

Chapter 1 : Court Calendar – The International Court System

The Imperial Court Council, created in , is an incorporated non-profit organization created to advise chapters of the Imperial Court System and, when necessary, to grant or rescind recognition by the ICS as a whole.

In the United States, the first court outside of San Francisco was in Portland , Oregon , which joined with San Francisco in to start the Court System, followed by Seattle , and then by Vancouver by the self-proclaimed Empress of Canada, ted northe who always spelled his name in the lower case , who founded the Canadian Court System in , after being inspired by attending a ball in Portland OR, and thus became the International Court System. These empires operated and formed policies more-or-less independently until an Imperial Court Council led by Sarria was formed to prevent participation by groups that were not strictly and solely involved with charitable fundraising. Eventually ICS leadership recognized northe as The Empress of All Canada, which ended a substantial falling out between ted northe and the international court system. Most of these so-called "rogue courts" or "rival courts" have collapsed and dissolved within a few years. Each chapter has its own Board of Directors and is financially responsible for its own management. In addition to local non-profit status, many courts in the United States have Federal c status. The Imperial Court Council, created in , is an incorporated non-profit organization created to advise chapters of the Imperial Court System and, when necessary, to grant or rescind recognition by the ICS as a whole. The Council also urges a degree of consistency regarding matters of protocol via proclamations which are generally observed by all chapters. Queen Mother Nicole the Great has created her own line of succession replacing those formerly so designated by Sarria. Like those monarchs in the former line of succession, these "Heirs Apparent" comprise the current day International Court Council. Chapters[edit] The Imperial Court System over the past almost fifty years has grown to represent communities in 86 different locations across the United States, Canada , and Mexico. Some realms cover entire states, such as Alaska , Connecticut , Hawaii , Iowa or Montana while others cover cities such as the city of Toronto , counties or regions, the communities of Alameda County, California or the Greater Niagara Region. A few chapters are called " ducal court " infrequently called a "duchy" or " barony " infrequently called a "baronial court". The term barony is typically used when a new chapter has yet to fully be elevated to the level of infrastructure and successful fundraising characteristic with those chapters deemed full-fledged Imperial Courts. Except for the titles used by the monarchs i. The term "Mother Court" is also used for a court chapter who grants the recognition and establishment a new court. The evening culminates with the ceremony in which the new monarch or monarchs are crowned. The method by which monarchs are selected varies from chapter to chapter, ranging from election by vote among the active membership in closed session to election by open vote of the community region in which individuals are residents Accordingly, while the presence of an "imperial couple" is the norm, it is not uncommon for an emperor or empress to reign alone depending on the availability of suitably dedicated and charismatic candidates with the necessary resources to fulfil the requirements of a one-year reign. The titles given to members vary from one chapter to another and are primarily left to the discretion of the reigning monarch or monarchs, the fons honorum fountain of honor of their chapter. Other appellations bestowed resemble offices or professions within a medieval or modern noble court rather than titles of nobility, such as " Court Jester " or " Chancellor of the Realm " and so forth. These titles may be as serious-sounding or as humorously campy as the monarchs wish. Noble titles are ranked according to an order of precedence so that, for example, a member who has been created a duke takes precedence over a member who has been created a countess. The main effect of this hierarchy involves the order that members are introduced during "protocol", a ceremonial procedure endemic to the Imperial Court in which courts are presented with courtiers titles read by the master of ceremonies as members approach the presiding monarchs of the coronation. This bit of pageantry, which is typically reserved for coronations and similar large events, gives Imperial Court members an opportunity to display their titles as well as costumes to the assembled crowd. These are typically for the sole purpose of granting membership to people they wish to honor. Many of these have colorful names that are either grandiose, humorous or both. In some cases, membership is exclusive; in other cases, it is granted relatively indiscriminately. Monarchs often

name people as sons, daughters, brothers, uncles, and so forth. These are likewise typically unregulated within the system and may be granted as freely or as sparingly as a monarch wishes. Each court conducts numerous fundraisers throughout the year. Drag shows, ranging in size from performances at local bars to events in hotel ballrooms and other large venues, are the main way in which revenue is raised for charity. Especially in recent years, court chapters have diversified their fundraising strategies to include yard sales , gift raffles , etc. Court members also solicit donations at LGBT events, gay pride parades and other public events. Imperial Court chapters donate the funds raised to a variety of causes including those related to AIDS , breast cancer , domestic abuse , and homelessness. Empires have also established or contributed to a variety of scholarships. Court chapters receive frequent recognition by elected officials and celebrities for their humanitarian contributions. Unlike many other large charitable fundraising organizations, the Imperial Court System is composed entirely of volunteers. There are no paid positions within the Imperial Court System and both the culture of the Court System and the regulations set down by the boards of directors of each chapter prohibit any member from profiting from the Imperial Court or its activities. Rather, depending on individual level of involvement with the system, many court members spend hundreds or thousands of dollars of their own money each year on costumes, travel to events in other parts of North America, and donations to various charitable beneficiaries. Membership[edit] Most members are homosexual and transgender people, but membership is open to all. Gay, bisexual , transgender and straight people have all served as monarchs and court members. Included among these are people involved with the leather fetishism and leather subcultures , members of the Society for Creative Anachronism and similar historical reenactment hobbyists, various types of cosplay enthusiasts, and so on. Most court members, especially monarchs, past-monarchs and those aspiring towards a throne, wear an assortment of regalia including elaborate crowns , bejeweled chains of office and other costume jewelry which is often custom-made for the wearer. Related groups[edit] Many court members are involved with other LGBT groups, especially non-profit groups that provide charitable services directly rather than providing the funds for such services as ICS does. Besides these, two specific spheres of activity have relevance to ICS history: Some court members have also been involved with competitive pageantry, especially drag pageants and the various leather competitions through which people may qualify for International Mister Leather. Some court chapters grew out of the sphere of competitive pageantry and some courts conduct annual competitive "Mr. Less frequently, the Imperial Court System has had overlapping membership and joint ventures with drag houses of the type documented in Paris is Burning. For example, during the s the annual "Snow Ball" in Hartford was both a coronation and a competition in which contestants did " walks " in various specific categories in order to win trophies. The ICS has innumerable "houses" within its ranks as mentioned above. However, unlike ballroom scene houses such as The House of Xtravaganza and House of Labeija, houses within the IICS are not an important means of organization within the group and there is no limit to the number of houses to which a person can belong.

Chapter 2 : Imperial Council of San Francisco

In 1972, José Sarria proclaimed herself the Empress of San Francisco, and laid the foundation for the formation of the Imperial Court de San Francisco. Today, the International Court System (ICS) has over 65 chapters in the United States, Canada and Mexico, making us the second largest GLBT organization in the world.

Contact Us About the Imperial Court of the Rocky Mountain Empire Established in 1972, we are the oldest gay, lesbian, bisexual, and transgendered organization in the state of Colorado. Over the years, we have broadened our definition of the community to read as the gay, lesbian, bisexual, and transgender community. We continue to hold functions for the enjoyment of this community, but most importantly, we have remained committed to raising money for charitable organizations and helping those in our community who are in need of assistance. In 1972, a Court System originated in San Francisco for camp fun. Those positions served as co-presidents of the organization. The Court System was designed to be a social and community service organization. Elected officers and representatives of the communities were tasked to achieve the following goals: The Imperial Court of the Rocky Mountain Empire has been in existence since 1972, and we are one of the oldest gay, lesbian, bisexual, and transgendered organizations in the state of Colorado. Many of the major cities in the western United States and Canada have a Court System in their community. In essence, we are a chapter in an international organization. Coronation a gala function held once yearly, is where voters from within the boundaries of our realm, which ranges from Castle Rock to the Wyoming Border, crown the newly elected Emperor and Empress. Our members also attend Coronations throughout the United States and Canada representing the Northern Colorado area in an attempt to further relations with outside communities. During this time we have broadened our definition of community to read as the gay, lesbian, bisexual, and transgendered community. We continue to hold functions for the enjoyment of this community. Most importantly we have remained committed to raising money for charitable organizations and help those in our communities who are in need of assistance. In the last 12 years, we have given away close to a million dollars to charities and non-profit organizations in Colorado. A variety of shows are hosted each week with a designated beneficiary which will be the recipient of the proceeds collected. In addition to the shows that are held, many Court Members take part in other community based activities that call for the giving of time instead of money. The money is donated directly to the schools with the stipulation that the scholarship award is to be used for tuition or to purchase textbooks. The eligibility criteria are that the applicant must reside in Colorado and attend an accredited higher learning institution. Our organization is open to anyone and everyone. Our members represent every aspect of society. If you would like to become involved in the ICRME, our general membership meetings are on the fourth Wednesday of the month, 6: Watch for regular updates on this website about our organization and upcoming events.

Chapter 3 : Imperial Court Official Website

Greetings from the fabulous world of royalty, drag, cross dressing, leather, lace, muscle boys, gentlemen, bears, entertainers, gays, lesbians, bisexuals.

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Chapter 4 : Imperial Court System - Wikipedia

A letter addressed to Vivienne lies opened on the table. A note has been added to the top which reads: "Josephine, darling, you should take care of this. V." We can't prove the Divine is dead, but we could escort people to the crater to see it for themselves. I very much enjoyed your soiree, and.

There was a powerful minister called ma zhang, who was an enemy of the Doctrine. When the Chinese Buddhist priests ho-shang , resident at ra mo che, were returning to China, the eldest of them accidentally left behind one of his shoes, and said: On hearing parts of this story, those who were ready to destroy the Holy Doctrine, used to say: On presenting their request to the emperor, [C: After nine years had passed, in the year Wood-Male-Horse shing pho rta â€” A. The Tibetans requested that a Chinese Imperial Princess may be sent as spouse for the king , but this request was not granted. The Tibetans then took offence, and for about eight years waged war. According to the Chinese Annals seven hundred years have passed from that date till the year Fire-Male-dog me pho khyi â€” A. He died in the year Earth-Female-Hen sa mo bya â€” A. In the year Iron-Male-Dog lcags pho khyi â€” A. His son gung srong gung btsan having died before in the life time of his father mang srong mang btsan mounted the throne at the age of thirteen. The sovereigns of China and Tibet at times had friendly relations, at times fought each other about frontiers, with changing fortunes. Especially in the twenty-first year after the coronation of mang srong, in the year Iron-Male-Horse lcags pho rta â€” A. The king died at the age of forty-two in the year Earth-Female-Hare sa mo yos â€” A. He died at the age of fifty-six in the year Water-Sheep A. From the latter the Doctrine was heard by mes ston mgon po. The reason for calling him pa shi: At that time many villages, which had to pay tribute in grain to the Emperor, were suffering from [R: They therefore requested the Emperor to send someone who could cause rain to fall. He prayed to the Three Jewels, and rain began to fall. The Emperor was greatly pleased, and gave him numerous presents. With great wealth he returned to Tibet. He did not give anything to his acquaintances or his friends, but offered everything to his teacher and the monastic community in memory of his mother. This caused great amazement. The Emperor then bestowed on rngo thug pa large presents of [R: He also owned much land given to him by Imperial command. He died at the age of 70 in the year Iron-Female-Hog lchags mo phagâ€” A. The lama bzang po dpal , who held the seat of Sakya from the year , seems to have resided at the court as well for a time, since his first son, bsod nams bzang po, , was born there. However, bsod nams bzang po died in Amdo while returning to Tibet. The trip between the plateau of Tibet and China was often a difficult one for Tibetans. The Sakya clan seems to have definitely set up shop in the Mongol capitol at Beijing. A further lama in the Sakya lineage, bla ma kun rin b. At the age of 18, in the year Water-Female-Ox chu mo glahâ€” A. At the age of 31, in the year Wood-Female-Ox shing mo glangâ€” A. Then again, in the year Earth-Female-Serpent sa mo sbrulâ€” A. Then again, at the age of 42, in the year Fire-Male-Mouse me mo byi baâ€” A. At the age of 20, in the year Fire-Female-Hog me mo phagâ€” A. At 45, he occupied the chair for 19 years, beginning with the year Fire-Male-Horse me pho rtaâ€” A. He died at the age of 61 in the year Water-Male-Dog chu pho khyiâ€” A. This bla ma had 12 sons. He died in amdo mdo khams en route to Tibet. At the age of 29, in the year Fire-Female-Hare me mo yosâ€” A. At 21 in the year Wood-Female-Ox shing mo glanhâ€” A. He passed away in the same Water-Female-Sheep year, aged He had two younger brothers: The first died in childhood. At the age of 20, he proceeded to the Imperial Court. His youngest brother died in childhood. The younger brother dbang grags pa rgyal mtshan was born in the year Fire-Male-Mouse me pho byi baâ€” A. At the age of 44 41? When he was going to rebuilt bya yul, and was fording the skyi chu, the boatman thought to himself: Will he be able to rebuild die monastery? Next year about this time, I shall be placing greyish flags on the roof". At 13, he took up ordination in the presence of jo sras. When he was 22, he received final monastic ordination from the yogin byang seng at gro sa. When he was 29, in the year Wood Female Hog sing mo phag â€” A. When he was 49, in the year Wood Sheep sing lug â€” A. He died at the age of 68 in the year Wood Male Tiger sing pho stag â€” A. Once at the end of a class evening he disguised himself as a devil and frightened the teacher who scolded him and refused permission for him to remain in his presence. He therefore took up residence at sa skya. After receiving an invitation from the Mongols, he

became the court chaplain mchod gnas of Buyantu-qan A. At last he succeeded in pleasing his Teacher by sending him a box filled with China ink. He proceeded to China, and on his way performed extensive labours, such as assisting monastic communities and repairing ruined temples, etc. He visited China and Mongolia Hor. At the same time he exhibited numberless signs of supernatural powers and miracles in all these regions. He converted many followers of evil doctrines of heretics and those who abided in darkness. At the time of the War, he again came to China. The fame of kar ma pa became even greater. In particular, when he was thrown into a fort, the door of which was locked with lead, and he was kept inside without food. He fearlessly exhibited his [R: The Emperor then promulgated a gracious edict saying that "in Tibet and other countries you may practise your own religion according to desire, and let you offer prayers for me. There he initiates several members of the court. He also passes away in China. In the tenth month he reached the Imperial Palace Peking, chung tu and initiated the Emperor and the Empress, as well as made a prophecy of the accidents which were to befall Emperor rin chen dpal d. He laboured extensively for the benefit of others. On his return journey to Tibet, in the year of the Dog khyi lo A. Having reached khams, he quelled numerous feuds in khams. He again proceeded to China, and there [R: This happened in his 56th year, in the year Earth-Female-Hare sa mo yos A. He tells his mother that he is to journey to, among other places, the imperial palace where he has many disciples. On the following pages there is a lengthy account of his activities during subsequent trips to court. When a lightning struck at gnam, snying drung and other places, without doing harm to either the inhabitants, or their cattle, he understood it to be an auspicious omen. At the court of the Emperor and in the countries of the North he laboured extensively for the benefit of others, as well as composed numberless treatises. The regional chiefs of khams received him well and attended on him. They begged him to remove the threat of locusts cha ga ba and immediately he removed it. When he visited kam C: The region was afflicted by plague. He subdued the disease for many years. When he had reached ga chu he received another invitation from the Emperor, but thought that a change gyur bzlog of events was imminent. He then proceeded towards Amdo mdo smad. Before a multitude of people speaking different languages he delivered a sermon. After that, in the year Iron-Male-Mouse rags pho byi ba A. On the mere seeing of his face and hearing of his voice, the Emperor and his retinue were filled with faith. To the eldest Imperial Prince rgyal bu chen po , he expounded the skyes rabs brgya rtsa, [F: Epidemics spread, and many revolts took place from without and within, and the Empire felt afflicted. The Presence drung having subdued the asuras, pacified the revolts. Thanks to the assistance of Kuvera, the imports from various provinces were resumed, and for each measure of silver one was able to get fifty bags ljug of grain, and thus the course of the famine was brought to an end. Harm will arise to the Imperial Throne. So now I must go to the Western Country Tibet.

Chapter 5 : The International Court System “ Canada “ United States of America “ Mexico

An Imperial Court (or imperial court) is the noble court of an empire (see List of empires).. For example: The imperial court (Holy Roman Empire) of the Holy Roman Empire.; The noble court of an Emperor of China, Emperor of Japan, Emperor of Ethiopia, Emperor of Austria, Emperor of India, Emperor of Persia, etc.

Chapter 6 : Imperial Court of the Rocky Mountain Empire - About Us

Imperial Court NY is a great hotel for guests looking to spend at least a week in Manhattan while on a budget.

Chapter 7 : Steam Workshop :: The Imperial Court - Empire Offices Mod

TICOT - The Imperial Court of Toronto is a Not for Profit Service Organization that raises funds to support various charities and organizations, primarily those in the LGBTQ Community.

Chapter 8 : The Imperial Court

DOWNLOAD PDF FOR THE IMPERIAL COURT

The Superior Court of California, County of Imperial is a unified Superior Court, served by Judges, one Commissioner, and one Referee.

Chapter 9 : Imperial Court of Washington DC “ From the Heart, Through the Court, For the Community!

The Official Website of the Imperial Court. Welcome to the Official site of the Imperial Court, an Auxiliary to the A.E.A.O.N.M.S., P.H.A. We welcome you to maneuver through our site and enjoy the information that is provided.