstained with civil blood unfolded. The agents of this prosperity personified by the rider of the white horse are these five emperors wearing crowns that reigned with absolute authority and power under the guidance of virtue and wisdom, the armies being restrained by their firm and gentle hands. The Cretans were renowned for their archery skills. The significance of the rider of the white horse holding a bow indicates the place of origin of the line of emperors ruling during this time. This group of emperors can be classed together under one and the same head and family whose origins were from Crete. The triumphs of the Emperor Trajan, a Roman Alexander, added to the empire Dacia, Armenia, Mesopotamia and other provinces during the course of the first 20 years of the period, which deepened the impression on the minds of the barbarians of the invincibility of the Roman Empire. Roman conquest is demonstrated even in the most mighty of these wars, the Marcomannic succession of victories under the second Antonine unleashed on the German barbarians, driven into their forests and reduced to Roman submission. The red Horseman see below then rather more specifically symbolizes Civil War. In military symbolism, swords held upward, especially crossed swords held upward, signify war and entering into battle. The second Horseman may represent civil war as opposed to the war of conquest that the first Horseman is sometimes said to bring. Peace left the Roman Earth resulting in the killing of one another as insurrection crept into and permeated the Empire beginning shortly into the reign of the Emperor Commodus. His cruelty degenerated into habit and became the ruling passion of his soul. The sword was a natural, universal badge among the Romans, of the military profession. The apocalyptic figure indicated by the great sword indicated an undue authority and unnatural use of it. Military men in power, whose vocation was war and weapon the sword, rose by it and also fell. The unrestrained military, no longer subject to the Senate, transformed the Empire into a system of pure military despotism. John hears a voice, unidentified but coming from among the four living creatures , that speaks of the prices of wheat and barley, also saying "and see thou hurt not the oil and the wine ". One explanation for this is that grain crops would have been more naturally susceptible to famine years or locust plagues than olive trees and grapevines , which root more deeply. The balance of justice held in the hand of the rider of the black horse signified the aggravation of the other previous evil, the bloodstained red of the Roman aspect into the darker blackness of distress. During the reign of Emperor

Caracalla , whose sentiments were very different from the Antonines being inattentive, or rather averse, to the welfare of the people, he found himself under the necessity of gratifying the greed and excessive lifestyle which he had excited in the Army. During his reign, he crushed every part of the empire under the weight of his iron scepter. Old as well as new taxes were at the same time levied in the provinces. In the course of this history, the land tax, the taxes for services and the heavy contributions of corn, wine, oil and meat were exacted from the provinces for the use of the court, army and capital. This noxious weed not totally eradicated again sprang up with the most luxurious growth and going forward darkened the Roman world with its deadly shade. This tyrant, stimulated by the insatiable desires of the soldiers, attacked the public property at length. Every city of the empire was destined to purchase corn for the multitudes as well as supply expenses for the games. Authority was given to them over a fourth of the earth, to kill with sword and with famine and with pestilence and by the wild beasts of the earth. Unlike the other three, he is not described carrying a weapon or other object, instead he is followed by Hades the resting place of the dead. However, illustrations commonly depict him carrying a scythe like the Grim Reaper , sword, [27] or other implement. Based on uses of the word in ancient Greek medical literature, several scholars suggest that the color reflects the sickly pallor of a corpse. This fourth, pale horse, was the personification of Death with Hades following him jaws open receiving the victims slain by Death. Its commission was to kill upon the Roman Earth with all of the four judgements of God “ with sword, famine, pestilence and wild beasts. The deadly pale and livid appearance displays a hue symptomatic of approaching empire dissolution. According to Edward Bishop Elliott, an era in Roman history commencing within about 15 years after the death of Severus Alexander in AD [35] strongly marks every point of this terrible emblem. Every instant of time in every province of the Roman world was afflicted by military tyrants and barbarous invaders “ the sword from within and without. That furious plague the Plague of Cyprian , which raged from the year to the year , continued without interruption in every province, city and almost every family in the empire. During a portion of this time, people died daily in Rome; and many towns that escaped the attacks of barbarians were entirely depopulated. After the reign of Gallienus and 20 or 30 years had passed, the multiplication of the animals had risen to such an extent in parts of the empire that they made it a crying evil. The fourth seal prophecy seems to mark the malignant climax of the evils of the two preceding seals to which no such limitation is attached. Dividing from the central or Italian fourth, three great divisions of the Empire separated into the West, East and Illyricum under Posthumus, Aureolus and Zenobia respectively “ divisions that were later legitimized by Diocletian. Talent and art had become extinct in proportion to the desolation of the world.

Download Link: >>> From the Civil War to the Apocalypse: Postmodern History and American Fiction Undersmell conned up the swift game she'd been reading tho suchlike she still genuflected underneath one hand.

History of the Apocalypse – 6. The sectarianism of the English Civil War 6. It was a period marked by conflicts, plots, assassinations, intrigues, open violence and street movements. Between and the king managed to obtain absolute power and ruled England without the Parliament, but he gradually lost the loyalty of his supporters. As a result, amid the political and religious dissensions, in the English Civil War erupted. The first part of the war, between and , and the second part, between and , were characterized by the instigation of the supporters of Charles I against the supporters of the Long Parliament. The third part of the war, between and , consisted in the fight between the supporters of Charles II and the supporters of the Rump Parliament. The Civil War led to the execution of Charles I, the exile of his son Charles II and the replacing of the monarchy with the republican governments. In the Commonwealth was instituted until , followed then by two Protectorates of Oliver Cromwell and Richard Cromwell. The Commonwealth was shortly revived between and , before the restoration of the monarchy in the person of Charles II in the spring of This influx of people fueled the religious fervency of the English people, while the invigoration of Catholicism through the Counter-Reformation generated the idea that Protestant England, due to its geographical advantage, has the special destiny to overthrow Rome. But the English people have always had a great advantage against any foreign intervention: This natural defense allowed England to adopt the middle way of Anglicanism, to have a greater freedom in religious and political organization, and an increased level of tolerance toward innovation and radicalism. Between the collapse of the totalitarian-monarchical system of government and the establishment of the parliamentary one, were years of unprecedented freedom. The sense of social dissolution, the installation of chaos on all the levels of society and the fall of the Episcopal system encouraged the fanatics to come to the light and preach. Religious tolerance meant freedom of manifestation for the most aberrant and weirdest sects and doctrines. The fall of censorship unleashed a cascade of alchemical and astrological books, of almanacs that combined a more advanced Copernican astronomy with the astrological prophecies about the course and the outcome of the Civil War. The English – Bishop Hacket said in – are too credulous when it comes to vain prophecies. At the dawn of the Civil War the fanatics believed that the anticipated collapse of England was a prelude for the collapse of the world. In a pamphlet circulated about a year-old girl from Nottinghamshire who returned to life before her own funeral and spent five days prophesying about wars and disasters followed by a final age of peace. During the Interregnum Milton depicted England as being saved from the traps of a worldly monarchy, as a chosen nation similar to the Israelite nation, and its leader Oliver Cromwell as a Moses of the last days. John Dury, Samuel Hartlib and John Amos Comenius were inspired by the writings of Mede and Alsted and approved the idea that London was the place from which human and divine knowledge would spread. The second Millennium started around the year and had to finish around with a Protestant occupation of Rome and the fall of the Antichrist. The beginning of the Millennium, he calculated, was the year , but 45 more years were necessary for a complete installation. And, after a powerful depression made her hear inner prophetic voices, Elizabeth Parker Avery advanced her own version of the last days. According to Avery, the Catholic and Anglican persecution was a necessary phase for testing the saints, while the end of the world had to be preceded by mass revelations, a better understanding of the Word of God, an outbreak of unusual spiritual powers, and the rise of the Puritans to the status of millennial theocrats. On the mainland, the Protestant Reformation failed to dismantle the Catholic system and to help the local princes gain more authority in relation to the German emperor. Things, however, evolved differently on the island. England, due to its geographical privileges, had the occasion to adopt a political system according to its own will. And the chaos of the Civil War, the subsequent decapitation of Charles I and the installation of the Commonwealth gave birth to a wide range of discussions about how society should be restructured. The Royalists, in turn, wished to crown Charles II and to maintain monarchism, one of the reasons being the biblical tradition starting with Saul and David, in contrast to parliament, which

has no biblical support and is a purely human creation. Back then the common Englishmen saw politics as subordinate to religion and they thought about politics in religious terms. For others, however, haunted by the image of Christ coming to personally reorganize society, adopting one political system or another was irrelevant. Colonel Thomas Harrison said that the instauration of the Protectorate or maintaining the monarchy were only prolonging the power of this world in the hands of the people when God was about to take it from them. Similarly, for Lieutenant Colonel William Goffe the turbulence of his time was the work of Jesus Christ, who was destroying the injustice and the polity. No matter if they interpreted the stars, popular myths, the Bible or experienced divine revelations, the prophets were treated with great respect. In the astrologer William Lilly sold around 1,000 copies of his work *A Prophecy of the White King* within three days of its publication. The Parliament granted him a pension of pounds per year after the alleged fulfillment of the prophecies, and the common people took his work very seriously. The turmoil of the Cromwellian revolution became the promised land for new political-religious groups because the overthrow of the monarchy significantly weakened the Anglican censorship. These groups were not political parties in the way they are understood today, but people gathered around certain beliefs. More exactly, they were a combination between political party, sect and secret society. Most of them had been founded before the Civil War, but they took advantage of the social chaos to come forward and make themselves heard. And, even though they supported different points of view, their rhetoric was similar. Furthermore, the allegiance to one group or another was very fluid, with the possibility to concurrently adhere to more groups. Of all the movements, the Levellers were the most balanced in their demands. Without a coherent agenda, but determined to uproot the corruption of society, the Levellers were guided by the writings of the political agitator John Lilburne. They put the accent on the sovereignty of the people, the extended vote, equality before the law and religious tolerance. Although they were few in number, the Adamites became notorious due to their shocking manners. Thus, the Millennium would be established only when all people would accept nakedness and would live in peace. The rejection of all earthly goods and the concept of equality of all men in front of God were usual motivations for total undressing. But nudity was a taboo during the Elizabethan and post-Elizabethan periods; at the time the elites, especially women, were maltreating their bodies with oversized and super-ornate clothes. The fashion aimed to hide the body as much as possible. So, Adamism was a protest against the social conventions and a burst of insanity that resembled more the orgiastic Roman festivals than the worship of Christ. The Ranters were similar to the Adamites. The Ranters manifested themselves among the poor and they did not wait for a physical return of Christ, but believed that his Second Coming was inward, within the believers a sort of invisible return. Thomas Tany and John Robins were also Ranters. The Ranterist God was present in everything; the divine essence was as much in the ivy leaf as in the most glorious angel pantheism. The sacrifice of Jesus made the people free from sin and law. The Ranters did not hesitate to make parades of public nudity as well. They were even suspected of practicing the transfer of partners, illicit sex and other depraved activities. Mary Adams gave birth to a child indeed, but, as a divine curse, he was severely disfigured and died shortly after Adams was incarcerated for spreading false alarmist rumors. The Legatt brothers declared all the existing churches corrupt and proclaimed themselves the new apostles of God destined to form a new pure church. The Seekers were chaotic, informal and localized; strangely, the membership to a local Seekerist gathering did not exclude the membership to another group. They requested absolute religious freedom: In fact, the Seekers promoted the respect and indifference regarding all other beliefs, without accepting any of them as authoritative. Instead, they, similarly to the sect of the Barrowists, preferred to wait for Parousia and the establishment of the real Church by Christ himself. The Seeker William Sedgwick had a different opinion. After a woman in Saffham Prior claimed that she had had a revelation about the imminent Judgment Day, the credulous Sedgwick believed that God sent him a sign urging him to preach. The founder of the movement was George Fox, the son of a weaver from rural England, who believed he heard the voice of Christ and started to preach in 1647. The Quakers believed in continuous revelation, that God directly speaks with every person and guides our lives, without the need for intermediaries such as priests or prophets. They absolutely rejected the idea of priests, churches or holy temples, all forms of religious symbolism and visible sacraments such as baptism, but accepted the priesthood of all believers. The Quakerist

worship did not have an individual in charge to lead the service; instead, the believers gathered in silence, which was interrupted only when someone felt the need to speak at the urge of the Holy Spirit. Any member could give a sermon if he felt that God asked him to. The Quakers thought about themselves that they were the restoration of the true Church of Jesus Christ, after centuries of apostasy. The group was immediately arrested. In the pockets of the accused were found letters in which Naylor was compared with God, and a girl swore that she was resurrected from the dead by him while he was in prison. In addition to the Seekers, Quakerism also absorbed â€¦ This text is incomplete. If you wish to read it in full, please purchase the book Popular tags: Please read the rules before making a comment Leave a comment.

Chapter 8 : from the civil war to the apocalypse | Download eBook PDF/EPUB

Artillery. Likewise, at the beginning of the Civil War use of artillery in the field was rooted in the 18 th Century. Batteries were generally assigned to individual infantry units, and went into action as an adjunct to that unit alone.

War of the Apocalypse is a super epic movie created by Punksaurus Later in the present day, our heroes are celebrating their summer vacation. But to make matters worse the villains are here. The movie begins with the whole villages is on fire, which is revealed to be the war between among humans and Legendary Pokemon. But then suddenly a golden light flashes out of nowhere revealing to be "Arceus. He tells him that Bowser is ready to lead their force to take it. The Chaos Emerald will be in their hands. The Earth will be his, the universe his, and the humans The first day of summer vacation, at Peach Creek Jr. The Mane 6 and Tino arrives and they invite them to a pool party. Meanwhile the Villains are gathering each other and planning to do something very evil and get rid of our heroes by creating the ultimate weapon. Pool Party and Barbecue Dinner: Meanwhile, our heroes are having a pool party, for a celebration of summer vacation. While Tino and Sunset Shimmer goes to the bedroom talking to each other. Later that night everyone went sleeping so peacefully. Suddenly Twilight Sparkle begins to toss and turning. In her nightmare we see Twilight Sparkle is all alone with her light on her horn in the dark cave. And so as a ghostly version of the Indominus Rex. Rainbow Dash came and tells her to come on over because Princess Cadance wants our heroes to come. Nighlock reminds him that he should have enrolled Wanda Maximoff if he wanted to avoid another public incident. He agrees, on the condition that his partner and Deadpool join too, which Stark agrees. G-Merl knows that Tino loves Sunset Shimmer better than him. So he tried to make them break up. Meanwhile Bowser and the rest of the villains in their flying fortress have capture Articuno, Zapdos, Moltres, Groudon, Kyogre, Tornadus, Thundorus and Kyurem and take them to their secret headquarters and take them to the captive room. As they complete that they manage to capture eight legendary Pokemon. One of Team Rocket Grunt reports to the villains to see the claw mark on the wall, the villains are thinking the Indominus Rex escape. But when Nikolai In disguise and the other villains manage to get in the paddock the radar picked up the signal seeing the Indominus Rex is still in the cage. They run for their lives, they manage to escape but so as the Indominus Rex escape. It attacks and kills many Team Rocket Grunts and then it walks away. Our heroes travel to Florida for their summer vacation. Then suddenly they are attacked by the Decepticons. Meanwhile the rest of the villains are watching the Indominus Rex ramping in the headquarters. Rex escape, much the villains anger they will capture the hybrid dinosaur for destroying their plans. With that, the Autobots join with our heroes. Our heroes have travel the jungle, they suddenly get attacked by Indominus Rex. The Story of Indominus Rex and Indoraptor: Then Tino along with the D-Team. Our Heroes have travel to the woods of equestria our heroes decided to camp here for the night. Later that night Tino summons a Charizard to use flamethrower to make the fire. Villains Creates the Indoraptor: The villains have all gathered and they created another hybrid dinosaur using the DNA of the Indominus Rex and Velociraptor becoming one monster which is the "Indoraptor. Our heroes finally arrive the Crystal Empire. Villains Attacks the Crystal Empire: The army of Villains arrive and they attack the Crystal Empire. As the Heroes fights them to defend the Crystal Empire. Knowing their too strong. Tino summons Shiny Rayquaza and mega evolves and takes down the villains. Our heroes are preparing to hunt down the hybrid dinosaur. As the heroes arrived at the island, the three Legendary Birds Articuno, Zapdos and Moltres fight each other. Indoraptor in Abandoned Mine: But then suddenly they get attacked by Indoraptor. After the escape of the Indominus Rex. Mephistomon arrives much to the Takato, Henry and Rika and their Digimon shocked in surprised to see him alive. As our heroes looked in shocked to see Megatron is revived as Galvatron. Tirek, Decepticons and the rest of the Villains attacks our Heroes and the Autobots. Then the villains captures all the DigiDestined and their Digimon. Optimus Prime gets hurt badly by Galvatron. Leaving the rest of the heroes to escape. Feeling worried about there friends are captured by the Decepticons. Heroes Frees the DigiDestined: They rescue the DigiDestined and their Digimon, but the Villains caught them and they attack our heroes. Tirek stops Tai and Agumon. Tirek orders Tai he wants something what he wants then Agumon digivolve to WarGreymon and

battles Tirek. Our heroes have escape from the villains and they landed in Paris, France. Zecora arrives gives Twilight Sparkle and Kari Kamiya a potion to drink and shows everyone the image of 1, years ago apocalypse battle in the vision of the past. Fight in Mount Everest: Our heroes arrive Mount Everest the tallest mountain in the world. After the fight our heroes manage to escape, but they ended up crashing into the hideout base. Tino was also separated from the group during the crash and ends up getting chased by Indominus Rex. The Resurrection of the Black T-Rex: In the base, The Dazzling are there waiting for Tino to come. Our heroes finally arrive and they found Tino badly injured. Indominus Rex Strikes Back: Our heroes manage to escape from the Villains and the Black T-Rex. But they ended up getting attacked by Indominus Rex again, and battle her. Tino Gets Angry at Rigby: After the escape from the hybrid dinosaur. But it is reveal they are alive which turns out to be a prank making Tino enraged. Then Tino decides to go back home to America and face death. Sad, Rigby apologizes for the prank. After the event of the fight in round 4. The Legend of Arceus: Meanwhile our Heroes are having lunch. It creates Dialga ruler of time, Palkia ruler of space and Giratina ruler of antimatter. Then it creates Uxie, Mesprit and Azelf. Then it creates the world. Our heroes made it to the Train Station and and rides on the Amtrak. Villains Controls Indominus Rex: The Villains finally create the controlling device and control the Indominus Rex. Then Tino wakes up from his horrifying nightmare. During the fight Sonic kicks the mind control device shatter into pieces and freeing the hybrid dinosaur and escape. Then our heroes arrive and battle her and the other Villains. Then Nightmare Moon tells Kyurem to fire Dragon Pulse to kill the heroes, but the black Rayquaza flies in and gets hit from the attack, thus saving the heroes from their near death. Heartbroken, G-Merl flies to the ship and takes off to space. Our heroes arrive and have a fight against Apocalymon. Then Sonic begins to feel his anger as the 7 Chaos Emeralds turns black, he turns into Dark Sonic and easily defeated the Villains to avenge the death of the DigiDestined. Then they escape The Memorial of the DigiDestined: What is the Apocalypse without his four Followers: The Villains attack the heroes at the temple.

From the Civil War to the Apocalypse Book Description: Recent postmodern theorists such as Hayden White and Linda Hutcheon have argued that since history is a narrative art, it must be understood as a form of narrative representation analogous to fiction.

Edit Lucifer gives Azazel his orders. He contacted Lucifer, who told him of his plans: Azazel was to free Lilith , the first demon, from Hell so that she could break the 66 Seals. A year later, Dean Winchester , who had sold his soul to save Sam, was taken to Hell. There he was tortured mercilessly by the demon Alastair. The forces of Heaven laid siege to Hell and eventually broke through their defenses. The angel Castiel personally pulled Dean out of Hell. By then, however, Dean had broke and started torturing souls himself. Castiel confirms that demons, under Lilith , are attempting to break the 66 Seals and free Lucifer from his cage which will bring the Apocalypse. The Rising of the Witnesses was one of these seals. The Winchesters, Bobby, and Angels fight to stop other seals from breaking, but they steadily lose ground. There are over Seals, and only 66 need to be broken. They discover that the First Seal was broken by Dean in Hell, when he became a torturer. Sam feels compelled to kill Lilith, who he has been told is the only being that can break the Final Seal, while the Angels tell Dean that it is he who must prevent the Apocalypse. The Final Seal is broken. In fact, both brothers are being manipulated by their "allies. The higher ranking angels including Michael, Raphael and Zachariah want the Apocalypse to happen so that they can draw Lucifer out into the open and kill him. Castiel frees Dean and sends him after Sam, but Sam uses his powers to kill Lilith, whose death is actually the Final Seal. Finding themselves on an airplane, they witness Lucifer burst out of his prison in a blast of white light. Immediately, Sam and Dean hear of earthquakes, tornadoes and disease spreading. Zachariah confronts the brothers, and reveals that the real carnage will not start until Lucifer enters his preordained vessel. Neither brother is willing to consent to serve as a vessel, postponing the final battle. Michael remains disembodied, but Lucifer finds a temporary vessel in Nick. The Beginning of the End. Most demons fall in line behind Lucifer, and his plans proceed. He intends to destroy humanity, and essential to his goals are the Four Horsemen of the Apocalypse. War is the first encountered by Sam and Dean. He causes an entire town to believe there are demons among them when there are none. Pestilence, again assisted by demons, devises a scheme to spread the Croatoan Virus as fast as possible. Death, the oldest and most powerful horseman, is freed and Lucifer finds a way to force his obedience. With Death under his control, Lucifer orders still greater disruption. The Whore Of Babylon also serves as an instrument of destruction and misinformation. Meanwhile, Castiel, having been resurrected by God , goes on a search to find God, believing Him to be capable of putting an end to the Apocalypse. His efforts however are futile, as even the Archangels themselves believe God to be dead or having abandoned them. Sam and Dean follow omens, from forest fires to biblical storms to the dead rising, and combat what they find. Other hunters are hostile toward them because rumor has spread of their involvement in starting the Apocalypse. They are constantly assaulted by both angels and demons who want to force them to serve as vessels so that the last battle may take place; all the entities against them are very concerned with destiny. Even old allies turn against them. She is stopped by the Winchesters and the Archangel Michael. Dean shoots Lucifer with the Colt. Unfortunately, the Colt fails to kill Lucifer, and Ellen and Jo are lost in the process. The Winchesters are then dealt a further blow when they learn that while God has saved them and helped in other ways he no longer cares about the Apocalypse and will not step in to help. Dean, slowly worn down by the losses and defeats, and afraid that Sam will give in to Lucifer, and that Lucifer will win, decides to say yes to Michael, but the efforts of Sam, Bobby, and Castiel keep him away from the archangel until he decides to keep fighting. The lost Archangel Gabriel allies himself with the Winchesters and tries to kill Lucifer, but is killed himself. However, he manages to leave the Winchesters a message that tells them how they can re-imprison Lucifer using the rings of the Four Horsemen. Death, seeking to be free from Lucifer, willingly gives Dean his ring. Sam comes up with a plan to say "yes" to Lucifer, so that the angel will enter him and then Sam will throw himself into the pit. Team Free Will is reluctant to agree, but does so. Sam takes Lucifer in, but cannot control him. Dean, Castiel, and Bobby

interrupt them, however, and Castiel succeeds in temporarily banishing Michael. Lucifer kills Castiel and Bobby, but Dean manages to reach Sam. Now in control, Sam opens the Cage and prepares to fall in. Michael tries to stop him, but Sam grabs him by the arm and pulls all four of them into the Cage, ending the Apocalypse. God resurrects Castiel, again, this time as a Seraphim. Dean and Bobby later part ways.