

DOWNLOAD PDF BECOMING THE VIRGIN GOD INTENDED FOR MY WIFE/HUSBAND

Chapter 1 : 5 Ways to Be the Husband God Wants You to Be - Christian Marriage Help and Advice

Becoming the Virgin God Intended for My Wife/Husband () by Miracle O.A. Bashorun Hear about sales, receive special offers & more. You can unsubscribe at any time.

And Adam said, This [is] now bone of my bones, and flesh of my flesh: Therefore shall a man leave his father and his mother, and shall cleave unto his wife: Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. For He says, "the two [shall be] into one flesh. Then God had Adam name all the animals but a suitable help meet for him was not found amongst them, so God put Adam to sleep and extracted from him one of his ribs. From this rib God formed in a way cloned Eve and presented her to Adam as his suitable help meet. Adam knew that, either by witnessing or by divine revelation, for he exclaimed: Jesus himself confirm this state of things between husband and wife as if they were so closely related between each other as Adam and Eve, i. So then if, while her husband lives, she be married to another man, she shall be called an adulteress: An interesting thought comes to mind here: The question is asked because sex is an integral part in producing children which is not required in Heaven? To be sure nobody knows, nevertheless we can speculate that the peculiar attributes of maleness and femaleness must be in some way retained for we see even in newborn babies innate behavioural characteristics differences between boys and girls, so these differences are engrained in their makeup. Can a man think as a woman in Heaven and vice versa? In marriage the man is to leave his father house to be joined to his wife and form a new family providing a new home for himself and his wife. He shall cleave unto his wife with cordial affections, taking care of her, nourishing and cherishing her, providing all things comfortable for the family, continuing to live with her, and not depart from her as long as they live, as if she were his own flesh Eph 5: The union between husband and wife is so close as if they are but one person, one soul, one flesh and which is to be protected against polygamy, unlawful divorces, and all uncleanness, and adultery. Only one man and one woman, being joined in lawful wedlock, have a right of copulation with each other in order to produce legitimate offspring partaking of the same one flesh, as children do of their parents Man and wife are entirely and inseparably united whilst in the flesh, and shall have as intimate and universal communion as if they were one person, one soul, one body. From this we understand the sinfulness of divorces, and polygamy, however God might upon a particular reason for a time dispense with His own institution, or remit the punishment due to the violators of it for He is Sovereign over His creation, as He did with David and others. The union between husband and his virgin wife is cemented and sealed by the breaking of the hymen and the spilling of the blood which makes them one in the flesh thus sealing the marriage covenant, for it is clear that the two become one in the flesh by the act of copulation. There are no longer two entities two individuals , but now there is one entity a married couple. The new unity takes precedence over all previous and future relationships Gen 2: Some marriage partners continue to place greater weight upon ties with parents than with the new partner. Emotionally, spiritually, intellectually, financially, and in every other way, the couple is to become one. Even as one part of the body cares for the other body parts the stomach digests food for the body, the brain directs the body for the good of the whole, the hands work for the sake of the body, etc. Physically, they become one flesh in the act of copulation, and the result of that one flesh is found in the children that their union produces; these children now possess a special genetic makeup, specific to their union. Even in the sexual aspect of their relationship, a husband and wife are not to consider their bodies as their own but as belonging to their partner 1Co 7: Nor are they to focus on their own pleasure but rather the giving of pleasure to their spouse. The man, in Gen 2: This word has two ideas behind it. Even as they were to be serving Christ with their lives before marriage Rom Aquila and Priscilla in Acts 18 , would be good examples of this. As a couple pursues serving Christ together, the joy which the Spirit gives will fill their marriage Gal 5: So, if God is central in a marriage today, there also will be joy. Without God, a true and full oneness is not possible. Concerning the continuation of earthly marriages in Heaven may be desirable, especially when a couple is

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happily married, but it is only a romantic fantasy which is altogether unsupported by the Bible. The purpose of marriage has a twofold aspect: It was made for the benefit of the man so he would not be alone Gen 2: Moreover there is no Bible evidence, not one shred, to suggest that marriage survives the grave. Besides what Jesus promised to His people is that in heaven we shall have something which is far better than any sense of contentment including marriage we are capable of enjoying on this earth. However rewarding your marriage on earth may have been, it cannot be compared with the heavenly family of God who will be your eternal companions and family in glory. The intimacy, the honesty, and the sense of deep comforting fulfilment which rise from a godly marriage on earth are simply tiny example of the greater sense of all those emotions, and more, in the world to come. In that family there will be no empty chairs, no visits to cemeteries, and no black sheep. All the heavenly family will be present and just as contented with that wondrous world as you will be, for all will admire the Father who is head of the family more than any other being who will be there Eph 3: There may be no marriages in eternity, but all of the blessings which God put in this heavenly relationship, and countless more, will be enjoyed without measure in that glory world. So take heed to yourselves and do not be faithless. Let us therefore praise our munificent God for He has provided marriage for our comforts as we travel through this valley of tears and sorrows.

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Chapter 2 : The benefits of being a sexually obedient wife | Biblical Gender Roles

God used the experiences to mould him for His use. Though saved for years and active at church, his walk with God became consistent after an unforgettable encounter with God on 07/28/

But not many of you got the thing assembled without having to dig out the instruction manual! Most of us plunged in without carefully reading the instruction manual, confident that we could figure it out. This text describing the original marriage is the basis for almost everything else the Bible says about marriage. The text teaches us that: God designed marriage to meet our need for companionship and to provide an illustration of our relationship with Him. Genesis 2 refers to Him as the Lord God, showing that the powerful Creator is also the personal God who cares for His creatures. This caring, personal God knew that the man He created had a need, and so He took action to meet that need. God designed marriage to meet the human need for companionship. This is the first time God says that something in His creation is not good: What more could you want? Not according to God! But God acknowledges our need not only for fellowship with Him, but also with a life partner. This is not to say that every person needs to be married. Everyone spends many years of life as a single person. God has called some to remain single 1 Cor. Nor is it to say that marriage will meet all our needs for companionship. Married people need friends of the same sex. But it is to say that a main reason God designed marriage was to meet the human need for companionship. First, we must affirm: That means that He knows best how it should operate. His Word gives us the principles we need for satisfying marriages. Since God designed marriage, it takes three to make a good marriage: God, the man, and the woman. For a Christian to marry an unbeliever is not only to disobey God, it is to enter marriage lacking a crucial ingredient. Marriage has been described as a triangle with God at the top: The further each moves from God, the further they move from each other. As soon as Adam and Eve disobeyed God, they experienced alienation from each other and Adam began blaming Eve for his problems 3: Broken marriages always involve at least one partner moving away from God. The Hebrew word is not demeaning. That verse alone destroys the feminist view that there are no distinctions based on gender. The fact that God created the woman as a helper points to her subordinate role to her husband, even before the fall. But at the same time, there is no basis for the view that men are superior to women. The picture is that the woman is the missing part of the man. Just as a jigsaw puzzle is incomplete if half the pieces are missing, so a man is incomplete without his wife. God designed it so that the man needs the woman and the woman needs the man see 1 Cor. Both are equal persons and yet have distinct roles to fulfill. God made Adam out of the dust 2: I believe God did it to show Adam that his wife was a part of him, equal with him, not a lower creation. A man is to cherish his wife as his own flesh Eph. Before God created Eve he put Adam through the exercise of naming the animals 2: Some critics allege that these verses are out of context. There is no basis for that assertion. But why this strange exercise of naming the animals right here? God had a lesson to teach Adam. By naming all the animals, Adam discovered that for every animal there were both male and female. After a few dozen cases--male and female aardvarks, God first made Adam feel the need for a wife. Only a woman could. God sometimes makes us endure loneliness so that when the need is met, we appreciate it more. I felt the need to get married at The Lord made me wait until just before my 27th birthday. By then I really felt the need. But I also deeply appreciate my wife. I remember how lonely I felt all those years. God prepares us to receive His gifts and then provides for our needs. We need to thank God for the partner He has given us and express our appreciation to that partner. God designed marriage, including your marriage. This account of the first marriage also plainly teaches that God designed marriage to include sex. Many Christians have ungodly notions about sex. Some think that sex was the original sin. I read of one pastor and his wife who announced to their congregation that they would be adopting their first son. Since she was built by God, you could safely say that she was well-built! She was a real beauty. Rather, God brought her to him. Picture Adam waking up and wondering what the funny feeling in his side was. These are the first recorded words of the first man. They were not quite as mild as the various

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translations indicate. A more literal rendering of the original Hebrew is: Jamieson, Fausset, Brown, another commentary from Victorian times, say it is emphatic: Remember, Adam had been looking through all the animals for one corresponding to him and had come up empty. He recognized that Eve was a part of him and named her accordingly: These verses teach us something important about God: He is not opposed to our enjoyment of sex within marriage. He designed it and gave it to Adam and Eve. Satan tries to malign the goodness of God by making us think that God is trying to take our fun away by restricting sex to marriage. But God knows that it creates major problems when we violate His design for His gift. In the context of marriage, we can thankfully enjoy what God has given. God designed marriage to meet our need for companionship. God did not create a father and mother for Adam, nor a child, but a wife. A man must leave father and mother in order to cleave to his wife to establish a one flesh relationship. This means that the marriage relationship is primary, not the parent-child relationship. The parent child relationship must be altered before the marriage relationship can be established. The cord must be cut. But it does mean that a person needs enough emotional maturity to break away from dependence upon his parents to enter marriage. And parents need to raise their children with a view to releasing them. It is not helping the children, either. The best way to be a good parent to your children is to be a good husband to their mother or a good wife to their father. This follows from it being the primary relationship. Your children are with you in the home a few years; your partner is with you for life. This means that the marriage relationship must be built primarily on commitment, not on feelings of romantic love. Romantic love is important, but the foundation of marriage is a commitment of the will. It is a covenant before God Mal. Commitment is what will hold a couple together through the difficulties that invariably come. A Christian couple should never use the threat of divorce as leverage in a conflict. One man, one woman for life. Although God tolerated polygamy in Old Testament times, it was not His original intention. God easily could have created many wives for Adam, but He did not. This means that when you get married, you give up close friendships with women other than your wife. You give up your freedom to go out with the guys whenever you choose.

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Chapter 3 : How To Love Your Wife or Husband as God Intended | Titus Institute

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They love the Lord and His beautiful ways. I have received almost 90, comments on this post on Facebook so far and most of them hate it. To all of you who are believers in Jesus Christ who have debt and have not kept yourself pure, remember that God has made you a new creation in Christ, washed away all of your sin, and now you walk in newness of life! One godly, wise woman, Jackie Hernandez, shared my post on her Facebook page with this introduction: I agree with it per cent. I wish I had received this counsel when I was younger. So, young women, take heed. So that being said, all praise, honor and glory be to God; I have learned from my mistakes being in debt, being sexually immoral, and I used to have a desire to get a tattoo but never did. I have been delivered from my ungodly sinful past and am now striving to please Him in all things. But as a stay at home mom, who homeschools her kids, I know what even an at home job can do to the family. My quite successful at home business is the one decision I regret, even though we needed it at the time. I would rather live in a trailer and have the time to teach my kids to follow Jesus than have the American dream. I urge every Christian mom out there to not give into the temptation to work while raising your kids. If you can do it, do it. Even if it means sacrifice. You will never regret it; we must train up our children in the way that they should go. The influences are very strong, even for those who are homeschooled and active in church. The worldly influences are there, too: We are living in the days of Noah, and we need to protect our children from the evil in the world, and this is not an easy task, but I can say, that when you have done this, you will know that your children are ready to face the world with Jesus, and you will have no fear, because they are grounded in the truth. That is the best feeling ever. Sure to stir up the Facebook friends. I am the Lord. The rich ruleth over the poor, and the borrower is servant to the lender. We know that it is better for a girl not to get a tattoo. If she has a tattoo, it is not something she should be proud of, but it should be a tool that she uses to teach other young ladies not to get tattoos. She should do her best in public to cover her tattoos up. People with tattoos go to heaven, as long as they are repentant of all their past ones, and do not glorify them in the future. Having tattoos, having drank, having smoked, having strange piercings “ do any of these things discredit a repentant Christian from being all that they can be for God? But I am not proud of anything that I have done, or the scars that I bear for my sins. She is speaking to young ladies “ to women who are not in debt and planning to get loans for college, etc. Those who currently do not have any tattoos and are still virgins. She is warning them and giving them counsel: The way it should be. But if we read it in the spirit, it should not cause us any offense. I am not a virgin I was a very sexually immoral woman , and I currently owe some debt which I hope and pray I am able to pay off before marriage because it would be a burden for not only me, but my husband and future children as well. This article did not offend me whatsoever. Pure women, debt-free, and tattoo-free are definitely more attractive and more desirable to a Godly man. God created us as feminine creatures with soft and delicate skin. Tattoos take that away but that is not to say we have not been forgiven. We are forgiven if we repent and no longer defile our bodies. But this is simply the truth. Also, that does not mean a Godly man will not desire you. It just means that having tattoos is less attractive because that is not the way God made us “ with tattoos. A godly man may desire a woman because of her faith, despite her tattoos, debt, and lack of virginity, but he will never be attracted to her because of those things. Yet, a godly man may find a woman who has kept herself pure, her body free from worldly corruption, and free from debt attractive because it is evidence of her true faith. They are preparing to be wives and mothers. Fornicating, marking our bodies, and becoming burdened with debt all unbiblical things are not things that would have our future husbands in mind. Not because he is not washed and cleansed of his previous sins, but because he is a bad example. This is not condemnation, just the fact. Would you rather not put yourself in a position to cause

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others to sin? So yes, we still deal with our past in a way, but we are not to judge others according to the flesh. It also helps me to boast in my weaknesses. And the power of grace which dwells upon me. Our new spouses must also deal with this truth. I cover my tattoo and apologize when it shows. All things work together for the good. Every one of the items was my rebellion and sin against God and I just was blessed with my wife. Search the Scriptures for yourself and find truth there. I am human and fallible. I only agree with the Bible percent! I try very hard to stay true and faithful to the Word of God. I have studied it for many years. Along with teaching from the Word, I teach from my life experiences since I am 60 years old in a few weeks and have been married almost 38 years. I have raised four children to adulthood and now am enjoying being a grandmother. I am NOT the final authority on Truth. Make sure your convictions are based upon the Word of God. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

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Chapter 4 : marriage, husband, wife, love, submit

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I like how with a just a few words, you can be motivated, inspired or challenged to look at marriage in a different way. I hope you get inspired, motivated, challenged as you read them.. Marriage is meant to be more about your surrender than about your satisfaction. Scott Means Click to Tweet 3. For a marriage to have any chance, every day at least a half dozen things should go unsaid. Kirk VanOoteghem Click to tweet 4. People stay married because they want to, not because the doors are locked. A great marriage begins by becoming a greater follower of Jesus Christ. Beth Steffaniak Click to Tweet 7. Throw your heart over the fence and the rest will follow " Norman Vincent Peale 9. That factor is attitude. The man who puts into the marriage only half of what he owns will get that out. Loving the whole person, not just the body parts. Connecting at a deeper level. I used to want the perfect marriage and it drove me to distraction.. The more I learned to find my satisfaction in God, the more satisfied I became with my husband and my marriage. The one thing that will determine how you order your money " and all your life really " is your unique vision as a couple. Kristine Carlson Click to tweet When I truly love someone, desiring to please them is a natural unction. Knowing that men inherently are motivated by respect, women are motivated by love, we must focus on the traits that lift up our other halves. Those who compare themselves against themselves are not wise. Sex is the outward expression of how we feel about ourselves and our relationship, and sometimes we need to start there. Our lives and circumstances will not automatically line up to support and celebrate our marriage vows. Mathew L Jacobson Click to Tweet I am my beloved and my beloved is mine. Holy Bible, Song of Solomon 6: When I have learnt to love God better than my earthly dearest, I shall love my earthly dearest better than I do now. If you want something new you have to stop doing something old. Peter F Drucker Make it your goal to create a marriage that feels like the safest place on earth. Love is a decision that you make when you wake up everyday and look at that person that you made a commitment to. Many marriages would be better if the husband and the wife clearly understood that they are on the same side. When I am frustrated with my husband and feel like giving up on us, I have two choices. I can choose love and work on my marriage or: Two, I can choose love and work on my marriage. Love is not about grand intentions. It is about small attentions. Robert Brault Click to Tweet Love him better than you did yesterday. Enjoy him, the gift he is. When you have children, your marriage is now more important, not less, because other people are counting on you " Sheila Gregoire Looking for a good way to pray for your wife? Try praying based on the first letter of the day of the week Sunday pray for her Spiritual walk. Monday pray for her Moods and Mental health. Tuesday pray for her Thought life. Wednesday pray for her Weaknesses to be healed. Thursday pray for her Time usage. Friday pray for her Friendships. Saturday pray for her Sexuality. Make requests not complaints. Remember at the end of a request you may get what you asked for. At the end of a complaint all you get is an argument. Those issues of identity need to be rooted in Christ. I want my husband to lead me and our family. But in order for him to do that I must be willing to submit to his lead. This does not mean I surrender my opinions or input or wisdom"it means I surrender my grip of control and selfish ways and trust him! Love is the thing that enables a woman to sing as she mops up the floor after her husband has walked across it in his barn boots. Hoosier farmer saying Joy is a net of love by which you can catch souls. Whoever troubles his own household will inherit the wind. Holy Bible, Proverbs We can never have extraordinary relationships with our spouses when we are settling for an ordinary relationship with God. Justin and Trisha Davis A good wife receives honor. Maybe not every day, and maybe not right away, but God will exalt every woman as she humbly goes about the task of lifting her husband up. Asking for help does not mean that we are weak or incompetent. It usually indicates an advanced level of honesty and intelligence. Anne Wilson Schaefer Better still, top it off with a kiss. You can keep on driving it but eventually you will ruin the engine. Adam Hamilton

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brackets added Remember to always thank God for good and beautiful in your marriage even as you pursue greater. Faith is seeing your husband as Jesus sees him. Keep choosing happiness daily and happiness will keep choosing you back. A good marriage is worth fighting for. Lisa Jacobson [Click to tweet](#) They simply affirm you are human. Dr Gary Chapman Excitement and fire are not qualities inherent to relationships. They are what happen when to people make marriage the number one priority. The best time to love with your whole heart is always now, this moment, because no breath beyond the current is promised. A marriage is only as strong as what it costs to protect it. Diane Sollee [Click to Tweet](#) Loving my wife means doing what my wife loves.. Love without truth is sentimentality; it supports and affirms us but keeps us in denial about our flaws. Truth without love is harshness; it gives us information but in such a way that we cannot really hear it. As a Helpmate you have the ability to receive, incubate and bring forth life; and not just physical life. But the dreams, hopes and aspirations of your husband. Incubating his dreams involves creating the right environment for their growth and fruition. Incubation is a strong stubborn unending faith that refuses to quit until that dream comes to life. The uncomfortable truth of doing what God tells us is this: But the reward of stepping into the unknown far outweighs and outlasts the price you have to pay. Love is the reason, lifelong friendship is the gift, kindness is the cause, till death do us part is the length. Unknown [Click to Tweet](#) Become the good Samaritan wife to your man! Marriage is something you create every day. Marriage will not erase your debt, make your cranky family member nicer, or get you a raise. Things work out because we work at them. In every marriage more than a week old, there are grounds for divorce.

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Chapter 5 : blog.quintoapp.com: The Priceless Gift Of Virginity In Marriage

My advice is do this God's way: Come to faith in Jesus, wait and stay married as God intended, marry only another Christian. If you have no interest in God fearing righteousness, wait and stay married anyway as God may save you later in life and then you might regret those sins for the rest of your life, alone, or be in adultery.

Background[edit] Christians seek to uphold the seriousness of wedding vows. Yet, they respond with compassion to deep hurts by recognizing that divorce , though less than the ideal, is sometimes necessary to relieve one partner of intolerable hardship, unfaithfulness or desertion. Christian Egalitarians believe in an equal partnership of the wife and husband with neither being designated as the leader in the marriage or family. Instead, the wife and husband share a fully equal partnership in both their marriage and in the family. Its proponents teach "the fundamental biblical principle of the equality of all human beings before God". Christian Complementarians prescribe husband-headshipâ€”a male-led hierarchy. Without necessarily using the term "obey", they believe women have "different but complementary roles and responsibilities in marriage". Biblical patriarchy , though not at all popular among mainstream Christians, prescribes a strict male-dominant hierarchy. They call for a wife to be obedient to her head, her husband. Family authority and responsibilities[edit] Orthodox betrothal depicted by Vasily Vladimirovich Pukirev , Much of the dispute hinges on how one interprets the New Testament Household Code Haustafel which has as its main focus hierarchical relationships between three pairs of social classes that were controlled by Roman law: The Roman law of Manus gave the husband nearly absolute autocratic power over his wife, including life and death. The law of Patria Potestas Latin for "Rule of the Fathers" gave a husband equally severe power over his children and slaves. Theologian Frank Stagg [8]: Crouch concludes that the early Christians found in Hellenistic Judaism a code which they adapted and Christianized. The Staggs believe the several occurrences of the New Testament Household Code in the Bible were intended to meet the needs for order within the churches and in the society of the day. The Staggs write that there is some suggestion in scripture that because Paul had taught that they had newly found freedom "in Christ", wives, children, and slaves were taking improper advantage of the Haustafel both in the home and the church. At bottom is probably to be seen the perennial tension between freedom and order Two of these Christianized codes are found in Ephesians 5: The importance of the meaning of "head" as used by the Apostle Paul is pivotal in the conflict between the Complementarian position and the Egalitarian view. She found that its second most frequent use in the New Testament was to convey the metaphorical sense of "source". They interpret that verse to mean that God the father is the authoritative head over the Son , and in turn Jesus is the authoritative head over the church, not simply its source. By extension, they then conclude that in marriage and in the church, the man is the authoritative head over the woman. The context seems to imply an authority structure based on a man sacrificing himself for his wife, as Christ did for the church; a love-based authority structure, where submission is not required but freely given based on the care given to the wife. The historical grammatical method is a hermeneutic technique that strives to uncover the meaning of the text by taking into account not just the grammatical words, but also the syntactical aspects, the cultural and historical background, and the literary genre. Thus references to a patriarchal Biblical culture may or may not be relevant to other societies. What is believed to be a timeless truth to one person or denomination may be considered a cultural norm or minor opinion to another. They emphasize that nowhere in the New Testament is there a requirement for a wife to obey her husband. The phrase "mutual submission" comes from a verse in Ephesians 5: Christian Egalitarians believe that full partnership in marriage is the most biblical view, producing the most intimate, wholesome, and reciprocally fulfilling marriages. It does not imply that women and men are identical or undifferentiated, but affirms that God designed men and women to complement and benefit one another. Therefore, they see that "oneness" as pointing to gender equality in marriage. They believe the biblical model for Christian marriages is therefore for the spouses to share equal responsibility within the familyâ€”not one over the other nor one under the other. David Dykes, theologian,

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author, and pastor of a 15-member Baptist church, sermonized that "When you are in Christ, you have full equality with all other believers". The Bible verse reads: The only category that really matters in the world is whether you are in Christ. At the cross, Jesus destroyed all the made-made[clarification needed] barriers of hostility: The first section consists of verses , verse 21 is the connection between the two, and the second section consists of verses The wife submits to her husband in everything "as unto the Lord. Instruction about submission is four times longer for husbands than for wives. The greatest burden of submission is clearly placed on the husband. The word translated "help" or "helper" in Genesis 2: The first distortion was extrabiblical: For example, Psalm The Apostle Paul also quoted the Genesis 2: All three synoptic gospels record virtually the same teaching of Jesus, adding to its apparent significance: There is no priority of one spouse over the other. In truth, they are one. Their order of appearance alternates, with Aquila mentioned first in the first, third and fifth mentions, and Priscilla Prisca first in the other three. Such decisions should be made rationally and wisely, [Eph 5: The egalitarian view holds that decisions about managing family responsibilities are made rationally through cooperation and negotiation, not on the basis of tradition e. Complementarianism Complementarians hold to a hierarchical structure between husband and wife. They believe men and women have different gender-specific roles that allow each to complement the other, hence the designation "Complementarians". The Complementarian view of marriage holds that while the husband and wife are of equal worth before God, husbands and wives are given different functions and responsibilities by God that are based on gender, and that male leadership is biblically ordained so that the husband is always the senior authority figure. They state they "observe with deep concern" "accompanying distortions or neglect of the glad harmony portrayed in Scripture between the intelligent, humble leadership of redeemed husbands and the loving, willing support of that leadership by redeemed wives". Then in descending order, Christ is the head of man, man is the head of woman, and parents are the head of their children. Wayne Grudem , in an article that interprets the "mutual submission" of Ephesians 5: The husband is the chief of the family and the head of the wife. The woman, because she is flesh of his flesh, and bone of his bone, must be subject to her husband and obey him; not, indeed, as a servant, but as a companion, so that her obedience shall be wanting in neither honor nor dignity. Since the husband represents Christ, and since the wife represents the Church, let there always be, both in him who commands and in her who obeys, a heaven-born love guiding both in their respective duties. A husband is to love his wife as Christ loved the church. He has the God-given responsibility to provide for, to protect, and to lead his family. A wife is to submit herself graciously to the servant leadership of her husband even as the church willingly submits to the headship of Christ. She, being in the image of God as is her husband and thus equal to him, has the God-given responsibility to respect her husband and to serve as his helper in managing the household and nurturing the next generation. Biblical patriarchy and Pater familias The patriarchal model of marriage is clearly the oldest one. It characterized the theological understanding of most Old Testament writers. It mandates the supremacy, at times the ultimate domination, of the husband-father in the family. In the first century Roman Empire, in the time of Jesus, Paul, and Peter, it was the law of the land and gave the husband absolute authority over his wife, children, and slaves—even the power of life or death. It subordinates all women. Biblical patriarchy is similar to Complementarianism but with differences of degree and emphasis. Biblical patriarchists carry the husband-headship model considerably further and with more militancy. While Complementarians also hold to exclusively male leadership in both the home and the church, Biblical patriarchy extends that exclusion to the civic sphere as well, so that women should not be civil leaders [47] and indeed should not have careers outside the home. Patriarchy gives preeminence to the male in essentially all matters of religion and culture. It explicitly deprives all women of social, political, and economic rights. The marriage relationship simply reinforced this dominance of women by men, providing religious, cultural, and legal structures that clearly favor patriarchy to the exclusion of even basic human dignity for wives. It was the way of life throughout most of the Old Testament, religiously, legally, and culturally. However, it was not unique to Hebrew thought. With only minor variations, it characterized virtually every pagan culture of that day—including all Pre-Christian

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doctrine and practice. In the Hebrew nation, patriarchy seems to have evolved as an expression of male dominance and supremacy, and of a double standard that prevailed throughout much of the Old Testament. Its contemporary advocates insist that it is the only biblically valid model for marriage today. They argue that it was established at Creation, and thus is a firm, unalterable decree of God about the relative positions of men and women. They believe such an attack includes the movement to "subvert the biblical model of the family, and redefine the very meaning of fatherhood and motherhood, masculinity, femininity, and the parent and child relationship. Their view is that the male has God-given authority and mandate to direct "his" household in paths of obedience to God. Biblical patriarchists consider that "faithfulness to Christ requires that Biblical patriarchy be believed, taught, and lived". They claim that the "man is They teach that a wife is to be obedient to her "head" husband , based upon Old Testament teachings and models. See Christian feminism Biblical foundations and history[edit] Christians believe that marriage is considered in its ideal according to the purpose of God. The biblical picture of marriage expands into something much broader, with the husband and wife relationship illustrating the relationship between Christ and the church. It is also considered in its actual occurrence, sometimes involving failure. Therefore, the Bible speaks on the subject of divorce. Salvation within Christianity is not dependent on the continuation of a biological lineage.

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Chapter 6 : Foundation Eight: Intimacy In Marriage | blog.quintoapp.com

After Staying a Virgin Until Marriage, I Couldn't Have Sex With My Husband. I didn't even kiss him until we were at the altar.

Related Media How should couples develop intimacy in marriage? Marriage should be the most intimate relationship anybody experiences in life. It should be more intimate than a friendship, a mother-daughter relationship, a father-son relationship, a boyfriend-girlfriend relationship, etc. But sadly, many couples often feel distant and alone in marriage. Because man is body, soul, and spirit cf. They must cultivate their friendship soul, their sexuality body, and their spirituality spirit in marriage. If one aspect of this tri-unity is missing, couples will lack the intimacy God desires. Therefore, all three must be continually cultivated. How should married couples develop these three aspects of intimacy? Intimacy in Friendship As we consider developing intimacy in friendship, we must consider Christ and his friendship with the church. Jesus said this in John Instead, I have called you friends, for everything that I learned from my Father I have made known to you. It was the fact that Christ shared everything with his friends. He has taught us his secrets, things that the world will not and cannot understand 1 Cor 2: Through his Word and the Holy Spirit, he has taught us truths about salvation, mankind, creation, angels and demons, and the future. Certainly, there is a need for discipline in this area. As life gets busy with work, managing the household, raising children, church, hobbies, etc. Likewise, this often happens in our relationship with God. Remember the story of Mary and Martha? In the same way, we often get busy with good things, which can cause us to neglect our relationship with God. This can also happen with our spouse, causing not only a lack of intimacy but discord in marriage. What disciplines can couples practice to cultivate their friendship? Couples should practice setting aside a period of time every day for sharing and listening to cultivate their friendship. Activities are good, but intimate sharing should be maximized when couples are together. For most, evenings will be the best time for this, after work and other endeavors are completed. Personally, my wife and I always try to leave the last hour or more of the evening for sharing and prayer. We may have family time before that where we eat dinner, talk, watch a TV show together with our daughter, etc. As a couple has more children, it becomes even harder to allot time for intimate sharing, but it is still just as important. It also demonstrated to the kids the priority of the marriage relationship. Couples should be careful of intimacy killers to focus on cultivating their friendship. In considering the importance of time alone, one should be aware of intimacy killers. Though I mentioned watching TV with my wife, I am aware that this does not create genuine intimacy, but commonly distracts from it. Often watching TV, being on the Internet, playing video games, being on the phone, etc. One marital counseling book my wife and I read early on in marriage encouraged couples to not turn on the TV for the first year of marriage. The first year of marriage is foundational for the rest of marriage. In the Old Testament, a soldier was not allowed to go to war during the first year of marriage. He was to stay home and bring his wife happiness Deut It is within the first year of marriage that patterns are established, both healthy and unhealthy ones. If a couple establishes early patterns of primarily watching and doing instead of being and sharing, it may reap hazardous dividends later in marriage. Do you want to have a marriage where your mate comes home, kisses you on the cheek, and then gets on the Internet, TV, or phone for three hours before bed? It is good to beware of these tendencies which can potentially hurt couples. Protect yourself from intimacy killers; block out daily time to focus on sharing, listening, and being together. Couples should enjoy activities together to cultivate their friendship. With all that said, balance is needed in marriage. Couples need times of just sharing and listening to one another, but they also need to enjoy activities together such as: Sadly, many couples get married believing they have many activities they love doing together, but after the first year, they find that they really enjoy different things. While courting, the woman would watch sports with her boyfriend because she was just happy to be with him. However, soon after getting married, she would quickly decline watching the Sunday football game to do her own thing. While courting, the man would go to the mall with

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his girlfriend because he was just happy to be around her. However, in marriage, he promptly declines the Saturday excursion to instead stay home. It is not uncommon for early passion to blur the reality of the person one is going to marry, and couples should be aware of this. Whether this happens or not, it is important for couples to find activities they enjoy together, to help maintain and increase intimacy. Christ went everywhere with his infant church, the disciples, and shared everything with them cf. To protect our marriages and help them grow, it is wise to think about and plan for activities that can be enjoyed together as well as setting weekly or monthly dates to share these things. Of course, many times husbands and wives will simply not enjoy the same activities. However, out of love for their spouse, they should participate in many of the activities their spouse enjoys. The wife should occasionally watch the football game, and the husband should occasionally watch the romantic comedy. Out of love, we should serve our mate, and one of the greatest ways to do this is by doing something he or she enjoys. This will enrich the friendship. Couples should establish a weekly date night to cultivate their friendship. In addition, a wise practice for couples is to establish a weekly date night. Choose a convenient night of the week to go out and do something special. Guard this night from the rigors of busyness, and when unforeseen circumstances do not allow it, always reschedule. Date night does not have to be expensive or even cost money; the most important aspect of it is spending uninterrupted time together. One of the great realities of marriage is that it will take a lifetime to truly know your spouse since he or she is always growing and changing. Therefore, as a discipline, wisely plan to cultivate the intimacy of friendship in marriage. Intimacy in Sex Next, couples must cultivate intimacy through sex. God meant sex to be a powerful means of increasing intimacy in marriage. Couples who are angry with one another will eat together, go to the movies together, and church together but most likely will not have sex together. If a married couple finds themselves going weeks without sex, it may be a good time to evaluate the relationship. While unmarried, his energy focuses on tempting couples towards premarital sex, but in marriage, his energy focuses on tempting them to not have sex. Young married couples will often find this a paradox since their passion was hard to contain before marriage. But in the marriage union, sexual intimacy tends to become dry and stagnant. This is supported by the fact that 1 Corinthians 6: The sexual act was meant to be a symbol of unity and intimacy in marriage and how a couple cultivated them. Later I passed by, and when I looked at you and saw that you were old enough for love, I spread the corner of my garment over you and covered your nakedness. I gave you my solemn oath and entered into a covenant with you, declares the Sovereign LORD, and you became mine. God took Israel as his wife, as a husband took his virgin wife to himself. God meant sex in marriage to symbolize the most intimate relationship in the world, our relationship with him. It is a powerful union. It is both a symbol of unity and intimacy and the means of how a married couple grows in them. As mentioned in session one, God desires for couples to birth and raise godly seed. So God created man in his own image, in the image of God he created him; male and female he created them. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground. In flesh and spirit they are his. Because he was seeking godly offspring. So guard yourself in your spirit, and do not break faith with the wife of your youth. May your fountain be blessed, and may you rejoice in the wife of your youth. A loving doe, a graceful deer—may her breasts satisfy you always, may you ever be captivated by her love. Your stature is like that of the palm, and your breasts like clusters of fruit. May the wine go straight to my lover, flowing gently over lips and teeth. I belong to my lover, and his desire is for me. Come, my lover, let us go to the countryside, let us spend the night in the villages. Let us go early to the vineyards to see if the vines have budded, if their blossoms have opened, and if the pomegranates are in bloom—there I will give you my love. Song of Songs 7: In a very real way, sex is a celebration of the relationship, a way to express pleasure in one another. In 1 Corinthians 7: The husband should fulfill his marital duty to his wife, and likewise the wife to her husband. Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer.

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Chapter 7 : Marriage: Ordained by God

1 Pet. Peter focuses the husband on being considerate of his wife and her concerns Eph Paul focuses the wife on following her husband and respecting him. Tit Paul focuses the wife on keeping her "affections" turned toward her husband, children, and home.

She wants to feel that she is the most important person in your life under the Lord. She wants to feel close to you. Women communicate to build relationships, men communicate to share information or solve problems. A wife senses and feels loved by you when 1 She senses that you want to be with her You need to give emotional signals that you want to be with her. You should greet her and give her attention when she comes home or she comes into your presence. Tell her you are glad to see her. When you go places together you should make sure that you first take into consideration any needs she may have. Keep focusing on her for as long as she is speaking. This is especially important because details are important to women and they want to share them with their husbands. If their husbands make the mistake of not paying attention, getting impatient with all the details, or trying to speed up the conversation, women do not feel valued. Giving you details is part of how she communicates. She is sharing her feelings in those details. Wives want to share their concerns with their husbands on a daily basis. A wife feels close to her husband when she is able to share with him her concerns in these areas and she feels that he is listening with a sympathetic ear. It is like building a bridge to you and then carrying her concerns over that bridge which she then shares with you. She does not want a quick solution no matter how good that solution is. She is sharing her concerns so you can sympathize with her, not solve it. Solutions are for later. If you listen carefully and try to understand her concerns, she will feel loved by you and will feel close to you. As her husband you need to ask her questions to clarify her concerns and to understand what specific issues she is concerned about. When she shares her concerns and even fears about your relationship i. Try to see things from her perspective and listen. That does not mean her perspective is correct about you and her relationship. She is not trying to share objective facts, she is trying to share her feelings and concerns. Her feelings are not validated when they are pushed aside for a quick solution or by a quick defense. Wait for her to approach you for a solution or suggest it at another time. He should make sure he really understands what she is concerned about. You should pick one or two things that she has concerns about in regard to your behavior and make a change. Over a few weeks she will begin to respond to your demonstration of love to her in making changes. If you have constructive criticism for her, wait until another time and then talk with her about it. Women perceive and communicate holistically, men perceive and communicate compartmentally. Specifics are behind them, but she may not always be able to articulate why she is feeling the way she is. Women tend to look at things holistically, when one thing is out of joint the whole thing is out of joint. Men tend to see things compartmentally. A whole thing is made up of parts, which can have one part out of joint when the others are not. Women see time in blocks. Give her uninterrupted time to be with you and choose other times to enjoy your hobbies. She will appreciate this. Ask her questions to clarify her concerns and to understand what specific issues she is concerned about. Women see their marriage relationship in the center of their lives. A woman sees her relationship with her husband and children in the center of her life. The Lord is the very center around which she, her husband and children revolve. Then there is everyone and everything thing else. If she feels her relationship with her husband is out of sync, her whole world is out of sync. Men see their marriage relationship as the most important part of their lives. A man sees his relationship with his wife as the most important person in his world. Women see their husbands as their best friends, in a different way than men do. Her idea is spending time together sharing their innermost thoughts and concerns a confidant. This is how she is used to relating with her friends. His idea is pizza, Dr. Pepper and a movie a companion. This is how he relates to his friends. One is not right and the other wrong. They are both good. The solution is to do both and understand how each enjoys it. How a husband desires to be loved and valued by you, his wife: His purpose in relating and communicating is to sense that you, his wife

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respects him and appreciates all that he does for you, the home, the family, and for society. A man feels valued and loved when he is respected for his character, his abilities, and what he has accomplished by those that he loves. A man feels valued and loved when he is appreciated for all that he does by those that he loves. A husband wants to feel that his wife appreciates the burden he carries and the sacrifices that he makes for her as he works at his career. Husbands feel a big burden to provide for their family and they want to feel respected and appreciated for it. This does not mean that wives do not carry as great a burden and responsibility, but wives do not feel valued when they are appreciated for this as husbands do. He senses and feels loved by you, his wife, when 1. You compliment him for working hard to provide for you and your children. Again, this does not mean that you do not carry an equal burden or responsibility, it is just that he feels appreciated when you compliment him for it; you feel appreciated when he listens and validates you. It is just that sharing his concerns with you, does not make him feel valued, being complimented does. If he shares with you how someone criticized him, you should stand verbally at his side and support him. This makes them feel valuable. As he validates your feelings, you should validate his accomplishments. But she must see this as unrelated to her efforts and as a way to make him feel loved and appreciated. This balances out your sharing of concerns about what he is not doing in your relationship or around the house. This makes a man feel like a winner, not a failure and he will often want to get better. A man loves it when someone asks him for his advice or to solve a problem. This makes him feel valuable. Women generally replenish their energy through conversation, men through isolation. Women should not feel neglected by their husbands if he is spending time with her regularly and then wants to spend some time alone as well. Principles of Mutual Open and Honest Communication: It is important that you communicate with your mate if you have a major conflict with him or her. Holding onto your anger is sinful. Suppressing anger is not healthy. Using humor to attack or share your displeasure is destructive not constructive. Choose the right time. Speak directly and personally. Because your wife feels strongly about an issue, it is important. Because your husband feels a certain way it is important. Whether it is true or false is not the issue when it comes to communicating, only when it comes to solving the problem. Always affirm the other person reminding him or her that you accept him or her as he or she is and love them. Affirm first, then bring constructive criticism. Focus on your desired expectations or positive changes rather than on what is negative. Try to put yourself in the shoes of the other person. Think about what he or she is going through and what trials and struggles he or she is facing. You are permitted to reproduce and distribute this material in unaltered excerpts or articles, as long as you do not charge a fee and you give the following credit: Any exceptions to the above must be approved by the Titus Institute. He graduated from the University of Southern California with a B.

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Chapter 8 : Lesson 2: God's Design For Marriage (Genesis) | blog.quintoapp.com

The benefits of being a sexually obedient wife April 25, April 25, / biblicalgenderroles "I've witnessed such an unexpected difference in my husband & I would like to know if you think it's related to my new attitude regarding sexual obedience.

The first book of the Bible provides the details: And the Lord God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. Then the rib which the Lord God had taken from man He made into a woman, and He brought her to the man. Marriage is the oldest institution, extending back to the Garden of Eden. Properly understood, therefore, marriage is Theistic: And for this relationship God has established principles that are to govern it, and by their acceptance and implementation these principles are to enhance the coming together of the two. Marriage is neither a human invention nor an evolutionary development; its origin resides in the mind of God as part of His plan for the first couple, a man and a woman, and the subsequent couples that would come to populate the earth. Properly understood marriage is of God and is not merely a social contract between two people. God did not ordain celibacy, a practice with roots in Greek dualism which separates the flesh and the spirit. The Lord declared that it was not good for the man to be alone. From the beginning it was His determination that man and woman live in companionship, not in isolation and loneliness. And Paul speaks of those in the last days who will give heed to deceiving spirits and doctrines of demons, and part of their false doctrine is that they forbid couples to marry I Tim. While some may be given the gift of celibacy I Cor. Marriage is normal and proper. In the Old Testament marriage serves as an illustration of the relationship between God and Israel: For your Maker is your husband, the Lord of hosts is His name Isa. Marriage was dignified by Christ when His first miracle was performed at a wedding Jo. He turned the water into wine see: Drinkers of Wine so that there would be joy and happiness for the man and woman coming together, and for the friends who were celebrating their union. By His attendance and deed, the Lord bestowed His sanction and blessing on the joining of the groom and bride see: The Wedding in Cana. The presence of Jesus at the visible merriment surrounding their consummation reminds us of one of the two fundamental aspects of marriage. Though, in a sense, marriage is private between a man and a woman who are before God in another sense, marriage is public with a declaration before others of the relationship that is being established and a recognition by the culture of the covenant that the two have made. Thus, marriage has an inward and an outward expression, one that is both vertical and horizontal. Furthermore marriage is elevated by the Scriptures because it is used to serve as an illustration of the relationship of Christ to the individual believer and to the Church: For I am jealous for you with godly jealousy. And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints Rev. From Genesis to Revelation marriage is spoken of in Theistic and creational terms; it is always lifted up in importance and practice. Marriage is the building block for human society. It is the basic component in any culture and to the degree that the practice of marriage reflects Biblical teaching to that degree the culture will be properly ordered in this fundamental relationship. And in His Word He has revealed guidelines for the nurturing and disciplining of the children He gives see: For overview of the website, see:

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Chapter 9 : Godly Men Prefer Debt-Free Virgins Without Tattoos – The Transformed Wife

5 For your husband is your Maker—the LORD of Hosts is His name—the Holy One of Israel is your Redeemer; He is called the God of all the earth. 6 For the LORD has called you back, like a wife deserted and wounded in spirit, the wife of one's youth when she is rejected," says your God..

Wife, God commands you to be submissive to your husband. In the same way, you wives, be submissive to your own husbands so that even if any of them are disobedient to the word, they may be won without a word by the behavior of their wives, as they observe your chaste and respectful behavior. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. As you do so, notice especially the verse quoted alongside. Christ is your example! The words "In the same way" point back to Christ. For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps 1 Pet 2. The verse alongside acknowledges that there will be some husbands who are callous, uncaring, inattentive and, yes, even disobedient to the Word. If your husband is like that, does God still require you to submit to his authority? The verse alongside says, YES! In the same way, you wives, be submissive to your own husbands so that even if any of them are disobedient to the Word, they may be won without a word by the behavior of their wives, as they observe your chaste and respectful behavior. Carefully Consider Your Actions Is your husband sometimes uncaring, unconcerned, and even unfit to be spiritual leader in the home? If so, you may be tempted to respond by nagging, or pouting, or saying things to shame and manipulate him. If that happens, stop and think! First off, remember that the Bible says Jesus is to be your example for submitting to your husband. When Jesus was reviled, He did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously 1 Pet 2. Leave it to God. Read carefully the highlighted words in the verse alongside. God will use that as a tool to confront him with his own shortcomings, and the need to change. Your gentle and quiet spirit are what God can use to win your husband. Do not let your adornment be merely outward -- arranging the hair, wearing gold, or putting on fine apparel -- rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God. When God commanded you to submit to your husband, the example He placed in front of your eyes was Christ Jesus.