

# DOWNLOAD PDF CHARITY NEVER FAILETH : MAKING IT HAPPEN ON THE JOB

## Chapter 1 : About - Charity Never Faileth

*Charity never faileth: but whether there will be prophecies, they shall fall; whether there be tongues, they shall cease, whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part.*

I know that for me, it helps to remind me of things I tend to forget, when I think of what it is that I lack. There are plenty of people worse off than I am, or probably ever will be, so I still tithe, just not to any church. I also believe in the immediacy of certain kinds of charitable giving. However, I also think our ideas surrounding charity can be misguided in many ways. This is where many people who embrace "progressive" ideas go off the deep end. Socialism is borne of the recognition that life is exceedingly unfair to a great many people. Quite often, you may observe that those who speak out the loudest for socialist solutions are those who need it the least. It is my belief that a lot of these people see so much inequality and perhaps feel guilty for becoming as successful as they are. Therefore, "progressive" ideas act as a comfort to those whose lives have been made extraordinarily comfortable through attainment of wealth. There are plenty of arguments to be made against embracing any ideas about redistribution, ideas that always come at the point of a gun. They will have to be taxed, and so will we. Unfortunately, this way of thinking never gets to the root of the problem. Self-congratulatory "progressives" can never be troubled to think things all the way through. To get food on a truck to a starving tribe of people in a remote area is certainly an excellent idea. The issues that led to starvation will undoubtedly not be solved in the next several hours, after all. In fact, more often, it results in merely the desire for such a convoy. How is that "progress"? After a while, humanity will no longer respond. In fact, history shows that occasionally humanity rises up with its own violence in retaliation. No one wants that. Where, then, should charitable desires be directed? Several years ago, a popular film was released that actually holds the key to this dilemma. In my opinion, there are only two reasons to even bother with the film. One is Meryl Streep, who could be filmed reading the phone book and get nominated. The other is a brilliant exchange when Miranda Priestly, the character played by Streep, confronts her dowdy, small-town assistant Andy, played by the not-so-dowdy Anne Hathaway. Small-town Andy is a no-nonsense college graduate who looks down her nose at the entire fashion industry. No, no, not -- nothing. You think this has nothing to do with you. And then cerulean quickly showed up in the collections of 8 different designers. And then it sort of filtered down through the department stores and then trickled on down into some tragic casual corner where you, no doubt, fished it out of some clearance bin. Then think about this the next time you go shopping for a lumpy blue sweater: You see a sweater you want. Charity is the furthest thing from your mind. You buy the sweater. In the price of that sweater is the cost of what Miranda calls "countless jobs": The sweater helps pay the bills for the building in which you went to shop. The sweater helps pay the landlord who lets the space for the shop. The sweater helps pay the owner of the shop. The sweater helps pay the manager of the shop. The sweater helps pay the sales clerk at the shop. The sweater helps pay the janitor who cleans the shop at night. The sweater helps pay the security guard who watches the shop after closing. The sweater helps pay the delivery guy who delivers goods to the shop. The sweater helps pay the manager of the delivery company. The sweater helps pay the owner of the delivery company. The sweater helps pay the landlord who lets the warehouse to the delivery company. The sweater helps pay the janitor who cleans the warehouse at night. The sweater helps pay the security guard who watches the warehouse after closing. The sweater helps pay the truck driver who delivers to the warehouse. The sweater helps pay the manager of the truck driving company. The sweater helps pay the dock workers at the shipyard where the truck picks up the deliveries. The sweater helps pay the ship owner, the ship captain, and the ship crew. The sweater helps pay mechanics who service the ship and the truck. The sweater helps pay guys who do the electricity for the shop, the warehouse, and the shipyard. The sweater helps pay the owner of the third world factory that makes the sweater. The sweater helps pay the ladies who work in the factory making the sweater. The sweater helps pay the janitor that cleans up the factory at night. The sweater helps pay the security guard who watches the factory after closing. The sweater helps

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pay the shepherd who raises the sheep for the wool to make the sweater. The sweater helps pay the guy who picks up the wool from the shepherd and delivers it to the ship. The sweater helps pay the ship that sends the wool to the factory. The sweater helps pay the designer of the sweater, whose job is coveted by every "progressive" in every developed nation, because it is not any of the above jobs. How many people did you just help by buying a sweater out of a pile of stuff? How many more people indirectly benefit from your "uncharitable" purchase of that sweater? You go to buy it and get into a conversation with the clerk behind the counter. Your sentimental heart is overflowing. You go to your "progressive" friends and discuss ways that you can get this girl and others in her situation a decent raise to equal the increase in living expenses. You succeed in winning the local media to your side of the story, and the mayor of your town feels the pressure to enact a standard increase in wages for shop clerks, an increase based on force and violence. This increase in cost means the sales manager at the shop has no choice but to increase prices so that the increase in wages can be met. Also, one of the sales clerks is fired. The increased price of the sweater decreases sales. The increased price of the sweater means the owner starts looking for a cheaper space to lease. The increased price of the sweater loses money for the original landlord. The increased price of the sweater means the owner starts looking for a cheaper delivery service. The increased price of the sweater loses money for the original delivery company. The increased price of the sweater loses money for the warehouse night janitor, who is fired. The increased price of the sweater loses money for the landlord of the warehouse. The increased price of the sweater loses money for the warehouse security guard. The increased price of the sweater means the shop owner starts looking for cheaper sweaters that he can mark up even higher to recover lost profit. He stops eating out, so restaurants start losing money. A couple of "progressive" waiters who are wanna-be actors are fired. The cheaper sweaters are the result of employing people who are even worse off, being paid far less, and are in far worse circumstances than the others. The decrease in choice of sweaters means that the shop closes up since its large corporate competitors can pull strings to get better selections of sweaters, and the single mother who was unhappy without a raise now has no job. The "progressive" who bought the sweater never even hears of this development, but feels better since the government and its media have trumpeted the fact that we are no longer trading with those dirty, Third World sweatshops. The factory in that Third World country closes, and some of its former workers end up starving. Or at least pretend to. After all, socialism never faileth. The history of the 20th Century proveth that. Enjoy your "progress" while it lasteth. God save Miranda Priestly, and Lord help us all.

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## Chapter 2 : Charity Never Faileth

*Charity never faileth is the beginning of 1 Cor Leading up to that statement is a description of what charity is. Charity is another word for the Love of Jesus Christ.*

We believe that acts of kindness and compassion in our hearts and integrating them into the stresses of daily life is a great challenge but one that is worthwhile for all of us. Random acts of kindness are wonderful ways to reach out to the life of another human being. Even small acts can have impacts on lives that last a lifetime, we do not always know how much someone is affected by a small act of kindness. We promote everyone to engage in the acts of kindness by paying forward to someone else bringing a greater joy into the lives of those who do them regardless of our stress in life. We should all allow a spirit of kindness to permeate our lives. We all need to eliminate meanness, pettiness, gossip, criticism, judgement, polarity, and blame. By eliminating these we are giving some of the highest forms of acts of kindness. These negative qualities reflect a very dense, heavy energy vested solidly in ego and they block the light of the spirit. Random acts amidst the darkest energies certainly can make huge differences. We can all do more. We can all resolve to be kinder, gentler every day and treat those closest to us with the same respect and politeness that we reserve for friends and colleagues. We can refuse to litter the lives of others with negative energy and if we do this we will be doing our part to create a world in which kindness is never a random act but rather a way of life. If we want to change the world we must change the people - one person at a time! Our History We help our community each month by giving back to the community through service. We could not do this each month if it were not for the support of local businesses and professionals. We have been in business as a non profit since July helping families in the community. Charity Never Faileth, CNF, a volunteer organization that is inspired by wholesome values and is based on service. Working together to do monthly service projects serving our community, seniors, individuals, families, and youth. Charity Never Faileth uses adult volunteers to guide and mentor youth to help them develop the life. When people come together to join hands it builds far more than just doing a service. We give back to the community through service and kindness. We believe that you love those you serve and by doing acts of service and kindness we are also bettering our lives, and it brings more joy into your life. Kindness has many synonymsâ€”love, service, charity. Kindness is extended to allâ€”to the aged and the young, to animals, to those low of station as well as the high. You cannot do a kindness too soon. Acting kindly can change the giver and the receiver for good. Adopt-A-Family for Christmas Connects sponsors with families to "adopt" by providing them with a family profile. This has been a very successful program. Sponsors buy presents for their specific families and arrange to deliver them to their adopted family. As a sponsor for a family, you can make a cash donation for a family in need who will receive: New clothes for each child, toys or gift items for each child, food for the whole family. If you are interested in providing a joyous Christmas holiday for a family in need, fill out our online form and someone will be in touch with you. It is our mission of helping better our community, giving to families in need, supporting our servicemen, and individuals. Through our work and research, we know that every day young people turn to the internet for information and support. Services of Youth Program.

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## Chapter 3 : Elegant WordArt 2: Charity Never Faileth

*Charity suffereth long, and is kind, and envieth not, and is not puffed up, seeketh not her own, is not easily provoked, thinketh no evil, and rejoiceth not in iniquity but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things.*

We also had a Cake Decorating Demonstration by Sherline. Click on the flyer below for tips on decorating cakes. My wish list to get after watching this demonstration: Frosting seemed to go on really smoothly on the top and sides with this. After watching her, it was amazing! It turns around as you frost the cake, make little decorations, whatever. Stick a toothpick in a few times to your color, and voila! Many cool frosting tips, as well as the famous nail, used for making flowers. In my case you need many so that when they go through the sink disposal, you can use a different one that is similar. A butter knife is not going to do a good job. You need a spatula without the teeth a knife has. A really big tip. She used this to frost the cake very quickly, and then the scraper 1st pix to flatten it out. It also can make cupcakes look cute very quickly, as well as large borders. She butter creamed the cake, and then after it was frosted, she transfered it onto a cake board made from smooth cardboard. And, now we see why this is my WISH list. Now, I need to wish for a bigger kitchen to store them in. Thanks to our note taker too. I already forgot so much of what Shirlene did, which I knew would happen. Good thing we have a video!

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## Chapter 4 : Notes on Charity | Times & Seasons

*Charity NEVER Faileth In our quest for Zion, Charity may be our number one weapon both personally and collectively. Here's what Paul said about it (essentially mirrored by Moroni) in 1 Corinthians 13 Though I speak with the tongues of men and of angels, and have not charity, I.*

In the face of this growing bias, people of faith should understand its anti-religious roots, recognize the need for greater education about the role of religion in the public square, and, while engaging in public dialogue, remember that charity never faileth. Biased Media Coverage It should be a surprise to no one that recent news coverage has conveyed a strong bias in favor of legalizing same-sex marriage, even though public opinion remains sharply divided on the subject. At the same time, the public remains sharply divided on the issue. The answer is actually much deeper, and even more troubling. A candid article in the Washington Post earlier this year reveals what is really at issue. Is there no room in The Post for those who support the male-female, procreative model of marriage? Defining justice is a political matter, not journalistic. Journalism should be about accuracy and fairness. Of course I have a bias. I have a bias toward fairness. The true conservative would have the same bias. Alongside that do-gooder instinct is a strong desire for fairness because, being out in the world, reporters encounter a great deal of unfairness. We want to expose that and even rub your noses in it. Including their deeply held religious beliefs about the meaning of marriage and family? And because our profession lives and dies on the First Amendment "one of the libertarian cornerstones of the Constitution" most journalists have a problem with religionists telling people what they can and cannot do. We want to write words, read books, watch movies, listen to music, and have sex and babies pretty much when, where and how we choose. They see people opposed to gay rights today as cousins, perhaps distant cousins, of people in the s and s who, citing God and the Bible, opposed black people sitting in the bus seat, or dining at the lunch counter, of their choosing. The Post should do a better job of understanding and conveying to readers, with detachment and objectivity, the beliefs and fears of social conservatives. But all that preceded it betrayed a fundamental misunderstanding of-and perhaps unwillingness to understand-the significant and valuable role of religion in the public square. The same is no doubt true for other media gatekeepers, including the powerful and influential Hollywood establishment. Underlying this bias is a fundamental misunderstanding of the significant role of religion in shaping American institutions and achieving moral advancements, including the end of slavery and racial segregation. The Need for Better Education The challenge for religious believers is to overcome false perceptions about the role of religion in the past in order to show its continued relevance to moral problems today. Indeed, if journalists were not predisposed against religion, they might shed light on the following reality captured in a recent Editorial by the Deseret News: Ours is a morally complex and pluralistic world, where some priests, whose theology only contemplates marriage as between a man and a woman, also seek to eliminate discrimination against gays and lesbians; where some ministers who feel enjoined by conscience to teach a scriptural standard of sexual rectitude also actively work, pray and counsel with homosexuals in their communities; and where some LGBT activists acknowledge that there is something unique and special about an intact biological family. Greater understanding will require greater efforts at education. We must employ education to broaden the base of citizens who understand and are committed to defending religious freedom. This will require better information for our religious believers and also the enlistment of other groups. But that reality must not discourage us. Two weeks before Californians voted on Proposition 8, supporters organized a rally that stretched across Orange County, gathering crowds of friendly sign wavers-more than 1,at every major intersection along the popular Pacific Coast Highway. One motorist from out of state stopped and asked me what all the commotion was about. Of the ten people quoted for comment in this article, eight opposed Proposition 8. As an organizer of the rally, I was extremely upset and sent video of the event to the newspaper and complained about biased reporting. I asked her to print a correction about the rally and to consider publishing an Op-Ed about media bias. It read in part: Opponents of

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Prop 8 are quick to accuse it of being discriminatory, and then to label Prop 8 supporters as intolerant bigots. Few journalists would want to provide a platform to groups that promote discrimination, bigotry, and hatred. Proposition 8, however, is not. Individuals have a fundamental right to marry, but society has a fundamental interest in defining marriage. Preserving the traditional definition of marriage is not an attempt to favor one group of adults over another group; rather, it is primarily about prioritizing first the needs of children. Children deserve, as much as possible, to be raised by a married mother and father. Some may disagree with that viewpoint, but Prop 8 supporters have a right to express it. But gradually, the tone of our conversation changed. At one point, she asked me whether I knew of any election night parties being planned, so she could send a reporter. After reflection, I responded in an email: But I appreciate how painfully Prop 8 will affect some gay and lesbian couples. If Prop 8 passes, there will be many who feel that their relationships are not respected, or that they are not valued as individuals. It will be very disappointing to many, perhaps frightening too. For me, it will be a quiet, respectful moment. As politics editor, I get a lot of calls all the time questioning our perceived biases and intentions, but never have I gotten so many as I have on Proposition 8. She also printed my Op-Ed arguing that allegations of discrimination and bigotry led to media bias. I marveled at the change from our initial conversation. Media coverage about Proposition 8 supporters often focuses on religious condemnation against gays and lesbians. Tragically, some organizations and individuals have eagerly obliged that popular portrayal with hateful and indefensible rhetoric. But the vast majority traditional marriage supporters that I know are loving and kind. For the most part, they express their deep convictions about the meaning of marriage and family without animosity toward any group that believes differently. Many even express great love for those who disagree with them. Sadly, that reality is often obscured.

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## Chapter 5 : Charity Never Faileth: A New Calling “ The Farners

*Find this Pin and more on Charity Never Faileth by Robin Merrill Kramer. God always you, not somebody else, not you in 10 years, not a perfect you, but you right now. If you've never read a book by Cheiko Okazaki, do yourself a favor and get on that right away!*

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## Chapter 6 : "Charity Never Faileth" - Vaughn J. Featherstone - BYU Speeches

*Charity Never Faileth, CNF, a volunteer organization that is inspired by wholesome values and is based on service. Working together to do monthly service projects serving our community, seniors, individuals, families, and youth.*

Moved on December 20, About David W. What can I say. Im a 41 year old male. Single Father of one. My Pride and Joy Philip. Hes the best that came into my life. Born at Darnell Army Hospital, Ft. But I do remember El. Till we end up here in C alifornia. Relationships are hard to come by. Looking for some one who has kids as well so my Son will have someone to play with besides me. I am Spanish Decent With my last name of Vargas. Love the outdoors Hopeing to take my Son camping someday. Im not much of a city person sorry I rather be in the Country. Where I do not know. I know its a dream of mine to have a small Farm. Would like to ride one Someday as well as try my hand in Fishing, Hunting. As for the Relationship thing. Im old Fashion with morals and values. Someone that wont judge me due to the fact that when I was 33 I was forced to retire due to a Back Injury. I was at the point of a major break down. So I was in Rehab for a while to get my head together. Was in Rehab for almost 3 in a half years. Till I met someone who said she loved me but things turned Upside down and became a Nightmare. With out him I do not know what will happen. Its not easy But I live 1 day at a time. Cant think of anything more to say but if you want to find out more friend me and we will talk. Favorite Quotes 1 Corinthians 13 1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. The Past is R. Live for Today and be ready for Tomarrow when the Future comes. The Family that Prays together Stays together.

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## Chapter 7 : Charity Never Faileth | Strike-The-Root: A Journal Of Liberty

*Charity Never Faileth: A New Calling On January 21, January 21, By meghanfarner In Experiences Last Wednesday, Mickayeen and I met with our new bishop for the first time.*

Your browser does not support the audio element. I approach this assignment with great excitement. Columnist George Will cited these as the three least credible sentences in the English language: In a few minutes the old boy awakened with a snort. The living room smelled terrible. He went outside and found that the whole world smelled even worse. We live in that kind of a situation today, when constructive, destructive, and all kinds of criticism reach their highest levels. How blessed we are to belong to the Church of Jesus Christ, which has been restored in these last days! Life is so beautiful, fulfilling, and filled with rich pleasures and treasures. This morning I would like to share with you a principle that, if followed in its pure form, will bring us the greatest depth of joy and fulfillment in this life and guide us safely to a state of exaltation with our families in the celestial kingdom. My text is taken from the thirteenth chapter of 1 Corinthians, verses one through eight, where the apostle Paul wrote: Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil: Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all thing, hopeth all things, endureth all things. For we know in part, and we prophesy in part. I think it does. If so, that statement and all the other statements in these verses have some interesting implications that should be very significant to all of us. The answer seems self-evident when we recall that the prophet Nephi said: Do ye not remember that I said unto you that after ye had received that Holy Ghost ye could speak with the tongue of angels? And now, how could ye speak with the tongue of angels save it were by the Holy Ghost? Angels speak by the power of the Holy Ghost; wherefore, they speak the words of Christ. But I, Nephi, have written what I have written [and as I read this I would like you to consider again the subject of charity], and I esteem it as of great worth, and especially unto my people. For I pray continually for them by day, and mine eyes water my pillow by night, because of them; and I cry unto my God in faith, and I know that he will hear my cry. And I know that the Lord God will consecrate my prayers for the gain of my people. And the words which I have written in weakness will be made strong unto them; for it persuadeth them to do good; it maketh known unto them of their fathers; and it speaketh of Jesus, and persuadeth them to believe in him, and to endure to the end, which is life eternal. And now, my beloved brethren, all those who are of the house of Israel, and all ye ends of the earth, I speak unto you as the voice of one crying from the dust: Farewell until that great day shall come. And you that will not partake of the goodness of God, and respect the words of the Jews, and also my word, and the words which shall proceed forth out of the mouth of the Lamb of God, behold, I bid you an everlasting farewell, for these words shall condemn you at the last day. For what I seal on earth, shall be brought against you at the judgment bar; for thus hath the Lord commanded me, and I must obey. Can a man speak as men and angels and not have the Holy Ghost? There are great deeds done in many small acts of life—obscure deeds performed where none but God can see. Many who speak and prophesy with such great power are found wanting because they do not provide love, service, and tender acts of kindness in their own homes to the members of their families, and to others that they do not know so well. They can quote scripture, expound doctrine, and clarify the mysteries with great understanding. This is all good; however, the application of these truths is far greater than the knowledge. If we can quote and understand the thirteenth chapter of 1 Corinthians but cannot reach out to the widow in her need and fill her leaky, rusty old bucket, we fail. If we cannot, as Jacob Hamblin states, dip fingers without revulsion in the

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Indian sheep-gut stew, if grasshopper meal cannot be accepted as a food offering, if he cannot forget his own bed comforts as he shares the smoky wickiup or hogan, his acts and feelings become an affront to the people with whom he labors, and they view him with suspicion. Too many times, our brethren fill a mission call in the attitude of onerous duty rather than with a sincere and prayerful endeavor to honestly love and understand the dark and unwashed humanity he has pledged himself to serve. Westernlore Press, , p. I believe that it is not only an offense to the people but also an offense to God when priesthood leaders, teachers, and members of the Church never really get down and serve the people, do not do their duty, do not magnify their callings, and do not fill their stewardships. We ought to bend our backs in our callings in such a way that our words and teachings are always racing to keep up with our acts. I believe that he is affirming once again that, in addition to our faith, our works must qualify us. Let me give you a couple of examples relevant here at BYU. How often we see returned missionaries take off their garments and change into shorts to wash and wax their cars. Then they spend the rest of the day going on errands and playing in their shorts, cutoffs, or briefs. This is not charity; it is harmful to the character of the individual, it is detrimental to all who may observe, and it leads to transgression. Please, fellow returned missionaries, do not trample the sacred covenants under the feet of apathy or ignorance. We claim to have faith, but it is not charity that leads a young lady to accept a diamond ring from a young man just to add one more to her list of engagements. Rather, it infers, I believe, that she is immature; that she does not know how to make a decision; that she did not give sufficient thought, prayer, and fasting to the matter; or simply that she feels it gives her a false feeling of importance. In the sacred marriage covenant, both the man and the woman ought to have made an absolute, unalterable decision to marry; and engagement should wait until they both feel this way. Would you consider that, please? Too many times, once an engagement takes place either the young man takes license or the young woman gives license to do things that have previously been denied or taboo in their courtship. The standard of conduct is always the same in the Church before engagement or after engagement. A few months later things did not work out and the engagement was off. Even though a person may have great faith, who could say that their committing such acts represents charity? I believe that we have here at BYU one of the great basketball teams in the nation. Things are going to happen; we may well be on the public television. I think it would be an offense to God if this great student body and the people who are the fans of this great basketball team and this institution did not conform to the statement made by Dallin Oaks: I suppose he feels like crawling off the floor, and I suppose that is what the intimidators want him to do. I hope this never happens at BYU. I believe that there ought to be no greater fansâ€”no more loyal or positive fansâ€”than here at BYU; but the negative aspects ought not to be part of our conduct. I do not believe that it displays charity. I made a decision many years ago that I would try as desperately as ever I knew how never to do anything that might embarrass the Church. Apparently, this in and of itself is not charity, although it is a major part. I have known of people who have given great sums of money to charitable organizations to provide for the poor; and yet, as the following verse illustrates, some of these people may miss the mark. As this young boy says: We have the nicest garbage man; He empties out our garbage can. I believe that maybe the boy understood a lot more about charity than his mother did; he could have taught her some things. I think Paul is trying to teach us that those who bestow their goods and give their bodies to be burned should also exercise the other dimensions of charity. Many who give liberally of their means hold tight-fisted their time and their talents. We are still children of God. He understands; He knows our hearts. We faithfully hold family home evenings, we pray, we attend Church. Why will they not listen? We were just made different. It is not our fault. God will surely judge us differently from our brethren. All the reasoning of the greatest minds in the world cannot change the seriousness of the transgression. Worlds without end, the homosexual cannot be exalted. That is itâ€”as plainly, simply, and clearly as one can state. It matters not whether it be the adultery, the homosexual, the fornicator, or the felonâ€”no man ever has or ever will, worlds without end, be saved in his sins. There can be no compromise; the truth is absolute. Other churches who have adjusted their standards and compromised their principles can do so because they are not the true church of Jesus Christ. It is not charity to give hope where no hope exists. Man cannot be saved in his

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sins. Every homosexual who has been affiliated with or knows about the Church knows that what I am saying is true, and yet it is a hard doctrine to accept. When the Savior taught hard doctrine, oftentimes the people abandoned him; on one such occasion, he asked the disciples, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God. We will reach out and do all we can, with our arms extended to the very limit. I sense charity when President Kimball speaks. Listen carefully to this beautiful quote from his speech given to the seminary and institute students in Long Beach, California, on April 9, Sex involvement outside of marriage locks the door to temples and thus bars the way to eternal life. We extend to every listener a cordial invitation to come to the watered garden, to the shade of trees, to unchangeable truth. Come with us to sureness, security, consistency. Here the cooling waters flow; the spring does not dry. Charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own.

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## Chapter 8 : Charity Never Faileth: Scripture Mastery Ideas

*46 Wherefore, my beloved brethren, if ye have not charity, ye are nothing, for charity never faileth. Wherefore, cleave unto charity, which is the greatest of all, for all things must fail. —" If we don't have love from Christ towards us, we are nothing.*

Because of the dress theme, I thought it would be fun to make everything look and feel like a Paris dress boutique. Here are some of the decorations. It really added to the ambiance. For dinner, we served three French soups: For dessert, we served creme puffs with orange-chocolate ganache and mixed berries. Once the sisters had their food and were sitting down to eat, we played a video that Maryann and Clark Siler, put together. It really helped us learn about the history and catch the vision of what this organization is all about. To me, that means our whole evening was success!! You can watch the video here. After the video, we had our wonderful Relief Society president speak to us about the purposes of Relief Society. Then we had the sisters move to the other end of the room to play a Speed-Friendshipping game. We had everyone sit across from each other at a long table. The sisters had 3 minutes to try to get to know the person across from them before the timer went off and they had to move to the next seat at the table. As I explained the game, I could tell the sisters were hesitant at first but once the first 3 minutes were up, they were hooked! After the game, we served dessert but most of them stayed in their seats and continued to talk. I think we could have done a whole activity with just this game! It was awesome to see everyone have the chance to get to know each other better. In our ward right now, we do not have a Relief Society Meeting Committee, so we had to ask for sisters to volunteer their time and talents to help us with this activity. We had a great response to our calls for help and had such a wonderful time getting to know each of the sisters who volunteered. We really appreciated all the help we received!! Here are a just a few of the amazing sisters who helped us pull off such a wonderful evening. I wish I had taken more pictures of everyone! live and learn! We sorted and counted all of the clothing donations and we have over items — counting dresses, suits and jackets, dress shirts, pants, skirts, shoes and other accessories!! It was so inspiring to see that even though we may be few in numbers, we are BIG on heart. This clothing will hopefully assist and give hope to women during a difficult time when they are working to change their circumstances. As I was sorting through all of the clothing, every item was meaningful to me. I know that each item donated represented a sacrifice made by a sister and was given in love and in hope for a better life for someone else in need. I was so excited and surprised when one of our sweet young women, who is a brand new member of the church, wanted to help. Her face lit up when she gave me her donation and I could tell she was so excited to be of help someone else. I was very touched to have another sister, who is living outside of Florida right now, box up and mail her many donations and bring them to us herself on the day of the activity. I also had some women in my neighborhood donate some very nice work clothes that they no longer used, saying they were happy to find someone who had need of them. I know there were many other sacrifices made. Thank you again for all the support and help we received for this activity!

## DOWNLOAD PDF CHARITY NEVER FAILETH : MAKING IT HAPPEN ON THE JOB

### Chapter 9 : Charity NEVER Faileth . . . | Latter-day Commentary â€œ Last Days â€œ Signs of the Times

*Kim Rives sings a beautiful rendition of 1 Corinthians The video is taken from the Health, Healing and Wholeness conference in January*

Leading up to that statement is a description of what charity is. Charity is another word for the Love of Jesus Christ. So, love never fails or ends. Of course we all love our children with all of our hearts, but do we always show that to them? I get frustrated and yell. I was reminded of a story that I read on a homeschooling blog written by a dad who was a preacher and wanted to shelter his children from the world as much as possible. He came home one evening and asked, "Dad, can I dye my hair blue? Note that my intense reaction had to do with "outward appearances" and the impact on me. Of course, my wife and I immediately began to evaluate whether we had made a mistake by letting him take the job. After an intense discussion we decided to coach him more carefully and let him keep his job. Two months later he came home from work and asked me if he could pierce his ear. Again, my wife had to peal me off the ceiling. He thought it might be okay since he wanted a cross earring -- like I was supposed to be happy, because it would be a "sanctified" piercing. But it was going to be okay, because it would be a Christian tattoo! As I was looking back on this experience several years later, something my son said shortly after he started his job kept coming back to me. When I picked him up the second night of work, he got in the car with a big smile on his face and said "They like me! Few others in his entire life had shown him much acceptance, especially not his mother and I. It is no exaggeration - in our efforts to shape and improve him, all we did was find fault with everything he did. Years later, I realized he had given up trying to please us when he was 14, and from then on he was just patronizing us. The reason our son wanted to adorn himself like his work associates, was because they accepted him for who he was. He wanted to fit in with those who made him feel significant. He wanted to be like those who gave him a sense of identity. The problem was that we had sent our son into the world insecure in who he was. He went into the world with a hole in his heart that God had wanted to fill through his parents. I was reading a book where the parent of a drug addicted young adult decided to focus only on his positive traits. Surely our kids are doing more than just breathing well! They thought you were just being a really fun mom. Imagine their surprise when they are then further reprimanded. I think for people who got into this habit with small children it is easier to keep it up with the older kids. She had lots of rules about the way things had to be done like folding towels. Did you know that towels have a right side and a wrong side? Well, they do, according to my mother. First, you must find the tag and fold it to the inside, and the first fold must be the long direction, then you fold it in half the short way, then fold it in half again the short way. I have learned a valuable lesson about keeping my critiques to myself. I give things to people, but my husband does acts of service to show love. Now, I fully enjoy having the dishes washed without my having to do it, BUT I often feel that I could do a better job. I know just how to load the dishwasher so it is at maximum capacity. It is resisting the impulse to become offended easily. It is accepting weaknesses and shortcomings. It is accepting people as they truly are. It is looking beyond physical appearances to attributes that will not dim through time. It is resisting the impulse to categorize others. On our porch stood a very disheveled man. He knew it would soon be dark and he wanted to get home. So, I asked Pete to drive him home. Then they tried Washington Square Mall which is a lot closer to our house , and eventually found his apartment complex. Pete and I felt so good to have helped this helpless man whose name turns out to be Jimmy Carter. God definitely led him to the right place! So, to sum up: If you see someone who needs help DO something. Posted by Brooke at.