

**Chapter 1 : Confronting the Character of God**

*Confronting the Mystery of God: Political, Liberation, and Public Theologies [Gaspar Martinez] on [blog.quintoapp.com](http://blog.quintoapp.com)  
\*FREE\* shipping on qualifying offers. A highly insightful study of three major movements in Roman Catholic theology over the past thirty years.*

Praxis Text Therefore, impress these My words upon your heart and upon your very being: Where does God actually swear to do this? Also, how does God swear? And, is there anything else that God swears to do? The latter two questions are easier to answer: There are three linguistic usages by which God swears: The theme appears in Exodus and Numbers. Joseph, in ensuring that his family will return his bones to the land for burial, invokes the moment of God swearing: God, Godself, invokes this moment when speaking to Isaac: I will be with you and I will bless you Abraham, too, invokes this moment of God swearing in his instructions to his faithful servant: Where does it all begin? Where does God first swear? All the references in the Torah to God having sworn to do something for the forefathers go back to one instance. Indeed, all subsequent references to God having sworn, whether in the prophets or in the rabbinic sources, go back to that same moment, forming thereby a mighty tradition. The angel of the Lord called to Abraham from the heavens a second time. All the nations of the earth shall be blessed by your seed because you have hearkened unto My voice. It is the blessing with which God and Abraham begin their journey together Gen Land is repeated to Abraham in the covenant of the pieces Gen The actual moment of God swearing is recalled by God, Godself, and the threefold blessing is renewed, separately, to Isaac Gen Jacob finally receives the full threefold sworn blessing directly from God at Bethel Gen With this, the threefold sworn blessing is given to the whole Jewish people, and it remains that way in biblical, rabbinic, and some Christian theology. Only in Gen The nineteen-sentence story of the Akeda is one of the richest in all human literature. It is an endless source for interpretation in commentary, in literature, and in art. Was he an innocent or a full participant? Did he agree willingly "Father, bind me well that I not tremble" or was he a victim, bound against his will "Who will save me from the hand of my father"? Was she, too, tested? What did God achieve with this test? It is, however, from the point of view of Abraham that the story of the Akeda is most perplexing. Why did he do it? To prove his own utter loyalty to, and faith in, God? Perhaps; but there may be more. Elie Wiesel, remarking that God does not like human beings to come before God in resignation, sees the Akeda as a double-edged test. God starts it, but Abraham understands the true opportunity. I defy You, Lord. I shall submit to Your will, but let us see whether You shall go to the end, whether You shall remain passive and remain silent when the life of my son -- who is also Your son -- is at stake. Second, God had to cancel the order Godself, as it says, "the Lord has declared. The Akeda is an act of "embracing of pain" -- the pain of Isaac, Sarah, and Abraham; indeed, the pain of all Jewish suffering. However, the Akeda is also an "assault on the throne of God which, once spoken, cannot be recalled. God and Abraham never speak again. Text return to head of document Rabbi Simeon began by saying: There are two verses. It is written, "For the Lord your God is a devouring fire" Deut 4: We have reconciled these verses in several places, but the companions have a [deeper] understanding of them Whoever wishes to understand the wisdom of the holy unification, let him look at the flame that rises from a glowing coal, or from a burning lamp, for the flame rises only when it takes hold of some coarse matter. In the rising flame there are two lights: The white light is above and it ascends in a direct line. Beneath it is the blue or black light and it is a throne for the white. The white light rests upon it and they are connected together, forming one whole. The black light, [that which has] blue color, is the throne of glory for the white. And this is the mystic significance of the blue. This blue-black throne is joined to something else, below it, so that it can burn and this stimulates it to grasp the white light This [blue-black light] is connected on two sides. It is connected above to the white light and it is connected below to what is beneath it, to what has been prepared for it so that it might illuminate and grasp [that which is above it]. This [blue-black light] devours continuously and consumes whatever is placed beneath it; for the blue light consumes and devours whatever is attached to it below, whatever it rests upon, since it is its habit to consume and devour. Indeed, the destruction of all, the death of all, depends upon it and therefore it devours whatever is attached to it below. Concerning

this, Moses said, "For the Lord your God is a devouring fire," really devouring, devouring and consuming whatever rests beneath it Above the white light rests a concealed light which encompasses it. Here is a supernal mystery and you will find all in the ascending flame. The wisdom of the upper realms is in it Zohar 1: It, then, goes on to draw an analogy to the common flame which is attached to dark coal, which it must consume in order to burn. The flame itself is composed of two parts -- a blue-black center, which is attached to the wick or coal, and a white periphery which encompasses and rises above the blue-black center. According to the Zohar, God Godself is made up of ten dimensions, called sefirot sing. These sefirot are not extradeical hypostases, nor are they intramental attributes. Furthermore, the sefirot are not static; they interact with one another. In this passage, the Zohar depicts the central sefira which is Tiferet as the white part of the flame. It rests upon the sefira which is the point of contact with creation, Malkhut, here depicted as the blue-black part of the flame. The coal and wick are material; they depict creation, particularly humanity. Having decoded the symbolism of the passage, we can address the theology. Energy flows from compassion to governance and also from governance to compassion. God is in discussion with Godself, so to speak, on the issue of how best to act in creation. Finally, the Zohar teaches that, for most of creation, this feeding of energy to the divine is consuming; that is, that it results in the death of created beings. This death-into-God is the purpose of most of creation and it fits well with the following midrash: The Torah says, "And God saw that it was very good" Gen 1: The word "very," then, according to the rabbis, includes death and, indeed, death is good for creation. The only stimulus that causes the blue light to burn and to grasp the white light is that which comes from Israel, who cleave to it below. Although it is the way of the blue-black flame to consume whatever is attached to it beneath, Israel, who cleave to it beneath, survive as they are. This is the meaning of "And you that cleave to the Lord your God are alive" Here, the Zohar takes another theological step and identifies the stimulus that sustains the flame as being the Jewish people. Performing the mitsvot with the proper zoharic intent allows the Jewish creature to consciously direct energy to God. It allows the Jew to interact directly with God, not just in dialogue but in inter-action, in a conscious directing of spiritual energy to God. It is the purpose of Jewish existence. It gives us life; hence, the verse from Deut 4: When the righteous increase in the world, the Assembly of Israel exudes a sweet perfume, and she is blessed by the Holy King and her face shines. But, when the wicked increase in the world, the Assembly of Israel does not exude sweet perfumes, so to speak, but she tastes of the bitter "other side. To have a "face shine" is to experience joy, bliss. Finally, "earth" is Malkhut and "heaven" is Tiferet. The theology of this passage is deceptively clear. It teaches that the righteous, by their righteousness -- i. The new idea, here, is that, the wicked, by their wickedness -- which includes, but is not limited to, their non-zoharic observance of the commandments -- return negative energy to God. This, in turn, means that God that is, Malkhut then does not radiate positive spiritual energy and does not experience bliss. When the wicked prosper, God Godself is fragmented; as the passage says, "earth" is separated from "heaven," that is, Malkhut is severed from Tiferet. To put it succinctly: This is a remarkable theological statement: Philosophic theology introduced the God of "omni-" adjectives, of conceptuality, and of consistency. Heschel fought this tendency with his emphasis on the "divine pathos"; so did Kadushin with his "normal mysticism. A Theology of Protest. The text was Psalm

**Chapter 2 : Sermon Jotter: Word of the Day: Confronting the mystery of Strange Curses**

*Confronting the Mystery of God has 4 ratings and 1 review. Andrew said: Lengthy and at times laborious analysis of the work (up to about the end of the 1.*

Prologue Whatsoever you take in hand, remember the end and you shall never do amiss. A matter of primary importance for those of us who believe in heaven and hell – perhaps even the most important – is our departure from the world and the life after death. After we are born, the only thing we can take for granted is that at some point we will die. In Holy Scripture, death is called the way of all the earth 3 Kingd. All of us, therefore, must contemplate our death and prepare to encounter it. Christ himself stresses this, saying: Therefore, be ready, for it is at an hour which you do not expect that the Son of Man will come. Since we completely forget about death due to the cares and distractions of daily life, sometimes willfully, God reminds us of it in different ways, most poignantly when a family member or friend departs this life for the next. In the present work we will try to see what it means for a lay person to be mindful of the time of death and how this mindfulness benefits the spiritual life. Everything we say is based on the experiences of the holy Fathers [of the Church] who lived in expectation both of their eventual departure from this life and of the coming of the Lord. The Mystery of Death Death is a stage that every person born into this world will inevitably go through. After traversing it, however, a wall of silence divides the living and the dead. And in spite of what some have written concerning death, it remains a great unknown and an unapproachable mystery. One of the hymns sung at the funeral service says: What is this mystery which has happened to us? How have we been handed over to corruption, and yoked with death? We will attempt to provide an answer to these fundamental questions posed by the hymnographer. For He created all things, that they might have their being Wis. But in the day you eat of it, you shall surely die. This had tragic consequences for himself and for his descendants: Therefore, [even] as sin entered into the world through one man, and death through sin, death passed to everyone, because [of which] all sinned. He died spiritually at the moment of sinning, when he lost the communion with God which he had previously enjoyed. Then he died physically many years later, also on account of his sin. As a result, the entire human race came under the dominion of this twofold death. The incarnation, crucifixion, burial and resurrection of the Word of God were necessary in order to give life to man, that is, to restore him to communion with God. The terror of death, however, proves that there are unrepented sins. The death of sinners is evil Ps. For the godly man, though, death is a transition to another life. It is a going forth from this world to take up residence in the world of God: It is a brief journey, a sleep lasting longer than usual. So if you fear death, you fear sleep! The death of the saints is their translation to the true and lasting homeland where they will live forever with Christ, the Panagia, the Angels and all the saints. The Fathers begged him to tell them with whom he was speaking. Suddenly his face became radiant as the sun, and they were all afraid. The villages of Greece today still retain the old customs: As soon as someone dies the bells are solemnly rung to inform everyone that someone has fallen asleep; then people make their way to the house to grieve with the relatives. The body remains in the house all night and Psalms are read over it. The next day it is taken to the Church for the funeral service and the last kiss. Contrast this with what happens in urban centers today: As soon as someone dies the body is immediately transferred to cold storage – allegedly for reasons of public health! Many people keep the coffin closed or completely cover it with flowers! Modern man is very fearful of anything that might remind him of death. Have everyone gather around it, including the children, and consider it well, because death is the best teacher.

**Chapter 3 : Ebook Confronting The Mystery Of God: Political, Liberation, And Public Theologies**

*A highly insightful study of three major movements in Roman Catholic theology over the past thirty years. This fascinating work of theological scholarship offers an exceptionally broad scope and powerfully unifying theme.*

Those who are suffering from midnight battles will have victory after this prayers in Jesus name Those who have been strangulatedâ€¦ Those hands that is strangulating you shall wither The powers that has been attacking your finance shall back off All circular problems in deliverance shall have their evil cycles broken in Jesus name Every evil handwriting of your fathers ancestors shall be wiped off in Jesus name The powers calling your name from the waters has been silent completely Shout Out: Every voice peaking to terminate my business, Your time is upâ€¦ Die 2. Satanic Prayer against my life, I cancel you by the blood of Jesus 4. Satanic Oracle consulted against me, Attack your owner in the name of Jesus 5. Every killer disease, I am not your candidateâ€¦ die!!! Powers reporting me to the covensâ€¦ Die!!! Confronting the Mystery of Strange Curses Right from the foundation of the world, God was the first to issue curses Gen One of the greatest disasters of human race is the power of curses Curses will make a man stand in the middle of the road and he is a confused man Curses will see other people shinning and the person is not shinning there is an invincible hand that determines the history of man; and that dvlil hand is called curses A curse is a killer that destroys with terrible violence It turns fertile lands to deserts Its is so serious that the Bible refers to it x A curse is laboring under closed Heavens: The Heavens become as brass and the earth become as Iron A curse make a person to struggle with no fulfillment A curse is somebody going to a place and your presence generates hatred A curse is what push a person to go and offend people you should never offend A curse is somebody sinking in a waterless pit A curse is promotion, failure and oppression in life A curse is an unseen force sabotaging your efforts A curse is a chain on the mind, the body, the soul and the spirit A curse is so powerful that it protects demons and gives them a good space to work A curse can bind a man into a cage A curse prepares a person for demonic attack It makes demons to glue itself to a person Curses neutralize the best of human efforts and they are the opposite of blessings Window: He will make a terrible mistake and they fire hire. In his hand the best machine will spoil, In his hand money got missing, He did everything about it with no solution until He was delivered by a man of God. When somebody with satanic power issues it or man of God with anointing issues it; It is a terrible thing. When they now add sacrifices to the incantation, It gives extra power for the demonic to harass the person Declaration: Any sacrifice that has been offered against anyone here â€” I cancel their powers in the name of Jesus. Witches gather in a place and begin to issue curses Windows: A certain confessed to a man of God. He said they wanted to destroy someone both physically and Spiritually The Gathered for 49 days; Every night â€” they were issuing curses restlessly Declaration: Any spiritual that has made it a full time hob to job to issue curses against you â€” may it backfire right now in the name of Jesus 3. The curse of Cowardice: The Bible talks about the curses of cowardice. You write petitions against people and do not put you name; You have the curse of cowardice. If any person or institution has ever been good to you in your life, Be careful never to turn around and speak or act ungratefully. Do not write anonymous letters or articles against the hand that has ever fed or help. The Curse of the Prophet: Elisha cursed some children and wild beast destroyed them. Never Go against a Prophet 4. Any time you break your marital vow, a certain curse comes upon you. Curses brought unto yourself through wrong acts such as sexual perversion Homosexuality, murder, Stealing of sacred things, blood sacrifice etcâ€¦ Lets Pray: Ask the Lord to forgive you for any curse you have brought again your own life. It is written that curse cursed be anyone that hang on the tree. Jesus has already taken our curses. Sing Worship songs first Then launch into Intense Prayers: Curses of my Family Line â€” Die!!! Choose a partner and Pray this: Ask of the first name of your partner:

**Chapter 4 : Confronting the Mystery of God : Gaspar Martinez :**

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**Chapter 5 : Confronting the Mystery of God: Political, Liberation, and Public Theologies by Gaspar Martinez**

*Confronting The Mystery Of God by Gaspar Martinez A highly insightful study of three major movements in Roman Catholic theology over the past thirty years. This fascinating work of theological scholarship offers an exceptionally broad scope and powerfully unifying theme.*

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**Chapter 6 : Confronting the mystery of Strange Curses – By Dr Daniel Olukoya – PRAYERS FIRE**

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Now therefore, my son, obey my voice according to that which I command thee. Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. Even though some people will leave the shores of this country and go abroad; if this force is not addressed, their situation will not improve. It is this force that makes people suffer in the midst of plenty and fail when success is most evident; this force is known as Curses. It is pertinent that a man identifies any curse that is in place and destroys them. Confronting the mystery of Strange Curses Starting from the beginning of the scriptures; you will see the power of curses. The first person that issued a curse was God himself; God cursed Adam and eve and also the serpent. The consequences of this curses on mankind is very severe; it was Jesus that came to save and deliver us from these consequences. Curses are very powerful and can be destructive. In the Bible days, the people recognize the power of these curses and they are very conscious of not being victims of curses, instead they desired blessings. The issuer a curse can be anointed by God or possess satanic anointing. They gather in a place and issues curses in form of incantations on a person. This curse people do things that you are not supposed to do. Because of cowardice, such people scatter things at the ground; they pretend that all is well. This is from the scripture, the person that robs God is incurring curse from God. Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: A curse was issued by Prophet Elisha to some young children and it causes immediate disaster; that is how destructive the curse of the prophet can be. This is the reason why Christians should desist from speaking against men of God. Husband and wife that are unfaithful to another are breaking their marriage vow; therefore a curse comes with this. Working against my life; I cancel you by the blood of Jesus. Break every Curse working against my life in the name of Jesus. Curses of my family line! Die in the name of Jesus. Reporting me to the covens; die in the name of Jesus. Satanic Oracle Consulted against me; Attack your owner in the name of Jesus. Evil Killer Disease; I am not your candidate; die in the name of Jesus. Heal my destiny in the name of Jesus.. Culled and revised sermon jottings from Dr. General Overseer of the Mountain of fire and Miracles Ministries.

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