

Chapter 1 : May 15, | Journals of the Lewis and Clark Expedition

Day 7. Temptations. 1/13 May Day 8. Catharsis. 2/14 May Day 9. Dislocation. 3/15 May Days Parting. 4/18 May

As I have discussed previously, for the past few years up until last fall, all eyes were on September 23, For many of these individuals, the word "watch" has become synonymous with trying to ferret out the exact date of the Rapture from a torrent of various purported signs, patterns, events, and coincidences that they are convinced have profound prophetic import. Your Watchman merit badge may be revoked and you are likely to be unceremoniously relegated to the Slacker Brigade. The point is this: There are those who would hijack the word "watch" and twist it into something that blithely accommodates, nay, encourages the foolhardy setting of, the unscriptural seeking of, and the spiritually damaging sensationalizing of specific dates for the Rapture. So, my goal is pretty straightforward: And in the process, encourage you to embrace the former and ignore the latter. Although there are several other Greek words that are occasionally translated as "watch" in various English translations, words such as *agrupneo*, *blepo*, and *nepho*, their usages in regard to the coming of the Lord or as commands from Christ are more or less synonymous with usages of *gregoreo*. The word *gregoreo* means to watch; to remain vigilant; to stay awake; to remain attentive, watchful, and alert. Incidentally, it also happens to be the Greek root of my name, Gregory who knows Throughout the New Testament, *gregoreo* is used in two different senses: This type of usage emphasizes maintaining the attitude of a watchman or a guard, who must remain awake and on the alert for thieves, enemies, or anyone who might attack in a stealthy manner or under the cover of darkness. This type of usage would include being watchful in regard to signs of the times and to signs being revealed by God indicating that the Rapture and other end-time events are drawing close. In fact, this is easily its most prevalent meaning. Metaphorically, to watch i. And there will be a quiz. So, it is necessary to be vigilant and watchful i. Backpedal into chapter 24 and find out] the Kingdom of Heaven will be like ten virgins, who took their lamps, and went out to meet the bridegroom. The bridegroom is coming! Come out to meet him! You go rather to those who sell, and buy for yourselves. In my opinion, this refers to those who survive the Tribulation all the way to the Second Coming and who will be required to maintain a faithful testimony during the Tribulation in order to be ushered alive into the Millennial Kingdom the wedding feast on earth, not to be confused with the wedding ceremony in heaven that precedes it. After the Church Age concludes with the Rapture which I believe occurs in v. And make no mistake: This parable has precious little to do with the Bride, who is never mentioned and whose presence at the wedding ceremony while the virgins are yammering about oil can be logically assumed. The primary thrust of the parable has essentially nothing to do with the Church or the Rapture, nor does the word *gregoreo* in verse 13 have anything to do with trying to pin down the precise timing of the latter. And I would love to devote an entire article to the 10 virgins one of these days Stay here, and watch with me. The spirit indeed is willing, but the flesh is weak. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Behold, he who betrays me is at hand. Jesus expected His disciples to physically stay awake and be vigilant, and when He came back and found them sawing logs, He chided them for failing to stay awake. The story is also briefly mentioned in Luke Note in verse 33 the use of *agrupneo*, essentially a synonym of *gregoreo*, only one that puts slightly more emphasis on the idea of refraining from sleep. In both cases, this teaching comes almost immediately after Jesus has described the Second Coming at the climax of the Tribulation. Most certainly I tell you, that he will dress himself, and make them recline, and will come and serve them. Incidentally, keep in mind that during the Tribulation, the idea of being "ready" will extend to the idea of being "ready" to be martyred for your faith. Those who do so are the five wise virgins in Matthew And not merely over their own spiritual lives, but of those believers whom God had entrusted into their care. Clearly *gregoreo* is being used with a spiritual meaning here. Stand firm in the faith! Because they are not in darknessâ€”they are children of the day. They have the illumination of the Holy Spirit. He tells them to watch and be sober, and then mentions a couple of things that this entails: The usage of *gregoreo* in verse 10 translated above as "wake" instead of "watch" is interesting, and commentators are mixed in regard to its interpretation. Many commentators are content to assume Paul is simply saying that whether we are alive or dead when the Rapture occurs, we will be

united with the Lord. That is certainly true, and so this is a perfectly reasonable interpretation of the verse. But others take it a little further. Since the Holy Spirit chose to use the word *gregoreo* here, some see this verse as speaking to the condition of our spiritual lives when the Rapture occurs. In other words, some believe that Paul, writing under the inspiration of the Holy Spirit, is saying that whether we are watching our spiritual lives vigilantly and attentively in the full sense of the word *gregoreo* or not, we are appointed to obtain salvation, which here translates to being included in the Rapture. I believe this interpretation is also scripturally sound, since our inclusion in the Rapture is certainly not dependent on our own faithfulness or performance, but rather our belief in faith in the finished work of atonement that our Lord and Savior shed His precious blood to provide for us, and that alone. Your adversary, the devil, walks around like a roaring lion, seeking whom he may devour. In the first passage, Jesus is addressing the Church at Sardis, which many believe is the Church that split from the spiritual whoredom of Rome and became associated with the Protestant Reformation. If therefore you shall not watch, I will come on you as a thief, and you shall not know what hour I will come on you. But it still carries no suggestion that we should be busily trying to figure out the day the Rapture will occur. Throughout the Bible, clothes symbolize righteousness and nakedness the lack thereof. Clearly the admonition here is to watch spiritually and thus be a wise virgin. Honorable mention Before I bring this in for a landing, I want to briefly mention three other passages of Scripture that I have seen people use to try and scratch up some scriptural justification for their attempts to pin down the day of the Rapture, even though none of them specifically mentions watching. I want you to see clearly that such an interpretation is completely unjustified in each case. In other words, Jesus is excoriating the religious leaders of Israel for their utter failure to observe and properly interpret the signs indicating the general time of the First Advent two thousand years ago. So, the argument goes, Jesus is telling us that we should be busy reading the signs of the times in an effort to figure out the day of the Rapture. Jesus held the Jews accountable for knowing the general time frame of His advent, not the exact day. Good luck trying to get Jewish people to admit this today, but there actually were Jews two thousand years ago who did properly interpret their own Scripture, and who were anxiously expecting their Messiah to be revealed around the general time Jesus walked the earth. The word *prosdechomai* is used 14 times in the New Testament, and not once does it convey such a meaning. The majority of commentators see this as a reference to the day of the Lord, when Christ will physically return to judge the nations and set up the Millennial Kingdom on earth. A few see it as a reference to the coming destruction of Jerusalem in AD 70 the book of Hebrews was written in AD 63” But I am not aware of a single commentator who views this as a reference to the day of the Rapture. Note also that the context is overwhelmingly spiritual in nature: And if we can see the day of the Lord approaching which we certainly can , how much closer must the Rapture be? Are you a watchman? OK gang, put your books away and take out a pencil. In how many of those passages of Scripture were we admonished to try to pin down the date of the Rapture? How many of those passages made it clear that we have a responsibility to do our utmost to use every means at our disposal to determine or calculate the exact day of the catching away of the Bride? If you said "not a single one," congratulations. And give yourself full credit if you said zero, zip, zilch, none, nada, nix, naught, nil, or diddly-squat. Of course, now that we have a better idea of what the Bible means when it says watch, we have a better idea of what it means to be a watchman. First and foremost, we watch our spiritual lives. We remain alert to our spiritual condition and take heed to avoid temptation and sin. We strive to walk circumspectly before the Lord at all times, and lovingly exhort other believers to do the same. Second, we remain watchful in regard to the fulfillment of prophecy and to the signs of the times. We are vigilant in observing and studying the signs that God is revealing, and in so doing cultivate a growing awareness of the fact that the Rapture and other end-time events are drawing near. Not only that, but we seek to impart that awareness to other believers through whatever means the Lord provides. We also seek to warn those around us that prophecies are being fulfilled that are telling us loud and clear that time is indeed running out and that today is the day of salvation. If you are doing the things I just said, you are watching. You are a watchman. On the other hand, there are still deceived individuals out there who seem preoccupied with spinning speculative theories based on the coincidence du jour, and seek to sensationalize date after date for the Rapture. Rather than exhorting other believers to examine themselves and walk circumspectly before God in these last of the

last days, they seem intent on passing themselves off as prophecy gurus with an inside track. And to what end? To edify and encourage other believers? To proclaim the gospel and win the lost to Christ? It seems their overriding goal is to amass subscribers to their pathetic YouTube channels. They do their best to get as many sincere believers worked into a lather as possible, only to casually move on to yet another spurious theory when that date slips by and the disappointment sets in. Such people are not watching. They are not watchmen. Such speculation is a legitimate part of watching because it helps all of us make sense of what God is revealing to us. Properly done, although dates are invariably mentioned and discussed, such study does not attempt to seek, set, or sensationalize specific dates for the Rapture—it informs us and helps us understand what God is revealing to the Church in these last days, and the body of Christ is stronger for their tireless, Spirit-led efforts. Broke Rapture Bible Code! All of the above were taken straight from the first page of returns at YouTube on a search on the key words "rapture date. The one and only.

Chapter 2 : A Little Strength

Day 7. Temptations. 1/13 May Elena Govor; University of Hawai'i Press; book ; View Citation; Additional Information; In lieu of an abstract, here is a brief.

This section needs additional citations for verification. Please help improve this article by adding citations to reliable sources. Unsourced material may be challenged and removed. February Origins[edit] Eddie Kendricks and Paul Williams started singing together in church as children. By their teenage years, they formed a doo-wop quartet in with Kell Osborne and Wiley Waller, naming themselves the Cavaliers. The group settled in Detroit where they changed their name to the Primes under the direction of Milton Jenkins. The Primes soon became well known around the Detroit area for their meticulous performances. Kendricks was already seen as a "matinee idol" in the Detroit area while Williams was well received for his baritone vocals. By , Williams was the leader of a vocal group named Otis Williams and the Siberians. The group recorded two Northern singles including "Come On" and "Alright" However, Mooch Harrell and Richard Street shortly departed from the group and the remaining members lost use of the Distant's name. Richard Street later formed another Distant's group who recorded for the Thelma label in the early s. Clockwise from top right: Members of the Distant's were acquainted with the Primes as both groups participated in the same talent shows and performed at the same public venues. Friendly rivals, the Primes were considered to be the more polished and vocally stronger group of the two. The Primes disbanded in after Kell Osborne moved to California. Kendricks agreed on the condition he bring Paul Williams with him. Otis Williams happily agreed and Kendricks and Paul Williams moved back to Detroit to join the new group. Under that name, the group auditioned for Motown in March Already impressed with some of the members after hearing session work, Berry Gordy agreed to sign the group to the Motown imprint, Miracle. However, before signing, Gordy discovered another group was using the name of Elgins. The group began tossing about ideas for a new name on the steps of the Hitsville U. The "Elgins" name re-surfaced at Motown in , when Gordy renamed a quartet called the Downbeats as the Elgins. Later that year, the Temptations began touring as part of the Motortown Revue. The group would issue eight recordings between without much success. Eventually the label and the group decided against it. In , the Temptations began working with Smokey Robinson as producer and writer. While the song failed to chart, it did eventually become a popular live performance spot for the group and particularly for Paul Williams in general. Some called the group "The Hitless Temptations" due to their lack of hits. During this time, David Ruffin began following the group around as he aspired to join them. During a local Detroit performance, Ruffin joined the group onstage and impressed the group with his vocal talent and dancing skills. After a second altercation onstage at a Christmas performance, having struck Paul with a beer bottle during a heated quarrel at an earlier gig in the middle of the year, Bryant was summarily fired from the group. As a result, David Ruffin was brought in as his replacement in January Bryant continued to perform in a number of other local groups, and died at the age of 36 in Flagler County, Florida , of liver cirrhosis on October 26, However, producer Smokey Robinson saw potential in the "mellow yet gruff" voice of David Ruffin, and thought that if he could write the perfect song for his lead, then the group could have a Top 10 hit. Over 50 years and multiple chart topping songs later, it is still their signature song to this day. After the success of "My Girl", Ruffin sang lead on the next three singles: He began pulling the group away from the ballad -based productions espoused by Robinson, toward a harder-edged and brass -heavy soul sound reminiscent of James Brown. Subsequently, Barrett Strong became the sole collaborator of Norman Whitfield. From early to mid , the Temptations went from unknown hopefuls to international stars and as a result, appeared frequently on television shows such as American Bandstand , The Ed Sullivan Show , and The Hollywood Palace. At the same time, the group began to achieve a crossover success, catering to middle America with a pop standards album The Temptations in a Mellow Mood , , the success of which resulted in performances at the famous Copacabana in New York City along with dates at other similar supper clubs. Outside of music, the Temptations were made honorary members of Phi Beta Sigma fraternity. There was a consensus among the rest of the group that Ruffin needed to be replaced. When Ruffin missed a June

engagement at a Cleveland supper club in order to attend a show by his new girlfriend, Barbara Gail Martin daughter of Dean Martin , [20] the group decided that he had crossed the line. The other four Temptations drew up legal documentation, officially firing Ruffin on June 27, Edwards and Ruffin were good friends, and at first, Ruffin went along with the changing of the guard and encouraged Edwards. Despite the group hiring extra security to keep Ruffin out, he continued to find ways to sneak into the venue and jump onstage when the group performed one of the songs he had once sung lead on. Otis Williams informed the then still-new Edwards that the group would lay him off and rehire Ruffin while in Gaithersburg, Maryland. However, when Ruffin failed to show up on time the next night for his "return" engagement, the group kept Edwards on and ceased to entertain the prospect of rehiring Ruffin. He sued Motown in October , seeking a release from the label, but Motown countersued to keep the singer from leaving and the case was eventually settled out of court. The results included two studio albums: This new style, which debuted with the Top 10 hit single " Cloud Nine " [18] in October , was a marked departure from the David Ruffin-era ballads. Psychedelic Shack includes the original version of " War ", later made famous by Edwin Starr. By the late s, he had developed a serious case of alcoholism. Having never previously consumed anything stronger than milk, he began to drink quite heavily, and it was hard to take, according to Otis Williams. Williams began traveling with oxygen tanks, [26] and the other four Temptations made valiant efforts to raid and drain his alcohol stashes. At other shows, and during most of the second half of , Street substituted for Williams on stage when he was too sick to go on. He regularly picked fights with Otis Williams and Melvin Franklin, which often became violent, and in addition, he preferred the ballad material from the earlier days and was uncomfortable with the psychedelic soul material the group was now performing. Kendricks rekindled his friendship with Ruffin, who persuaded him to go solo. Kendricks lobbied strongly in to have the Temptations go on "strike" - no performances, no recordings - until Berry Gordy and the Motown staff would be willing to go over all group finances with independent accountants. Both Kendricks and Williams then agreed that Kendricks would be leaving the group. However, Owens only played two dates with the group before he was fired for forgetting the words to his solo numbers due to nervousness. Owens meanwhile returned to the Vibrations and died in Los Angeles, California on December 6, , at the age of After his doctor declared a few weeks later that he was unable to continue performing due to medical reasons, Paul Williams quit the Temptations in May. After Williams had recovered enough to record again, he recorded two sides in for a debut solo single. However, on August 17, , Williams died in Detroit at the age of 34 from a gunshot wound, his death ruled a suicide by the Wayne County coroner. Early s[edit] In May , the Temptations finally found a permanent replacement for the first tenor position in twenty-year-old Baltimore native Damon Harris. Otis Williams, Edwards, Franklin, Street, and Harris continued recording and performing, and Norman Whitfield continued producing hits for them. During this period, the group toured with Quiet Elegance as their back-up singers. An edited seven-minute version was released as a single and became one of the longest hit singles in music history: The success of "Papa" led Whitfield to create more elongated, operatic pieces, including the Top 10 hit " Masterpiece " and several of the tracks on the resulting Masterpiece album. Tensions developed between Whitfield and the group, who found Whitfield arrogant and difficult to work with, and the group citing his habitual tardiness, his emphasis of the instrumental tracks at the expense of their vocals on many of his productions, and the declining singles and albums sales as other sources of conflict, sought to change producers. Damon Harris was fired from the group during the recording of A Song for You, as his behavior and work ethic were deemed unprofessional, [36] and his replacement was Washington, D. None of these recordings were as commercially successful as A Song for You however, and none of their associated singles entered the Billboard charts. Their two releases on Atlantic " Hear to Tempt You , and Bare Back , along with their associated singles, had failed to perform any better at Atlantic than their last handful of singles had at Motown. As a result, in , Atlantic released the group from its contract, [39] and shortly afterwards, the Temptations met once again with Smokey Robinson and Berry Gordy, who re-signed the group to Motown in Louis Price departed from the group and joined the Drifters. Dennis Edwards"who had made an unsuccessful attempt at developing a solo career during his three-year exit from the group"returned to the lineup. Two years of under-performing singles and albums followed, including an eponymous album] with Philadelphia -based producer Thom Bell ,

until Motown began planning a Temptations reunion tour in 1982. Eddie Kendricks and David Ruffin agreed to rejoin the group for the new album, aptly titled *Reunion*, and its subsequent promotional tour. At the conclusion of the Reunion tour, Ruffin and Kendricks were dismissed, and they began touring and performing together as a duo. The five performed on Motown 25 and released the direct to video *The Temptations: The album Back to Basics*, released later in 1982, was the first album featuring Ron Tyson on lead. Meanwhile, Dennis Edwards who also had his share of lead vocals on the *Back to Basics* album was again fired in 1982, for missing rehearsals or showing up hungover. Ali Woodson remained with the Temptations until 1983, when he was fired for consistent lateness. He was replaced by the again-returning Dennis Edwards. An updated version of the book was published in 1983. Edwards was fired from the group for the third and final time in late 1983, with Woodson re-joining the lineup. Most of the Temptations, present and former, showed no ill feelings towards one another, although Otis Williams reported that Kendricks would not speak to him during the ceremony. The tour was in fact carried out, but production on the album was canceled when year-old David Ruffin died in Philadelphia after a cocaine overdose on June 1, 1983. Kendricks was diagnosed with lung cancer soon after; he continued to perform until his death on October 5, 1983, in his native Birmingham. Street felt Williams was unsympathetic, and as a result, he left the group in 1983 after twenty-two years. His replacement was St. Louis native Theo Peoples. By the early 1980s, bass Melvin Franklin began missing performances due to failing health and Ray Davis, former bass man of Parliament-Funkadelic, began touring as a fill-in during 1983. The group subsequently finished production on *For Lovers Only*, an album of pop standards featuring two tracks recorded with Melvin Franklin prior to his death. This lineup would not last, however, as Davis was diagnosed with lung cancer [43] and left shortly after completing the album. Davis died in New Brunswick, New Jersey of respiratory problems and complications of lung cancer on the evening of Tuesday July 5, 1983. The group continued as a quartet for a short time before recruiting bass Harry McGilberry, a former member of the Futures.

Chapter 3 : List of UK top-ten singles in - Wikipedia

Twelve days at Nuku Hiva: Russian encounters and mutiny in the South Pacific / Elena Govor.

He ate nothing during those days, and at the end of them he was hungry. Exposition Jesus has just been baptized, anointed by the Holy Spirit for his messianic ministry, and acknowledged by his Father as "My beloved Son. There is work to do. Led by the Spirit into Temptation 4: Notice the role of the Holy Spirit in this preparation. Jesus is described as "full of the Holy Spirit. Now Jesus is "led" by the Spirit in the desert. The verb in Mark is *ekballo*, "to cast out, to drive out. Jesus had been baptized and filled with the Spirit; now he must go into the desert. Bear with me for a bit of technical observation that helps me get the picture here. In Luke the Greek verb "led" is *ago*, "3. With a verb of action such as "lead" I expected to find the Greek preposition *eis*, "in, into," which carries the idea of "motion into a thing or into its immediate vicinity. Rather the Spirit continuously led Jesus in the desert area for the 40 days. The Spirit went with him throughout the entire time. Fasting has a way of temporarily lifting the tyranny of preparing and eating food to assuage physical hunger. It allows one to focus on the spiritual realm more intently. Fasting can produce a clarity of mind and spirit. Was the forty days a literal time period? The number forty is used so often in the Bible that it seems to be a rounded rather more than an exact figure, much as we might say "a month" in an imprecise manner. A long time to be tempted. A long time to fast. It startles us to think of Jesus being tempted at all. After all he is the Son of God, and James tells us, "God cannot be tempted by evil, nor does he tempt anyone" James 1: But the Incarnation coming in the flesh required that the Son of God empty himself of his divine prerogatives Philippians 2: We see his temptation here and also in the Garden of Gethsemane Luke But notice that he has no extraordinary weapons in his temptation; he has the same tools we have -- the Spirit and the Word. Sometimes being tempted makes us feel dirty. The spontaneous thoughts of hatred or lust or envy or theft shock us. An important lesson for disciples is this: Would you like to contemplate an unanswerable question for a moment? Could Jesus have sinned? And yet, part of being human is to have a will free to choose wrong as well as right. He must have been able to sin, or temptation is just a big play-act. What if he had sinned? What would have happened? Would the Trinity have exploded? Would the unity of the Godhead itself been threatened? And yet I get the feeling that the Incarnation was not risk-free for the Father. When he sent his Only Begotten Son, he took a huge risk -- because he loved us. Yes, I know that the Father knows the end from the beginning. I believe the Bible teaches predestination. But I also believe the Father took a huge risk -- for you and me. The Necessity of Temptation Why should Jesus be tempted at all? Because innocent faith is not strong faith. The Garden of Eden is illustration enough. Innocent faith may be pure, but it needs testing to be strong. Volcanic granite domes cap the sheer rock faces above Yosemite Valley. And near the top of some of these domes grow trees that are tortured by the reflected glare of the summer sun, frigid stormy gales, and massive winter snow packs. These trees are contorted yet strong. The wood fibers in these twisted and stressed branches are much stronger than those of any of their straight-grained cousins. Many disciples have discovered that while their lives were pretty controlled by Satan before their conversion, after their conversion a battle begins, an inner war. They are in conflict with each other, so that you do not do what you want" Galatians 5: The battle is both inevitable and necessary for you to begin to experience spiritual freedom in your life. For Jesus the battle was somewhat different. Rather, as we will see, the temptation in the wilderness was an attempt by Satan to gain a foothold on Jesus, to trip Jesus into a petty concession that would force him into disgrace or impotence. If a politician, for example, takes just one under-the-table gift, the donor now controls him by threat of exposure. If a nuclear scientist offers just one bit of information to the enemy, he is not allowed to stop there. Jesus has been fasting for 40 days and Satan offers him a quick way to feed his hunger, to turn the rounded bread-shaped stones scattered on the desert floor into actual loaves of bread. The other alternative is for Jesus to hike 20 miles to the nearest town for food to break his fast. This is the temptation to meet legitimate physical needs by illegitimate or unnecessary means. The devil slyly begins, "If you are the Son of God Prove it to me by doing this minor miracle. This is the temptation to pride, to prove ourselves to others -- and, in our insecurity, to ourselves as well. God is able to supply our needs, but we must

wait on him and seek to do things his way. The devil leads Jesus up to a high place and shows him the kingdoms of the world in a moment of time. This sounds like a vision. Instantly, Jesus can see each of the kingdoms of his day: Jesus could see it all. Satan claims both ownership of and the power to bestow political power and material wealth and splendor. Arguing with Satan makes the tempted person even more vulnerable. The rewards can be tremendous. But at what cost? The incentives to compromise are almost impossible to resist, especially if the love of money and power have found a ready place in your heart. Can a person live in the business or political arena and retain his integrity? Yes, but not without facing and passing the kind of tests that Jesus met in the desert. But this IS a lie. The other way is to trust God and serve him in good times and bad, relying on him to exalt you if that is his will. Jesus teaches, "No one can serve two masters You cannot serve both God and Money" Matthew 6: God is not opposed to bestowing on Christians power or wealth. But we cannot afford the shortcuts, no matter how appealing or seemingly innocent they appear. The devil said to Jesus, "If you worship me, it will all be yours. The Greek word for "worship" is proskuneo. Satan would grant power and wealth to Jesus instantly if only Jesus would accept it from him. But the strings accompanying such a gift would be like steel cables enslaving Jesus to the devil forever. We understand the temptation. We live in the present, we want instant gratification. We would rather get our rewards now and worry later about the future. Does this describe you? What is the balance on your credit cards? Jesus answers with Scripture he had doubtless learned as a boy: Our God is a jealous God. We are not free agents in the world, picking or choosing between world powers to align our tiny selves with. Jesus knew that power was important to his mission as Messiah. But it must be power bestowed by his Father in due time. His was the hard way to glory -- through the cross and grave and resurrection. Of being a movie star or sports hero? But the desire to be respected in your profession, or popular in your school are the more common ways we deal with this desire. A vision or a physical event?

Chapter 4 : Transcript Archives

day 7 temptations. 1/13 may (pp.) The tension of the previous day could not be set aside at once.

It rained in the morning; but in the afternoon we had clear weather, and encamped at night on the north side of the river. It comes after the more extensive entry for May 20—these are the only two entries in the codex—and apparently was written after that entry, since Lewis would not have had the information on which to base it until he joined the party on the twentieth. Perhaps he considered the fifteenth to be the actual date of starting out and thought his journal should have an entry for that day. See the Introduction to Volume 2. One of the two islands may be Pelican Island. See MRC map 1. Probably James Piper, as Clark gives his name, who was in Missouri by and owned land in the St. Charles district on the Missouri River. The island may have been the Charbonnier Island of later times, and the camp was in St. Charles County, Missouri, some five miles downstream from the town of St. The continual changes of the lower Missouri and the lack of any route maps by Clark for this part of the trip greatly complicate the location of points mentioned. The camp is on the starboard, or right-hand side of the boat, which is bound upstream. Probably the Canada goose, with which the captains were already familiar. Probably what was later called Charbonnier Point, in St. This material is separated from the rest of the entry for May 15 on this sheet document 13 of the Field Notes. At this point Clark apparently tried to keep his course entry separated from daily events; later he would place courses and distances and the daily narrative of events together. The asterisks in this section are probably keyed to one after the dateline for May 16, indicating that the course material should precede it. Perhaps Charbonnier Island; see above, n. The village of Portage des Sioux was established by Spanish authorities in the mistaken belief that the Americans would build a fort on the east side of the Mississippi. The area east of the town, between the Mississippi and the Missouri rivers, was also the property of the town and is also called Portage des Sioux. The area served as a portage between the Mississippi and Missouri rivers and shortened a twenty-five-mile water trip to a two-mile crossing by foot. The present town is on the Mississippi River in St. In the vicinity of what was later called Car of Commerce Point, in St.

Chapter 5 : Sermons, Preaching and Christian Community | Welcome to Day1

Upon reaching Nuku Hiva in the Marquesas archipelago on May 7, , and for the next twelve days, the naval officers revolted against Rezanov's command while complex crosscultural encounters between Russians and islanders occurred.

Chapter 6 : The Temptations - Wikipedia

Note: Citations are based on reference standards. However, formatting rules can vary widely between applications and fields of interest or study. The specific requirements or preferences of your reviewing publisher, classroom teacher, institution or organization should be applied.

Chapter 7 : The Temptations earn their final #1 hit with "Papa Was A Rolling Stone" - HISTORY

Tuesday may 15th Rainey mornig fair wind the Later part of the day Sailed som and encamped on the N. side Some Land Cleared the Soil verry Rich" [Gass] On the 15th we continued our voyage.

Chapter 8 : #5 Jesus' Temptation (Luke) -- JesusWalk

On December 2, , the Temptations earn the last of their four chart-topping hits when "Papa Was A Rollin' Stone" reaches #1 on the Billboard Hot

Chapter 9 : Twelve days at Nuku Hiva Russian encounters and mutiny in the South Pacific - ECU Libraries

AN APPLE A DAY The Temptations We Face Part 2, The Stranger Romans May 7, Pastor Brian Matherlee The Scripture refers to a part of life that everyone has experiencedâ€”even those with a personal relationship with God through faith in Jesus Christ.